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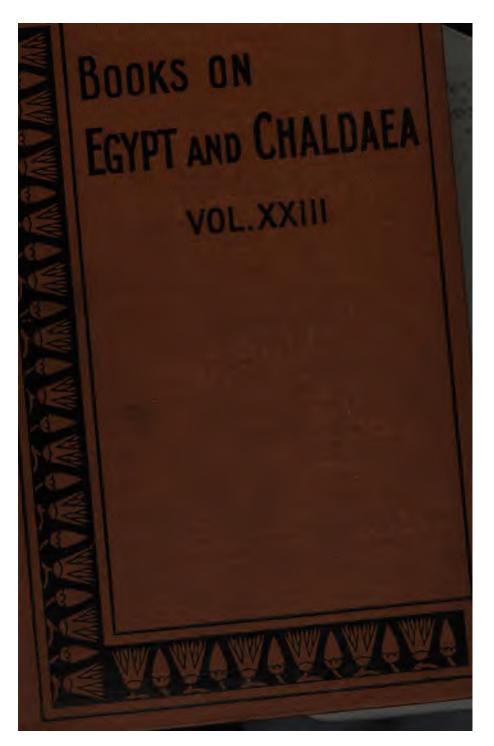
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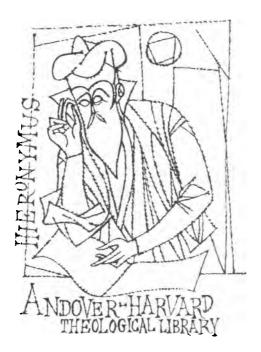
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THE KINGS OF EGYPT

Vol. I
DYNASTIES I—XIX

Books on Egypt and Chaldnea

THE BOOK

OF

THE KINGS OF EGYPT

OR THE KA, NEBTI, HORUS, SUTEN BAT, AND RA NAMES OF THE PHARAOHS WITH TRANSLITERATIONS, FROM MENES, THE FIRST DYNASTIC KING OF EGYPT, TO THE EMPEROR DECIUS, WITH CHAPTERS ON THE ROYAL NAMES, CHRONOLOGY, ETC.

BY

E. A. WALLIS BUDGE, M. A., LITT. D., D. LITT., D. LIT.

KEEPER OF THE EGYPTIAN AND ASSYRIAN ANTIQUITIES

IN THE BRITISH MUSEUM

Vol. I.

DYNASTIES I-XIX

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PREFACE.

THE present work represents an attempt made to gather together the Ka, Nebti, Horus, Suten Bat, and Ra names of the Pharaohs and royal personages of Egypt found on the monuments, and though the lists printed in it make no pretension to be complete, they are, I believe, the fullest hitherto published. I have drawn but sparingly for variants upon the unrivalled collection of scarabs in the British Museum, some 11,500 in number, because an exhaustive Catalogue of these is in course of preparation by Mr. H. R. Hall. Little apology is needed for the appearance of this work, for both the "Königsbuch" of Lepsius, and "Le Livre des Rois" of Brugsch and Bouriant have been out of print for some years. Moreover, since these works were issued the excavations carried out in Egypt by Amélineau, J. de Morgan, Naville, Petrie, Garstang, Quibell, Legrain, Daressy, and others have produced monuments inscribed with scores of royal names which were unknown to Lepsius, Brugsch, and Bouriant.

The grouping of the names into Dynasties is substantially that of Manetho, and transcripts of his King List, the Book of the Sothis, the Old Chronicle, the Table of Eratosthenes, etc., have been added for convenient reference. In the Chapter on Egyptian Chronology in the Introduction the reader will find the difficulties of the subject indicated, and the comparative table of the chronological systems which have been proposed from the days of Champollion Figeac to the present time will illustrate the divergence of opinion about a most troublesome branch of Egyptology. A list of recent papers bearing on the Chronology of Egypt has also been added.

I am indebted to Herr Adolf Holzhausen for the care which he has devoted to the printing of this book.

E. A. WALLIS BUDGE.

British Museum,
April 11th, 1908.

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INTRODUCTION.

CHAPTER I.

EGYPTIAN ROYAL NAMES.

THE year 1849 is a memorable one in the annals of Egyptology, for it saw the appearance of the "Chronologie der Ägypter" by Richard Lepsius, to whom we owe so much work that is solid and enduring. Nine years later he published the supplementary volume entitled "Königsbuch der alten Ägypter", in which, for the first time, was published a series of synoptical tables of the Egyptian Dynasties, together with seventy-three tables containing nearly one thousand names of the kings of Egypt. This work was, and still is, of the first importance for the study of Egyptian chronology, for it represents the first serious attempt made by a competent scholar to reduce to order the confused chronological and historical estatements made in Egyptian texts, and to compare the systems of Egyptian chronology formulated by writers in Greek, almost all of which are based upon the famous List of Egyptian Dynasties compiled by Manetho for Ptolemy Philadelphus. This investigation

in the domain of Egyptian Chronology threw much light on the subject, and at the same time incited other scholars to turn their attention to the correct arrangement of the historical facts which the results of the newly discovered decipherment of Egyptian hieroglyphics had placed in their hands. Lepsius's conclusions were undoubtedly the best which could be drawn from the facts available at that time, and they were adopted by Egyptologists generally throughout Europe, but his materials were insufficient for the scope of his work, and some of his chronological theories, in the face of the facts which have been steadily accumulating during the last fifty-one years, must now be rejected. That this is so is not to be wondered at, indeed the marvel is that so many of his theories have been proved correct by recent discoveries, and that so many of his guesses are supported by facts. To attempt to enumerate the important results which he formulated in the books mentioned above would be out of place here, but attention may be drawn to the fact that he was the first to show by the royal protocols which he published, that the greater number of the Pharaohs, and the Ptolemies and Roman Emperors after them, possessed five names, the import of which may be thus described:

The FIRST was the "Horus Name", or that which was borne by the king as the representative of Horus, the great god of heaven, whose symbol was a hawk. Originally this Horus was "Heru-ur", i. e., "Horus the Great", the Arouëris of the later Greek writers, but in later periods his attributes included those of Horus of Behutet,

the great War-god of Edfû and the district round about that city, and those of several other forms of Horus, among them being Horus "the son of Isis, the son of Osiris". The object of calling the king "the Horus" was, as M. Moret has aptly remarked, to indicate that he was the "son of the gods", and "son of Rā" in particular.

The Horus name of a king is that which was given to his KA, or "Double", and it is written inside a representation of an object called the "Serekh", in the manner shewn here. The example given is the Horus name of Seneferu, the last king of the IIIrd, or first king of the IVth dy-

nasty, and it reads Neb Maāt, "Lord of Maāt", i. e., "Lord of Right", or Truth, or Law; above the "Serekh" is the hawk of Horus wearing the Crowns of the North and the South. The Ka, as is well known, is a shadowy or ghostly form of the man, or a "shadowy second self", like the Kra of the Tshi-speaking peoples of the Gold Coast, and the Doshi of the Ba-Huana. About the "Serekh" there has been some difference of opinion among Egyptologists. By some it has been regarded as a representation of a fringed banner, and by others as the plan of a building, more especially of a tomb.

^{1.} Du Caractère Religieux de la Royauté Pharaonique, Paris, 1902, p. 19.

^{2.} A. B. Ellis, The Tshi-speaking Peoples, London, 1887, p. 149.

^{3.} E. Torday and T. A. Joyce, Notes on the Ethnography of the Ba-Huana.

^{4.} Maspero, Revue Critique, 1888, p. 118.

The most recent writer on the subject, M. A. Moret, regards it as the plan of either a temple or a tomb, wherein the Double of the king received both during his life-time and after his death the divine cult and the funerary cult.1 And he shews that in placing the hawk of Horus on the "Serekh" the Egyptians intended to indicate that the king had taken his seat upon his throne as king, i. e., had been officially enthroned. The custom of giving a K Horus name to the king dates from the Ist dynasty, and proofs of this fact will be found infra, p. 8. Here we have the Horus names TCHA and KHENT, and if ĀHA really be the Horus name of Menes, it follows that we have the Horus name of the first king of the Dynastic Period. The Nubian kings followed the Egyptians in adopting Horus names; thus Shabaka employed as his Ka name "Seqer-taui", Tirhâkâh, "Qa-khāu", and Tanuath-Amen, "Uah-mert". The Ka name of Cambyses the Persian was "Sma-taui"; of Alexander the Great, the Macedonian, "Heq-qennu"; of Ptolemy IV, the Greek, "Hunnu-qenu", or "Hunnu-qenu-skhā-en-su-tef-f"; and of Domitian, the Roman, Hunnu-gen. Some kings used their Ka name for their second and third names also. Thus "Neb-Maāt" was the first and second names of Seneferu (vol. I, p. 17); "Tet-Khāu" was the first and second names of Asså (vol. I, p. 29); and "Ankh-mestu" was the first, second, and third names of Usertsen I (vol. I, p. 53). Now Horus was in all periods associated with Set, in fact was the counterpart of this god, and we find

^{1.} Op. cit., p. 20.

from the monuments that one king at least possessed a name as the representative of Set, as well as that of Horus. Thus the Horus name of one of the kings of the IInd dynasty was "Sekhem-ab", and his Set name was "Per-ab-sen"; in the former case the hawk of Horus, stands above the "Serekh", and in the latter of the symbol of Set (vol. I, p. 13). In another case the hawk and the Set-animal are written above the "Serekh" which contains the Horus-Set name "Khā sekhemui" (vol. I, p. 9).

The SECOND name of the king is preceded by the group of signs , the true reading of which, thanks to M. Daressy, is shown to be "Nebti". In it the vulture is the symbol of Nekhebit, the goddess of the city of Nekhebet, and the goddess of the South par excellence. Among the earliest representations of this goddess is that on the granite vase found by Mr. Quibell at Hierakonpolis. In this we see the vulture of Nekhebit standing, with her right talon placed on the symbol of the "seal", Q, which contains the name of king Besh \(\subseteq \subseteq \sigma, \) and her left on the symbol of the union of the North and South \(\subseteq \ilde{\subsete} i. e., \) of Upper and Lower Egypt. Whether she appears as a vulture, or an uraeus, or a woman, she always bears or wears the symbols of the South, viz., the White Crown of the South \(\subseteq \), or \(\subseteq \) or the

^{1.} Recueil de Travaux, tom. XVII. p. 113.

^{2.} Hierakonpolis, Plate 37.

White Crown with feathers , or the papyrus plant , or the papyrus sceptre . The uraeus on the group represents Uatchit, the goddess of the city of Pe-Tep. or Buto, the goddess of the North par excellence. Whether she appears as a serpent, or a woman, she always bears or wears the symbols of the North, viz., the Red Crown of the North , or , or the lotus plant , or the lotus sceptre . In a drawing by Lanzone, she is represented in the form of an uracus wearing , and she has before her the sceptre \uparrow and the seal \bigcirc . Thus the Nebti group means that the king represents the goddesses Nekhebit and Uatchit, and that he is the lord of the Two Egypts, or the Two Lands, i. e., of the North and the South. The oldest form of the Nebti group is given by an ivory plaque in the Museum at Cairo, where it appears as k; in this the hawk symbolizes the the North. If we look at South, and the serpent the royal names from the IIIrd to the XIIth dynasty it will be seen that the Horus name, or Ka name, and the Nebti name of many of the kings are the same, e.g., Tcheser has for both, Khufu has DADA for both, Mer-en-Rā has $+ \approx \%$ for both, Pepi I. has $- \approx \%$ for both, Menthu-hetep Neb-taui-Rā has _____ for both, Sānkh-ka-Rā has 1 for both, Amen-em-ḥāt I. has and so on. After the reign of Usertsen the first and second names of the king are usually different.

^{1.} Dizionario, Plate LX.

The THIRD name of the king is that which is preceded by the signs , Heru nub, i. e., "Horus of gold". It occurs for the first time in connexion with the name of Seneferu, the last king of the IIIrd or first king of the IVth dynasty, within a cartouche thus:



We also find (vol. I, p. 20), and (vol. I, p. 33). So far back as the IIIrd dynasty we find that Rā o takes the place of Horus in the group, for in the titles of Tcheser we have (vol. I, p. 16) instead of of the later times. In the Palermo Stone, as M. Moret has already pointed out,1 the third name of the king is called the "royal gold name" . The general meaning of , when applied to the king, is that he is of, or like, the gold of Horus, i. e., he is of the same substance as Horus, or Rā. Neb-taui-Rā Menthu-hetep called himself the "gold of the gods" [(vol. I, p. 47), and gold, it is well known, has usually been associated with the gods. That the metal gold is really intended is clear from variants like , where the determinative for "metal" follows the name nub "gold" (vol. I, p. 77). In later times the name of Rā @ was added to thus 🎉 🔍, as we find in the inscriptions of Ḥeruem-heb (vol. I, p. 154).

1. Recueil de Travaux, XXIII, p. 126.

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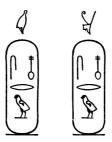
The FOURTH name is preceded by which, as is now known, is to be read Suten Bat. The first sign, suten \$\frac{1}{2}\$, means "king of the South", and the second, king of the North", and together they indicate that the king to whom these signs are applied is "King of the South and North", i. e., of Upper and Lower Egypt. The king is again held to be the successor of Rā, and therefore of every solar god, who was the lord of the two halves into which he divided the universe. The name which follows is commonly called the "prenomen", and is written within an oval, , the cartouche, in Egyptian shennu L Q; the fact that cartouches contained royal names was first pointed out by Zoëga, before the close of the XVIIIth century.2 The oldest form of the cartouche is circular, and from the scene on the vase of king Besh (2) it is clear that the circle with a bar attached was intended to represent a ring with a flat bezel, or seal-ring. This, of course, symbolized the shen & Q, or circular course of the sun about the universe, and when the king's name was written inside it, the meaning was that the king was the representative of the Sun god, that his rule extended to every part of the course of the sun, and that both he and his name would, like the sun,

^{1.} A summary of the discussions on the reading is given by Moret, op. cit., p. 27.

^{2.} De Usu et Origine Obeliscorum, Rome, 1797, p. 465.

endure for ever. On some reliefs the cutting of the cartouche suggests that the name within it was enclosed by a rope or cord the ends of which were tied together in an elongated knot. The use of cords and knots in magical ceremonies is too well known to need description here, but if the cartouche was supposed to be formed by a rope, we may assume that the rope was intended to give magical protection to the name.

Another form of with the name of Seneferu, where we find



The two crowns, one of the South \int , and one of the North \int , were clearly intended to represent and to indicate that "Seneferu" was the king's name both as Lord of the South and Lord of the North. In the early period the groups \int , \int , and \int , when prefixed to the names of kings appear had much the same meaning. The title \int is sometimes written within the cartouche, e.g., in the example quoted above, p. XVII, and it is clear that under the early dynasties any

Y

or all the titles prefixed to the royal names might be so written at times. In fact, custom had not yet definitely decided what the cartouche should or should not contain. There is no doubt that the fourth name of the king was a solar name, for the god whose name is always mentioned in it is Rā, the Sun-god; and we have proof of this from monuments from the middle of the IVth dynasty downwards. In the Suten Bāt names of the earlier kings of the IVth dynasty, e. g., Seneferu and Khufu, the actual name of Rā is not mentioned, but its existence seems to be implied in both.

If we examine the Suten Bat names of certain families of kings it becomes clear that a well recognized rule underlay their formation. Thus Amen-hetep I was called "Tcheser-ka-Rā", or "Holy is the Ka of Rā"; and Thothmes I, "Aa-kheper-ka-Ra", or "The Ka of Ra becometh great"; Thothmes II, "Aa-kheper-en-Ra", or "Great is the becoming of Rā"; Ḥātshepset, "Maāt-ka-Rā", or "True is the Ka of Rā"; Thothmes III, "Menkheper-Rā", or "Stable is he who is created by Rā"; Thothmes IV, "Men-kheperu-Rā", or "Stable are the creations of Rā"; Amen-hetep II, "Aa-kheperu-Rā", or "Great are the creations of Ra"; Ai, "Kheper-kheperu-Rā-ari-Maāt", or "The Creator of creations is Rā, the maker of Maāt"; Tut-ānkh-Amen, "Neb-kheperu-Rā", or "Lord of creations is Ra"; Heru-em-heb, "Tcheserkheperu-Rā", or "Holy are the creations of Rā"; Amenhetep III, "Neb-Maāt-Rā", or "Lord of Maāt is Rā". The subjects chosen in these prenomens are the Ka of

Rā, Maāt, i. e., Right or Truth, and the created one, or creations, of Rā. The formation of the prenomen of Amenhetep IV is different from that of all the other kings of his dynasty, but this is not to be wondered at, seeing that he held theological opinions different from those of the other kings. Moreover, in his prenomen as Khuen-Aten he added the words "Beloved of the Disk", meri Aten.

It seems too that the prenomens of the kings of one dynasty influenced the formation of those of the kings of another. Thus the prenomen of Aahmes I, the first king of the XVIIIth dynasty, is "Neb-peḥti-Rā", and that of Rameses I, the first king of the XIXth dynasty, is "Men-pehti-Rā". The prenomen of Amen-hetep III is "Neb-Maāt-Rā", and that of Seti I is "Men-Maāt-Rā". The "User-Maāt-Rā" of Rameses II is repeated in the prenomens of Rameses III, Rameses IV, Rameses V, Rameses VII, Amen-em-ap, Thekeleth I, Uasarken II, Uasarken-sa-Ast, Thekeleth-sa-Ast, Shashang III, Pānkhi, a Nubian, etc. Another example of the abovementioned fact is supplied by the prenomens of the kings of the XXVIth dynasty. Thus Psammetichus I is called "Uaḥ-ab-Ra", or "Ra maketh prosperous the heart"; Nekau, "Nem-ab-Ra", or "Ra reneweth the heart"; Psammetichus II, "Nefer-ab-Rā", or "Rā is the beauty of the heart"; Uaḥ-ab-Rā, "Ḥāā-ab-Rā", or "Rā rejoiceth the heart"; Aāḥmes, "Khnem-ab-Rā", or "Rā uniteth himself to the heart". Finally it may be noted that although the name of Ra is always the first sign

x

in the cartouche containing the SUTEN BAT name, it is to be read last, except in some few names, e. q., Rāmessu, or Rameses, and 'Parolons in Manetho's IVth Dynasty, which must represent some name beginning with This fact is proved by Assyrian, Greek, and Hebrew transcriptions of Egyptian royal names. Thus in the Tell al-Amarna Tablets Men-kheper-Rā (O : (Thothmes III) is transcribed by Mana-akh-bi-ir-ya; Neb-Maāt-Rā (O) hetep III) is transcribed by Ni-im-mu-u-ri-ya; and hetep IV) is transcribed by Ni-ip-khu-ur-ri-ri-ya. Again, Tet-ka-Rā (⊙ is transcribed in Greek by Τανχέρης, and where the name Horus occurs instead of Rā it comes last also, as in Μενχερης = (ਨੂੰ and Uah-ab-Rā (O ? O) is transcribed in Greek by 'Aπρίης, and in Hebrew by Khophr'a παρ.

The FIFTH name of the king was the "son of Rā", on name, which was, like the SUTEN BAT name, written inside a cartouche. The title "son of Rā" was sometimes written with the name, inside the cartouche, as in the cases of Unas, (vol. I, p. 31), and Antefāa (vol. I, p. 44), sometimes after the cartouche, outside it, as in the case of Pepi II, (vol. I, p. 36), but more usually before the cartouche, immediately after that containing the SUTEN BAT name. Thus the fourth and fifth names of

the king were "solar names", but the fifth did not necessarily carry with it sovereignty. The fifth name of the king seems to have been his private name, or that which was given him at his birth, but though it appears to be certain that every king must have had such a name, the "son of Ra" names of many of the early kings have not come down to us. This is the case with the great kings Tcheser, Seneferu, Khufu, Khāfrā, Menkau-Rā, and others, and it is not until the end of the Vth or beginning of the VIth dynasty that "son of Ra" names become general. The first "son of Ra" name known to us seems to be Assa (; the fourth and fifth names of Unas are alike, and this is also the case with Teta (vol. I, pp. 30, 31). The various foreign kings who ruled Egypt usually adopted Egyptian titles for their SUTEN BAT names, and had transcriptions of their own names placed in their second cartouche; compare the names of Cambyses and Darius, vol. II, pp. 91, 92. On the other hand, Xerxes used his private name for both his fourth and fifth names (ibid., p. 94), and Artaxerxes prefixed to his private name. The Macedonians and Ptolemies adopted Egyptian titles for their fourth names, and their own private names became their fifth names. Alexander the Great added to his fifth name the words "son of Amen" (vol. II, p. 107), and every Ptolemy, with the exception of Soter and Philadelphus, added the titles "ever-living", and "beloved of Ptah", or "beloved of Isis", or "beloved of Ptah and Isis", to his private name in his second cartouche.



Several of the Roman Emperors dispensed with Egyptian titles in their first cartouches, and as Suten Bat names they employed first "Autokrator", and later "Autokrator Caesar". Their "son of Rā" names were their private names, after which they added titles, like the Ptolemies. Thus in the second cartouche of Caesar Augustus was inscribed "Caesar, ever-living, beloved of Ptaḥ and Isis"; in that of Tiberius, "Tiberius Caesar, ever-living"; in that of Caligula, "Caius Caesar Germanicus, ever-living"; in that of Claudius, "Claudius Tiberius", or "Germanicus Autokrator"; in that of Nero, "Autokrator Nero"; etc.

The Nubian kings of the Northern Kingdom whose capital was at Napata (Gebel Barkal) usually followed the custom of the Egyptians in placing their private names in their second cartouche, e. q., Senka-Amenseken, Athlenersa, Amathel, etc.; on the other hand, one of them adopted for his fourth name the title "Sameri-Amen", and for his fifth, "Heru-sa-åtef" (vol. II, p. 203). The kings of the Southern Kingdom, who had their capital at Meroë, used cartouches in a somewhat irregular way. A few of them followed the custom of the Egyptians and inscribed titles in their first cartouche, and their private names in their second cartouche. Thus the first cartouche of Netek-Amen contains the title "Kheper-ka-Rā", and the second his private name "Netek-Amen" (vol. II, p. 209); and his queen placed in her first cartouche "Mer-ka-Rā", and in her second her private name "Amen-tari", or "Amentarit". We also find one queen with "Amentarit" as her prenomen, and "Kenthähebit" as her nomen (vol. II, p. 206). Arkenkherl had three cartouches: in the first he placed his prenomen "Ankh-ka-Rā", in his second, "Second priest of Osiris, lord of the South", and in his third, "Arkenkherl", his private name. One king made "Kalka" his Suten Bat name, and "Kartera", or "Kaltera" his Suten Bat name, and "Kartera", or "Kaltera" his Suten Bat name, and of Rā" name (vol. II, p. 207).

It now remains to note the other titles which were prefixed to the cartouches of kings. These were:—

- 1. (— Wo halves of the universe, i. e., the North and the South, or Upper and Lower Egypt, or the two lands, one on each side of the Nile, (vol. I, p. 50.) This title was sometimes placed inside the cartouche.
- 2. The Neter nefer, 1 to (vol. II, p. 76), i. e., "Beautiful god", or "Well-doing god".
- 3. Neb ari khet, i. e., "Lord, creator of things", or "Lord who created the world".
- 4. A constant Tā ānkh Rā mà tchetta, i. e., "Giver of life, like Rā, for ever" (vol. I, p. 59).
 - 1. Fem. 7 (vol. I, p. 121).

- 5. Sill Neb khāu, i. e., "Lord of crowns" (vol. I, p. 103).
- 7. Os = Suten Bat, i. e., King of the South and North (vol. I, p. 130).
- 8. $R\bar{a}$ = 8a $R\bar{a}$, i. e., "Son of $R\bar{a}$ " (vol. I, p. 151).
- 9. Per āa, i. e., "Great House", the "Pharaoh" of the Bible; we also have Per-āa pa āa בּיִּרְעָה, "The great Pharaoh" (vol. II, p. 94).
- 10. Many of the titles of the Ptolemies were translated into Egyptian thus:—

Ptolemy I. Netch Tolvine Avenger" = Soter.

Ptolemy II. Neter Mersen The Coving brother" = Philadelphus. The fem. is the two brother-loving gods. The fem. is

Ptolemy III. P-NETER-MENKH $\Box \uparrow \uparrow \uparrow$ "The beneficent god" = Euergetes. The fem. is $\uparrow \uparrow \uparrow \uparrow \uparrow$, and the dual $\uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \downarrow$.

Ptolemy IV. Neter Merteff 7 , or * God loving his father" = Philopator.

The fem. is on the dual of the

Ptolemy V. P-NETER PER O The god who appeareth" = EPIPHANES. The fem. is To A, and the dual

Ptolemy VI(?). P-NETER-SHEPS (?)-TEF-F, "The god who sanctifies (?) his father" = EUPATOR.

Ptolemy VII (?). P-NETER-MUT-F-MERI OF R., or OF The god loving his mother". The dual is

In Roman times the following variants are found:

For $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0$

For we have \(\), \(\) \\ \\ \), \(\) \\ \\ \).

For we have $\frac{1}{2}$, $\frac{1}{2}$,

CHAPTER II.

EGYPTIAN CHRONOLOGY.

Egyptian chronology has, at intervals, during the last six thousand years, formed a subject of curiosity and study among the learned, but in spite of this the matter is full of difficulties, and at the present time no general agreement, even as to fundamental questions, has been arrived at. The "Palermo Stone" shews that under the Ancient Empire the Egyptians possessed a series of Annals of the kings of the early dynasties, and that they had traditions, of a more or less historical character, which preserved the names of some of the kings who reigned before the union of the Kingdoms of the South and North by Mena, or Menes. The evidence of this monument makes it clear that the principal events of each year were carefully noted from the beginning of the 1st Dynasty downwards, and the fragment of the Stone which has come down to us gives valuable indications as to the probable length of the period that must be assigned to the first five dynasties. Up to the present no similar monument recording the Annals of the later dynasties has been found, but certain lists of kings, which are more or less complete, are available, and these may be briefly mentioned.

^{1.} First published by Pellegrini in Archivio storico Siciliano, N. S., tome XX, pp. 297—316, with plates.

The most complete of these is contained in the famous "ROYAL PAPYRUS OF TURIN", which is now in the Museum of Turin. 1 Its value was first recognized by Champollion le Jeune, who described it as a "tableau chronologique, un vrai canon royal". The papyrus was despatched in a box to Turin, but without packing, and when it arrived at its destination it was found to be broken into scores of little pieces, which lay in a heap at the bottom of the box. In 1826 Seyffarth went to Turin and undertook the work of rejoining the fragments, and he reconstructed a roll of papyrus of twelve columns or pages, each column containing 26 to 30 names of divine or human kings. The "restoration" of the Papyrus by Seyffarth was condemned by Rosellini, Birch, de Rougé, and others, and it seems quite certain that in some places at least the rejoining of the fragments was directed by guesswork. The text of the papyrus is written in the hieratic character and, when complete, may have, as Dr. Birch calculated, contained the names of about three hundred and thirty kings, which he thought coincided with the three hundred and thirty kings mentioned by Herodotus (Bk. II, § 100). The lengths of the reigns of certain kings were given in years, months, and days. Recently the Papyrus has been carefully studied by Dr. Eduard Meyer, who declares that he has derived from his examination of it some indications of importance chronologically.

^{1.} See Lepsius, Auswahl, plates 3-6.

The next King List of importance is that which is commonly known as the TABLET OF ABYDOS; it was discovered by Dümichen in the Temple of Osiris at Abydos in 1864. On the Tablet we see Seti I, accompanied by his son and successor Rameses II, addressing 75 of his predecessors, whose cartouches are arranged in chronological order before him; the list is ended by Seti's own name. A third King List is known as the TABLET OF SAKKARAH; it was found in the tomb of Thunurei, a royal scribe and "chief reader", who flourished in the reign of Rameses II. It contains 50 royal names, including the name of Rameses II; when complete the number of royal names on the Tablet was 58. Here also may be mentioned a second King List from Abydos, made for Rameses II, the remains of which are in the British Museum (Northern Egyptian Gallery, No. 61), and the TABLET OF KARNAK. Of the arrangement of the kings' names on the latter no satisfactory explanation has yet been given, but it is of value because it gives the names of several kings of the XIth and XIII-XVIIth dvnasties.

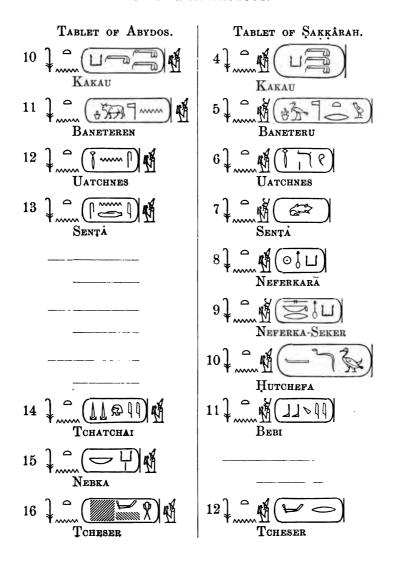
The following are the royal names on the Tablet of Abydos and Tablet of Sakkârah:2—

^{1.} See Lepsius, Auswahl, plate 1; the most recent copy of this monument is that published by Sethe.

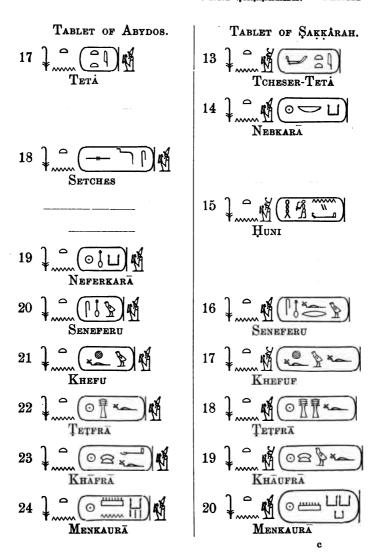
^{2.} The readings of some names are corrected by the new collations of the Lists made for Prof. Meyer.

TABLETS OF ABYDOS AND ŞAKKÂRAH. XXXI

	TABLET OF ABYDOS.	Tablet of Şaķķārah.
1	MENÀ	
2	TETA	
3	ATETH	·
4	ATA (ATTI?)	- · · · · ·
5	HESEPTI SEMTI)	
6	MERBAP	1 Tank Merbapen
. 7	Hu (3)	
8	QEBH M	2 TOTAL (INC.) QEBHU
		3 PAIUNETER
9	BETCHAU	

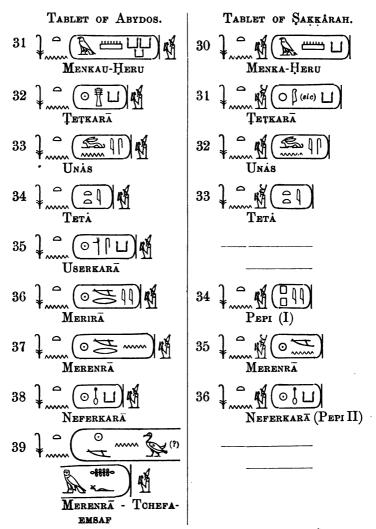


TABLETS OF ABYDOS AND SAKKÂRAH. XXXIII



TABLET OF ABYDOS.	Tablet of Şakkârah.
25]	21 [Name broken away]
Shepseskaf	22 [Name broken away]
·	23 [Name broken away]
	24 [Name broken away]
26 J USERKAF	25 July (T) LUSERKAF
27 COTTO	26 Januara Sahura
28 LILL KAKAÁ	27 Januara (OJ COL) Neferarikara
29 LONGERERE	28 J. M. O. M. III.
	29 LANGE COST KHĀNEFERRĀ
30 JUSRENRĀ	

TABLETS OF ABYDOS AND SAKKÂRAH. XXXV

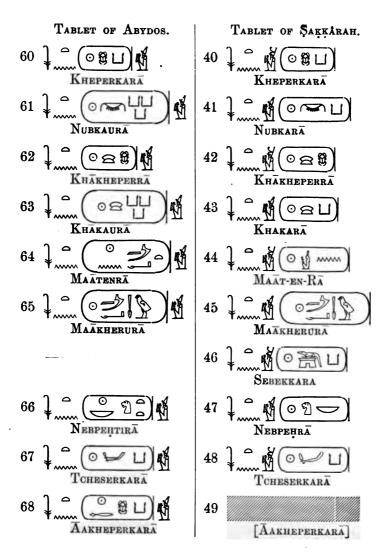


TABLET OF ABYDOS.	Tablet of Şakkârah.
40 TOTUM	
41 TO MENKARĀ	
42 TO TU	
43 LOUING NEFERKARĀ-NEBI	
44 Tetkarā-Maā	
45 TO THE NEFERKARĀ-KHENTU	
46 Land Meren-Heru	
47 January Seneferka	
48] _ O U NEKARĀ	
49 PERRARA TERRIL (2)	

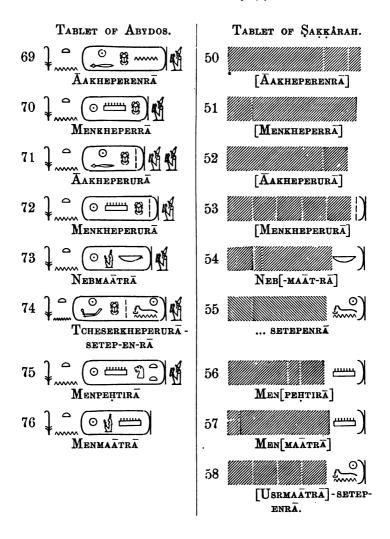
TABLETS OF ABYDOS AND ŞAKKÂRAH. XXXVII

	TABLET OF ABYDOS.	Tablet of Şakkârah.
5 0	NEFERKA-HERU	
51	NEFERKARĀ PEPI SENB	
52	Seneferka Annu	
53	KAURĀ	
54	NEFERBAURĀ	
55	Neferkau-Heru	
56	Neferârikară	
57	NEBHAPRĀ	37 January (O) NEBHAPRĀ
58	Sankheara	38 J SĀNKHKARĀ
59	Sehetepäbrä	39] SEHETEPÄBRÄ

EGYPTIAN CHRONOLOGY.



TABLETS OF ABYDOS AND SAKKÂRAH. XXXIX



Now if we compare these lists of kings with each other, it becames at once clear that, although they are both supposed to cover the same ground, they differ considerably in many places. Thus the Tablet of Sakkârah opens with the name of Merbapen, which is the sixth in the Tablet of Abydos, and the Tablet of Abydos contains a batch of eighteen names for which there is no equivalent in the Tablet of Şakkârah. We are therefore obliged to conclude that those who drew up these lists have only given us series of selected names. Moreover, monuments bearing numbers of royal names which are not included in either list are well known to Egyptologists. The order of the names is substantially the same in each list, but we may note that in the Tablet of Şakkârah names Nos. 37-46 are written in reverse order. Each list stops at the beginning of the XIXth dynasty, and therefore we can obtain no help from either in constructing a list of the remaining kings of that dynasty, or of the following dynasties. For help in this difficulty recourse must be had to the famous List of Kings, which tradition says was drawn up for Ptolemy Philadelphus in the third century before Christ by Manetho of Sebennytus. This List formed part of his Αἰγυπτιακά, and in it he divided the kings of Egypt into thirty Dynasties. The first section dealt with the mythological part of the history of Egypt, and with Dynasties I-XI; the second with Dynasties XII-XIX, and the third with Dynasties XX-XXX. His work is lost, but four versions of the King List are



extant,1 and are found in the "Chronography" of GEORGE THE MONK, the Syncellus of Tarasius, Patriarch of Constantinople, who flourished in the VIIIth century of our era. The oldest version of the King List is that of the Chronicle of Julius Africanus, a Libyan who flourished early in the IIIrd century A.D., which is preserved in the Chronicle of Eusebius, Bishop of Caesarea (born A. D. 264, died about 340). Eusebius himself gives a King List, which contains many interpolations. If the versions of the King List of Manetho according to Africanus and Eusebius be compared, it will be seen that they do not agree in the arrangement of the dynasties, or in the lengths of the reigns of the kings, or in the total number of kings assigned to the different dynasties. Thus Africanus makes 561 kings reign in 5524 years, while Eusebius gives the number of kings as 361, and he says their total reigns amount only to 4480, or 4780 years. The version of Africanus agrees better with the monuments than that of Eusebius. It is probable that Manetho drew on the writings of the best authorities available in his time, but it is very doubtful if the sources of his information were complete or wholly trustworthy. We may, however, be quite sure that his compilation was generally regarded as a valuable work for some centuries after his death, and that he was held to be a great authority

See Fragmenta Historicorum Graecorum, vol. II, ed. Didot; Bunsen, Egypt's Place, vol. I, Appendix; Lepsius, Königsbuch, Berlin, 1858.

on Egyptian history and chronology, or we should not find literary impostors of ancient days endeavouring to obtain circulation for their own pseudo-historical works by issuing them under his name. Manetho must not be blamed for the mistakes which his editors and copyists made, but, on the other hand, he can at best only have repeated Ptolemaic traditions, based, no doubt, on King Lists which were as incomplete as the Tablet of Abydos and the Tablet of Ṣakkârah.

In dealing with Egyptian Chronology it must always be remembered that, comparatively speaking, little is known about it. Many writers on the subject have spent much time and ingenuity in trying to make facts derived from the monuments square with Manetho's King List, and the result of their torturing of the figures and their manipulation of the names has frequently obscured the truth. Some investigators have misused facts in their endeavours to frame a system of Egyptian Chronology, which should harmonize with Archbishop Ussher's dates given in our Bibles, and others, with more ingenuity than knowledge, have framed schemes which the monuments now available contradict on most points. To construct a perfectly complete series of the kings of Egypt, with their dates, we need a complete set of monuments which would tell the order of the succession of the kings, and the length of each king's reign. Such a set of monuments does not exist, and therefore no complete system of Egyptian Chronology can be formulated. A sufficient number of royal monuments does exist to justify the making of a general assumption as to the probable length of the period of Dynastic Civilization, but not to make a detailed scheme of its chronology; these facts are proved by the differences that exist in the various systems of Egyptian Chronology which have been proposed in recent years. A system which is, however, approximately correct can be framed, and to make this recourse must be had to the monuments.

Now, we find in the Pyramid Text of Pepi II, a king of the VIth dynasty, an allusion to the "gods who were born on the five days which are added to the year". This shews at once that the Egyptians were at that time using, for the ordinary purposes of daily life, a year to which they were in the habit of adding five days? in order to make it equal to the length of the true year, as they understood it. In other words, they had a vague year, or wandering year, or calendar year, of 365 days.3 This year was divided into three seasons, each of which contained four months. The first season was that of the Inundation which was called to a Shat (?), or Akher, and began in July; the second

^{1.} Ed. Maspero, Pyramides de Saggarah, p. 394, line 754.

The 365 days of

season was called Pert, and began in November; the third season was called Shemu (coptic yww), and began in March. Roughly speaking, these seasons corresponded to Winter, Spring, and Summer. Each month of these seasons contained 30 days. The four months of each season were called the first, second, third, and fourth month of that season. In late times the Copts gave to the twelve months names which were derived from the names of old Egyptian gods, festivals, etc., thus:—

,	ius.	Egy	PTIAN.	Сортіс.
1st	\mathbf{month}	of the I	nundation (Winter)	Thoth.
2nd	n	"	n	Paophi.
3rd	"	n	n	Athyr.
4th	27	"	n	Khoiak.
1st	,, ,,	n	Spring	Tybi.
2nd	,,	"	n	Mekhir.
3rd	"	"	., n	Phamenoth.
4th	"	"	 71	Pharmuthi.
1st	"	"	Summer	Pakhon.
2nd	"	,, ,,	n	Payni.
3rd	n	"	"	Epiphi.
4th	<i>7</i> 7	•		Mesore.
_ 311	77	"	27	

The calendar containing twelve months of 30 days each survived for magical purposes until the beginning

^{1.} According to Meyer (Aeg. Chron., p. 43) Akhet began on July 19 and ended Nov. 15; Pert on Nov. 16 and ended March 15; and Shemu on March 16 and ended July 13; then followed the "five days over the year".

the back of a is a complete ionths, each of to be divided acky I, or unthat the Babyfact proved by which contains , lucky and unr Rawlinson in vol.V, plate 48. ering, or calena the true year urth wandering ar by nearly a umber of years, ard through all the first day of th the first day covered by the they found it

necessary to employ another year which more closely resembled the true year in length. This second year began about the time of the Inundation, and its first day was declared to be that on which the star Sirius, or Sothis, rose heliacally, i. e., with the Sun. This year

1. In Egyptian Sept \(\sum_{\psi}^{\sigma}.

began on July 19 or 20; it is called the "Sothic Year", and contained 365¹/₄ days, i. e., a few minutes more than the true solar year. The Egyptians found the wandering, or calendar, year sufficiently accurate for all the general purposes of life, but, unfortunately, it does not help the modern investigator to ascertain chronological data with sufficient exactitude for historical purposes. It is therefore necessary to look in the inscriptions for mentions of the risings of the star Sothis, expressed in terms of the wandering, or calendar, year, and if these can be found it is possible to arrive at fixed points in Egyptian chronology, for 1461 wandering, or calendar, years are equal to 1460 Sothic years, i. e., one Sothic period, provided that it can be stated when the Sothic period referred to ended or began. Now the inscriptions do, fortunately, contain mentions of risings of the star Sirius expressed in terms of the wandering year, but they do not state when any Sothic period ended or began, indeed it is doubtful if the Egyptians know of the existence of the Sothic period. 1 Mr. Torr, after pointing out that Sirius did not really rise at intervals of exactly 365½ days, that the cycle of Sirius did not really amount to four times $365\frac{1}{4}$ years, or 1461, that a Sothic period which ended at Alexandria A. D. 139 would really have begun there in B. C. 1318, and that further south the beginning and the ending would both have been considerably later, as the date of rising varies

^{1.} See Brugsch, Thesaurus, p. 203.

with the latitude, comes to the conclusion that the Sothic period, or cycle of Sirius, was invented by the later Greeks at Alexandria. Further, he thinks that "there "is very little hope of correcting any dates in history "by reference to the cycles of the phoenix and the dog-"star, or other things pertaining to the calendar".

The facts brought forward by those who think that a correct system of Egyptian Chronology can be founded on the notices of the risings of Sirius mentioned in the inscriptions may now be briefly noticed. The ablest supporter of this view is Prof. E. Meyer, who assumes the existence of three Sothic Periods which began respectively 3 on

July 19 B. C. 1321-20 — 1318-17 July 19 B. C. 2781-80 — 2778-77 July 19 B. C. 4241-40 — 4238-37

The date of the ending of the Period which began B. C. 1321-20 is obtained from the statement of Censorinus who, writing A. D. 238 about the Egyptian year, says that it is reckoned from the first day of the Egyptian month of Thoth. He then goes on to say that the first day of the year in which he was writing was the first of Thoth, and that its equivalent was the

^{1.} Memphis and Mycenae, p. 57.

^{2.} Ibid, p. 60.

^{3.} Aegyptische Chronologie, p. 28.

^{4.} De die natali, XVIII. 10.

VIIth day of the Kalends of July, or June 25, and adds that this was also the case one hundred years before (B. C. 139), when the equivalent of the first of Thoth was the XIIth day of the Kalends of August, or July 21, on which day the Dog-star (Sirius) is wont to rise. According to Professor Meyer, Censorinus made a mistake in the last statement, since in 139 Sirius rose heliacally on July 20, not July 21. Assuming that the statement of Censorinus is correct, the Sothic period preceding that in which he lived ended in B. C. 1321-20, the one before that in 2781-80, and so on. The whole theory of the existence of a system of Sothic periods rests in fact upon the words of Censorinus.

Having assumed that Censorinus is a credible witness Prof. Meyer goes on to give three instances in the inscriptions in which the risings of Sirius are expressed in terms of the years of the wandering year. The first is found in the Ebers Papyrus, the second is in a fragment of a calendar, said to be of the time of Thothmes III, inscribed on a block of stone at Elephantine,² and the third is in the Kahun papyri.³ The first mention states that the rising of Sirius, pert Sept \(\subseteq \subseteq \times_{\sigma} \subseteq \times_{\sigma}^{\circ} \), took place on the day of the festival of the New Year which was celebrated on the 9th day of the third month of the season of the Inundation, i. e., the 9th of the

^{1.} Op. cit., p. 24.

^{2.} Lepsius, Denkmäler, III, plate 4c; Brugsch, Thesaurus, p. 363 a.

^{3.} Aeg. Zeit., vol. XXXVII, p. 99 ff.

eleventh month of the year, in the 9th year of king Tcheserkara, or Amen-hetep I



According to the calculations of Prof. Meyer, the 9th year of the reign of Amen-hetep I fell on one of the four years B.C. 1550-49 to 1547-46, and the first year of his reign fell in the period B. C. 1558-57 to 1555-54. Now this passage was discussed by Mr. Torr twelve years ago,1 and he argued thus: "Had there been "365 days to the year, day 9 of month 11 would have "57 days from day 1 of month 1 in the year after; "and then year 9 of king Ser-ka-Rā would have been "assignable to 1550 B.C., that being four times 57 years "before 1322 B. C., the supposed date of the rising of "the dog-star on day 1 of month 1. But this calendar "proceeds from day 9 of month 12 to day 9 of month 1 "just as it proceeds from day 9 of any other month to "day 9 of the next; so that it clearly is intended for "the year of 360 days with twelve months of thirty days "apiece and nothing added." His conclusion is: "And "thus it will not serve to fix the date of Ser-ka-Rā "Amen-hetep, as there is nothing to fix the date at which "the dog-star rose on day 1 of month 1 in these years "of 360 days apiece."

1. Memphis and Mycenae, p. 57.

The second mention of the rising of Sirius given by ords:

i. e., the appearance of Si-Prof. Meyer is in these words: rius took place on the 28th day of the third month of the season of the Inundation, that is, on the 28th day of the 11th month of the year, and on this day the customary offerings were made. Here there is given neither the name of a king, nor the year of his reign. It is, however, asserted boldly that the mention belongs to the reign of Thothmes III, because this king's name is found on another fragment (published by Lepsius, Denkmäler, III, 43f) which is said to belong to it. As a result of his calculations Prof. Meyer has concluded that Thothmes III reigned from 3rd May B.C. 1501 to 17th March 1447. This rising of Sirius has also been discussed by Mr. Torr, who says: "With a year of "365 days this would put the rising 38 days before "day 1 of month 1; and thus it might be taken to refer "to 1474, that being four times 38 years before 1322 B.C. "But there is nothing in the fragments of this calendar "to show whether the year had 365 days, or only 360; "and as the fragments came from Elephantine, the ca-"lendar was probably intended for a southern latitude "in which the time would not be reckoned from 1322. "In any case, however, this calendar is useless as a "guide to history, since it cannot be assigned with cer-"tainty to any king. It doubtless was inscribed upon "a building of king Men-cheper-Ra Thothmes: but it "may have been inscribed there by one of his succes"sors." 1

From the third mention of the rising of Sirius discussed in his work Prof. Meyer concludes that the 7th year of the reign of Usertsen III fell in the period B. C. 1882—81 to 1879—78, and the first year in the period B. C. 1888—87 to 1885—84.² From what has been said above it is clear that the three risings of Sirius quoted by Prof. Meyer took place in the Sothic period which began according to him B. C. 2778—77 and ended B. C. 1318—17. In the preceding Sothic period, *i. e.*, that which began B. C. 4241—40 and ended B. C. 2778—77, no point is fixed by him, but he assumes that Menå, the first dynastic king of Egypt, began to reign about B. C. 3315, and that the first year of this Sothic period (B. C. 4241—40) witnessed the introduction of the Calendar. His general results are thus tabulated:

	В. С.
	3315
18 kings in 420 years	33152895
4 kings in 55 ,	2895—2840
160 years	2840—2680
140 "	2680 - 2540
181 "	2540—2360
200 "	2360—2160
	2000
	4 kings in 55 , 160 years 140 , 181 ,

^{1.} Op. cit., p. 58.

^{2.} See also Nachtrüge zu ägyptischen Chronologie, Berlin, 1908, p. 18.

•	B. C.
Dynasty 12 ends	1791
Dynasties 13-17, about 200 years	1789—1589
Dynasty 18 begins	1580
" " ends	1321
The Era of Menophreôs (Rameses I) begins	1321,July 19
Dynasty 19	1320
Dynasty 20	1200-1179.

Omitting for the moment any mention of the lengths of the reigns of the kings of dynasties 21—31, we may compare Prof. Meyer's results with the systems of Egyptian Chronology proposed by other Egyptologists, which are tabulated on pp. LIV, LV.

A glance at the table there given will shew how greatly the authors of these systems vary in their estimates of the length of the period of dynastic civilization, and in the dates which they assign to the reign of Menes, the first dynastic king. Champollion Figeac, Boeckh, Mariette, and Petrie give the highest dates, Bunsen, Lepsius, and Lieblein give the lowest, and Brugsch takes a middle course. The obvious deduction which may fairly be made from this array of conflicting figures is that Egyptian Chronology is either a very inexact science, or that very little is known about it. The greater number of these systems we may now disregard, for they were formulated at a time when Egyptology was, comparatively speaking, in its infancy, but all are instructive as illustrating the difficulties which beset the subject. The systems which agree most closely with the results of modern investigators are those of Bunsen, Lepsius and Lieblein, and after them comes the system of Brugsch. This distinguished scholar assigned to Menes the date B. C. 4400, to the VIth dynasty B. C. 3300, to the XIIth B. C. 2466, to the XVIIIth B. C. 1700, and to the XIXth B. C. 1400, whilst those of Prof. Meyer are B.C. 3315, 2540, 2000, 1580, 1320, respectively. In fixing his earliest date Brugsch was probably influenced to some extent by Manetho's King List. It seems clear that he made the interval between the VIth and the XIIth, and that between the XIIth and XVIIIth dynasties too long, that he allowed too few generations to a century, and that his dates for the kings of the XVIIIth dynasty must be modified. In spite of all this, however, it seems to me that the period of 4400 years which he assigned to dynastic civilization agrees more closely with the general facts of Egyptian chronology and history than the 5867 years of Champollion Figeac, or the 3315 years of Prof. Meyer. In arriving at conclusions about a subject like Egyptian Chronology where, comparatively, so few exact data exist, wide and general knowledge of every branch of Egyptology and mature judgment count for a great deal, and in these respects Brugsch had no rival, except in Professor Maspero. It is impossible to think that Brugsch did not consider carefully the mentions of the risings of Sirius in the Ebers Papyrus and on the calendar fragment from Elephantine, and also what conclusions could be drawn from them for the purposes of chronology. The state-

LIV	SYSTEMS	F EGYP	TIAN CHR	ONOLOGY	•
Dynasty	Champollion- Figeac	Boeckh	Bunsen	Lepsius	Unger
1	5869	5702	3623	3892	5613
2	5615	5449	3433	3639	5360
3	531 8	- 5147	3433	3338	5058
4	5121	4933	3209	3124	4845
5	4673	465 0	3054	2840	4 568
6	4426	4402	3054	2744	4310
7	4222	4199	2947	2592	4107
8	4147	4198		2522	4107
9	4047	4056		2674	3 96 7
10	3947	3647		2565	3558
11	3762	3462		2423	3374
12	3703	3404	2755	2380	3315
13	3417	3244	2634	2136	3315
14	3004	2791	2260	2267	2702
15	2520	2607	2547	2101	2518
16	2270	2323	2287	1842	2258
17	2082	1806	1776	1684	2007
18	1822	1655	1625	1591	1796
19	1473	1326	1410	1443	1404
20	1279	1183	1293	1209	1195

6

99

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(684)

Lieblein	Mariette	Brugsch	Brugsch	Petrie (1906)
3893	5004	4455	4400	5510
3630	4751	4202	4133	5247
332 8	4449	3900	3966	4945
3114	4235	3686	3733	4731
2830	3951	3402	3566	4454
2612	3703	3204	3300	4206
2414	3500	"	3100	4003
2414	3500	3001		3 933
2862	33 58	"		3787
2506	3249	"		3687
2321	3064	2855		3502
2268	2851	2812	2466	3459
2108		2599	2233	3246
2108	2398	2599		2793
1925	2214	2146		2533
2108		1896		2249
1641		2115		1731
1490	1703	1706	1700	1580
1231	1462	1464	1400	1322
1022	1288	1288	1200	1202
887	1110	1110	1100	1102
950(?)	980	980	966	952
773	810	810	7 66	7 55
684	721	721	733	$\bf 721$
728(?)	715	715	700	
67 8	665	665	666	
527	527	527	527	
404	40 6	527		
398	399	3 99	399	
37 8	378	37 8	378	
340	340	340	340	_

ment of Censorinus was well known to him, and he himself discussed 1 the effort made to reform the calendar by Euergetes I, B. C. 238, but still we do not find that he attempted to form a system of Egyptian chronology by means of the mentions of the risings of Sirius. In his Thesaurus? he states boldly that the monuments contain no mention either of the Sothic period or the Phoenix period,3 and that he thought the use of the wandering year by the Egyptians was inseparable from the knowledge of a fixed solar year.4 These facts suggest that Brugsch believed the Sothic period to have been invented at a late period, and thought that the Egyptians knew the solar year, and employed it to check the progress of the wandering year, and as he did not make use of the mentions of the risings of Sirius in his chronological scheme, it is difficult to think that he attached to them the importance which has been assigned to them by some recent investigators. The present writer has no wish to belittle in any way the importance of the help which astronomical calculations

^{1.} Aegyptologie, p. 353.

^{2. &}quot;Weder die eine noch die andere Ueberlieferung des Alter-"thumes hat bis jetzt durch die Denkmäler ihre überzeugende Be-"stätigung gefunden." (P. 203.)

^{3.} It contained 500, or 540, or 654, or 972, or 1000, or 7006, or 12,954 years; for the authorities see Torr, Memphis and Mycenae, p. 54.

^{4. &}quot;Unter allen Umständen ist so viel sicher, dass der Gebrauch "des Wandeljahres unzertrennlich von der Kenntniss eines festen "Sonnenjahres gewesen sein musste." (Aegyptologie, p. 353.)

may afford the Egyptologist in his chronological difficulties, or to deny their general accuracy, but the variations in the results obtained by the different authorities ¹ from the same data must tend to make every one hesitate to accept blindly dates which are declared by their advocates to have been ascertained astronomically, and to be "absolutely certain".²

After the system of Brugsch the only other scheme of Egyptian Chronology worthy of serious thought is that of Prof. Meyer. His work, to which reference has already been made, is undoubtedly a valuable contribution to the subject, and he has stated his case with the skill, learning, and moderation which we should expect from him. Some of his conclusions, however, it is impossible to accept, e. g., the date of B. C. 3315 for the beginning of the reign of Mena, and the date which he is inclined to assign to the introduction of the calendar, B. C. 4241, is open to many objections. On the other hand, he appears to be correct in shortening the interval between the VIth and the XIIth dynasties, and that between the XIIth and the XVIIIth dynasties, but his shortening of the latter interval is probably too great. It seems to be almost impossible, or at least extremely difficult, to crowd the reigns of five dynasties of kings into

^{1.} See Nicklin in Classical Review, vol. XIV, 1900, p. 148.

^{2.} The Rev. F. A. Jones as a result of his examination of the whole precessional cycle of 25,920 years has come to the conclusion that the Great Pyramid was built B. C. 2170(!). Athenaeum, No. 4195, March 21, 1908.

about 200 years, which is what must be done if his dates are accepted, and this fact alone will shake the confidence of many in his general conclusions. If Professor Meyer makes the interval too short, Professor Petrie makes it too long — 1666 years — an estimate which need not be seriously considered.

The true reason of such extreme and opposed views on such points of chronology is the absence of facts, coupled with the desire of framers of systems of chronology to explain every thing. The scheme of the XIth dynasty proposed by Mr. Breasted in Prof. Meyer's work, and elsewhere, can hardly be maintained in the light of the results which have been derived from the excavations made at Dêr al-Baḥarî by Prof. Naville. The lowering of the dates of kings of the XVIIIth dynasty may be accepted provisionally, especially as it seems to agree with the general trend of the evidence which has been deduced from the Cuneiform Inscriptions.1 Finality in such matters cannot be expected for some time to come. Throughout Prof. Meyer's work there appears to be a tendency to rely too much on the King List in the Turin Papyrus, which, after all, only represents XVIIIth dynasty tradition. At that period probably less was known about the early

^{1.} See L. W. King, Chronicles concerning early Babylonian Kings, vol. I, p. 19. Basing his conclusion on the materials published by Mr. King, Prof. Meyer asserts that no monument found in Babylonia is as old as B. C. 3000. This conclusion agrees with his preconceived belief.

kings than now, and it is clear from the misreading of the names of kings Semti and Sen that the scribes, like modern investigators, were sometimes unable to arrive at right conclusions. Prof. Meyer's monograph contains the ablest statement of Egyptian Chronology which has appeared since the masterpiece of Lepsius, and it merits the study of all those who are interested in the subject.

It is unnecessary to discuss here the period which lies between the reign of Rameses III and Psammetichus I, for the facts will be found in all the Histories of Egypt. The period between Psammetichus I and Alexander the Great is well known, and the admirable work of Prof. Strack¹ has settled the chronology of the Ptolemies.

1. Die Dynastie der Ptolemäer, Berlin, 1897.

THE GREEK LISTS.

I. MYTHICAL PERIOD.

Gods.						
				ETHO.		odorus.
Dynasty		Нернаівтов		years	-	years
n	II	Helios	992	n	$80\frac{1}{6}$	
n	III	Agatho-daim	ом 700	77	$56\frac{7}{12}$	
n	IV	Kronos	501	"	$40\frac{1}{2}$	r
n	V	Osiris and I	sis 433	"	35	n
"	VI	Турном	359	77	29	יינ
			11985	years	969	years.
		Dемі	-gods.			
Dynasty	VII	Horus	100	years	25	years
n	VIII	Ares	92	n	23	n
27	IX	Anubis	6 8	ינ	17	"
"	X	Herakles	60	"	15	n
n	XI	Apollo	100	.,,	25	"
n	XII	Ammon	120	"	30	<i>7</i> 7
"	XIII	Tithoes	108	77	27	"
n	XIV	Sosos	12 8	n	32	n
n	XV	Zeus	80 ⁻	n	20	"
	Years	wanting	2	"	$-\frac{1}{2}$,,
	•		858	years	$214\frac{1}{2}$	years.
		Sumi	MARY.			
	\mathbf{Gods}		11985	years	969	years
	Демі- 6	ODS	858	37	$214\frac{1}{2}$	"
		Total	12843	years	$1183\frac{1}{2}$	

II. MANETHO (BOECKH).

DYNASTY I OF GODS.

Hephaistos	9000 years	
Helios and others	0005	11005
Typhon	3 2985 "	11985 years

DYNASTY II OF GODS.

Horus) .	
Others	858 years	858 years
Zeus	J	•

DYNASTY III OF GODS.

 Bytes	brace 1056 years	1056	years
Dynasty	I of Demi-gods	1255	,,
Dynasty	II of Demi-gods	1817	"
Dynasty	III of Demi-gods (Memphis	s) 1702	, 77
Dynasty	IV of Demi-gods (This)	350	"
Dynasty	of Manes	5813	**
	Total	24836	years.

III. THE KING LIST OF MANETHO.1

BOOK I. DYNASTY I AT THIS.

		-	DIMA	DII I AI	11110.		
	Africanus			Eusebius		Eusebius (A.	v.)
			8 kin	gs in 263	years.		
_		Years		_	Years		Years
1.	Menes	62	M	[enes	60	Menes	30
2.	Athothis	57	A	thothis	27	Athothis	25
3.	Kenkenes	31	K	Cenkenes	39	$\mathbf{Kenkenes}$	39
4.	Uenephes	23	τ	Jenephes	42	Vavenephis	42
5.	Usaphais	20	τ	Jsaphais –	20	Usaphaes	2 0
6.	Miebis	26	M	I iebaes	2 6	Niebaes	26
7.	Semempses	18	S	emempse	s 18	Mempses	18
8.	Bieneches	2 6	E	Bienthes	26	Vibestes	26
	Total -	263		_	258		$\overline{226}$
		Ι	DYNAS	та II ат	This.		
				ngs in 302			
		Y	ears	0	Years		Years
1.	Boethos		38	Bochos	_	${f Bochus}$	_
2.	Kaiechos		39	Choos	_	Cechous	_
3.	Binothris		47	Biophis		Biophis	_
4.	Tlas		17	•••		•••	_
5.	Sethenes		41		 .		
6.	Chaires		17	•••			_
7.	Nephercher	res	25		48	•••	
8.	Sesochris		4 8	Sesochr	is —	Sesochris	48
9.	Chenneres		3 0	•••		•••	
		3	$\overline{02}$				

^{1.} See Fragmenta Historicorum Graecorum, ed. C. Müller, Paris, 1848, p. 539.

DYNASTY III AT MEMPHIS.

Africanus		Eusebius		Eusebius (Armenian vei	
	9	kings in 214 ye	ars.		•
	Years		Years		Years
1. Necherophes	28	Necherochis		Necherochis	_
2. Tosorthos	2 9	Sesorthos		Sesorthos	
3. Tyreis	7	•••		•••	_
4. Mesochris	17	•••	_	•••	
5. Soyphis	16	•••	_	•••	
6. Tosertasis	19	•••		•••	
7. Aches	42	•••		•••	
8. Sephuris	3 0	•••		•••	
9. Kerpheres	2 6				
_	214				

DYNASTY IV AT MEMPHIS.

8 kings in 274(sic)	years.		17 kings in	448 years.	
	Years		Years		Years
1. Soris	2 9	··· ,	_	•••	_
2. Suphis I	63	•••		•••	
3. Suphis II	66	Suphis		Suphis	
4. Menkheres	63	•••	_		
5. Ratoises	25		_		_
6. Bicheris	22	•••	-		-
7. Sebercheres	7	•••			
8. Thamphthis	9	•••			_
	284				

DYNASTY V AT ELEPHANTINE.

Africanus		Eusebius		Eusebius (Armenian version)	
8 kings in 248 yea	rs.	31	kings i	n — years.	•
	Years		Years		Years
1. Usercheres	28	Othoes		Othius	
2. Snephres	13	•••			
3. Nephercheres	20	•••		•••	
4. Sisires	7	Phiops		Phiops	
5. Cheres	20	27 others		27 others	
6. Rathures	44				
7. Menkheres	. 9				
8. Tatcheres	44				
9. Onnos	33				
-	218			•	

DYNASTY VI AT MEMPHIS.

6 (?) kings in 203 y	ears.	- kings	in 203 years.
1. Othoes	Years 30		
2. Phios	53	[Names and	[Names of
3. Methusuphis	7	number of kings	kings
4. Phiops	100	unknown]	unknown]
5. Menthesuphis	1	Years	Years
6. Nitokris	12	Nitokris —	Nitokris —
	203		

DYNASTY VII AT MEMPHIS.

Africanus Eusebius Eusebius (Armenian version)
70 kings in 70 days. 5 kings in 75 days. 5 kings in 75 years.

DYNASTY VIII AT MEMPHIS.

27 kings in 146 years. 5 kings in 100 years. 9 (or 19) kings in 100 years.

DYNASTY IX AT HERAKLEOPOLIS.

19 kings in 409 years. 4 kings in 100 years.

1. Akhthoes — Akhthoes — Akhthoes — 3 others — 3 others — 3 others —

DYNASTY X AT HERAKLEOPOLIS.

19 kings in 185 years.

DYNASTY XI AT THEBES.
16 kings in 43 years.
Ammenemes 16 years.

SUMMARY OF KINGS IN BOOK I:

Dynasties Africanus
I—XI 200 kings in 2293 years, or in 2289 years
and 70 days.

Eusebius 192 kings in 1842 years and 75 days. AFRICANUS

BOOK II.

DYNASTY XII AT THEBES.

Eusebius

EUSEBIUS

		20022100		(Armenian ve	
7 kings in 160 yea	ırs.	7 king	s in	182 years.	
	Years	3	Years	;	Years
1. Sesonchosis	4 6	Sesonkhosis	46	Sesonchosis	46
2. Ammanemes	3 8	Ammanemes	38	Ammanemes	38
3. Sesostris	4 8	Sesostris	48	Sesostris	4 8
4. Lamaris	8	Lamaris	8	Lampares	8
5. Ammeres	8		1	•••	1
6. Amenemes	8		42	•••	42
7. Skemiophris	4				J
	160		182		182

DYNASTY XIII AT THEBES.

60 kings in 453 years.

DYNASTY XIV AT Xoïs.

76 kings in 184 years. 76 kings in 184 years. 76 kings in 484 years.

DYNASTY XV SHEPHERDS.

Africanus	1		Eusebius	_	usebius nian version)
6 kings in 28	4 years.		6 Theban kings	in 250	years.
	Years		Years		Years
1. Saïtes	19	•••		•••	
2. Bnon	44	•••			
3. Pachnan	61	•••		•••	
4. Staan	5 0	•••		•••	
5. Archles	4 9	•••		•••	
6. Aphobis	61	•••		•••	
_	284				

DYNASTY XVI SHEPHERDS.

32 kings in 518 years.

5 kings in 190 years.

DYNASTY XVII SHEPHERDS.

	5 (?)	kings	in	151	years.
--	-------	-------	----	-----	--------

4 kings in 103 years.

	Years		Years
1. Saites	19	Saites	19
2. Bnon	40	Benon	40
[3]. Aphophis	14	Archles	14
4. Archles	30	Aphophis	30
	103		103

According to the emended text in Müller's edition, p. 570, the Shepherd kings of Dynasties XV-XVII were 43 in number, and the Theban kings 53 in number; total number of kings 96.

DYNASTY XVIII AT THEBES.

	Africanus			Eusebius		Eusebius (Armenian vers	ion)
16 k	ings in 263 yea		4 ki	igs in 376 years ngs in 321 or 3 ars.		14 kings in 317 ye	ars.
		Years			Years		Cears
1.	Amos	_	-•	Amosis	25	Amoses	25
2.	\mathbf{K} hebros	13	2.	Khebron	13	${f Chebron}$	13
3.	Amenoph-		3.	Ammen-		${f Amophis}$	21
	this	21		ophis	21		
4.	Amensis	22	4.	Miphres	12	$\mathbf{Mephres}$	12
5.	Misaphris	13	5.	Misphrag-		Mispharmu-	
6.	Misphrag-			muthosis	26	thosis	26
	muthosis	2 6	6.	Tuthmosis	9	Tuthmosis	9
7.	Tuthmosis	9	7.	Amenophis	31	Amenophis	31
8.	Amenophis	31	8.	Oros	36	Orus	28
	Oros	37	9.	Achencher-		Achencheres	16
				ses	12		
10.	Acherres	32		[Athoris 39	or9]	Ancheres	8
11.	Rathos	6		[Kencheres	16]	Cheres	15
12.	Khebres	12	10.	Acherres	8	Armais	5
13.	Akherres	12	11.	Cherres	15	Ramesses	68
14.	Armesses	5	12.	Armais	5	Menophis	40
15.	Ramesses	1	13.	Ramesses	68		317
16.	Amenoph-		14.	Ammen-			
	ath	19		ophis	40		
	- 5	259			346		

DYNASTY XIX AT THEBES.

Africanus Eusebius Eusebius (A. v.)	
7 (sic) kings in 209 years. 5 kings in 194 years.	
1. Sethos 51 Sethos 55 Sethus 55	
2. Rapsakes 61 Rampses 66 Rampses 66	;
3. Ammenephthes 20 Ammenephthes 40 Amenephthis 40)
4. Ramesses 60 Ammenemes 26 Ammenemes 26	;
5. Ammenemnes 5 Thuoris 7 Thuoris 7	1
6. Thuoris 7 194 194	Ĺ
$\overline{204}$	
SUMMARY OF KINGS IN BOOK II:	
Dynasties Africanus	
XII—XIX 289, or 290 kings in 2222 years	3
Eusebics	
171, or 173 kings in 1967, or 1904,	
or 2294, or 2267 years.	,
•	
Book III.	
•	
Book III.	
BOOK III. Dynasty XX at Thebes.	
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. DYNASTY XXI AT TANIS.	
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years Years Years	-
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years	5
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years Years 1. Smendes 26 Smendis 26 Smendis 27 Smendis 26 Smendis 27 Smendis 28 Psusennes 41 Psusennes 41	5
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years Years Years Years 1. Smendes 26 Smendis 26 Smendis 26 2. Psusennes 46 Psusennes 41 Psusennes 41 3. Nephercheres 4 Nephercheres 4	3
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years Years Years 1. Smendes 26 Smendis 26 Smendis 26 2. Psusennes 46 Psusennes 41 Psusennes 41 3. Nephercheres 4 Nephercheres 4 4. Amenophthis 9 Amenophthis 9 Amenophthis 9	3
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years Years Years Years 1. Smendes 26 Smendis 26 Smendis 26 2. Psusennes 46 Psusennes 41 Psusennes 41 3. Nephercheres 4 Nephercheres 4	. L
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years Years Years 1. Smendes 26 Smendis 26 Smendis 26 2. Psusennes 46 Psusennes 41 Psusennes 41 3. Nephercheres 4 Nephercheres 4 4. Amenophthis 9 Amenophthis 9 Amenophthis 9	
BOOK III. DYNASTY XX AT THEBES. 12 kings in 135 years. 12 kings in 178 years. DYNASTY XXI AT TANIS. 7 kings in 114 or 130 years. Years Years 1. Smendes 26 Smendis 26 Smendis 26 2. Psusennes 46 Psusennes 41 Psusennes 41 3. Nephercheres 4 Nephercheres 4 Nephercheres 4 4. Amenophthis 9 Amenophthis 9 Amenophthis 9 5. Osochor 6 Osochor 6 Osochor 6	

DYNASTY XXII AT BUBASTIS.

Africanus 9 kings in 120 y				Eusebius (A. 49 years.	v.) Years
1. Sesonchis	Years 21	Sesonchosis	Years 21	Sesonchosis	
2. Osorthon	15	Osorthon	15	Osorthon	15
3		•••			
4	25	•••		•••	_
5 J				•••	
6. Takelothis	13	Takelothis	13	Takelothis	13
7		•••	_	•••	
8	4 2	•••			_
9				····	_
	116	-	49		49

DYNASTY XXIII AT TANIS.

4 kings in 89 ye	ears.	3 l	tings in	44 years.	
1. Petubastes	Years 40	Petubastis	$^{ m Years}_{25}$	Petubastis	Years 25
2. Osorcho	8	Osorthon	9	Osorthon	9
3. Psammus	10	Psammus	10	Psammus	10
4. Zet	31	-	44		44
-	89				

DYNASTY XXIV.

Bocchoris 6 years Bocchoris 44 years Bocchoris 44 years.

DYNASTY XXV OF ETHIOPIANS.

3 kings in 40	years.	3	kings i	n 44 years.	
1. Sabakon	Years 8	Sabakon	$rac{ ext{Years}}{12}$	Sabakon	Years 12
2. Sebichos	14	Sebichos	12	Sebichos	12
3. Tarkos	18	Tarakos	2 0	Tarakos	20
	40		44		44

DYNASTY XXVI AT SAIS.

Africanus	Eusebius		Eusebius (A.	v .)
9 kings in $150\frac{1}{2}$ years.	-	-	9 kings in 167 y	
Year	: S	Years		Years
1. Stephinates 7	Ammeris	12	Ammeres	12
2. Nechepsos 6	Stephinatis	7	Stephinathis	7
3. Nechao I 8	Nechepsos	6	Nechepsos	6
4. Psammetichos 54	Nechao I	8	Nechaus I	8
5. Nechao II 6	Psammetich	os 4 5	Psammetichu	s 44
6. Psammuthis 6	Nechao II	6	Nechaus II	6
7. Uaphris 19	Psammuthis	17	Psammuthes	17
8. Amosis 44	$\mathbf{Uaphris}$	25	$\mathbf{Vaphres}$	25
9. Psammeche-	Amosis	42	Amosis	42
rites —	<u>1</u>	168		167
150	1 2			

DYNASTY XXVII of PERSIANS.

8 kings in $124\frac{1}{3}$	years.	8 kings in $120\frac{1}{3}$ years.			
	Years		Years		Years
1. Cambyses	6	Cambyses	3	Cambyses	3
2. Darius Hys	ı -	Magoi	$\frac{7}{12}$	Magi	$-\frac{7}{12}$
taspes	36				
3. Xerxes the		Darius	36	Darius	36
Great	21				
4. Artabanus	$-\frac{7}{12}$	Xerxes I	21	Xerxes I	21
5. Artaxerxes	41	Artaxerxes	41	Artaxerxes	40
6. Xerxes II	$-\frac{1}{6}$	Xerxes II	$-\frac{1}{6}$	Xerxes II	$\frac{1}{6}$
7. Sogdianus	$-\frac{7}{12}$	Sogdianus	$-\frac{7}{12}$	Sogdianus	$-\frac{7}{12}$
8. Darius Xer-	•	Darius Xer-		Darius Xer-	-
xes	19	xes _	19	xes	_19_
	$124\frac{1}{8}$		$121\frac{1}{8}$		$120\tfrac{1}{8}$

LXXII

EGYPTIAN CHRONOLOGY.

DYNASTY XXVIII AT SAIS. Amyrtaeus 6 years.

DYNASTY XXIX AT MENDES.

Africanus	Euskbius		Eusebius (Armenian version)
4 kings in $20\frac{1}{8}$ years.	5 ki	ngs in	$21\frac{1}{3}$ years.
Years		Years	Years
1. Nepherites 6	Nepherites	6	Nepherites 6
2. Achoris 13	Achoris	13	Achoris 13
3. Psammuthis 1	Psammuthis	1	Psammuthis 1
4. Nepherites $-\frac{1}{3}$	Nepherites	$-\frac{1}{3}$	Muthes 1
$\frac{}{20\frac{1}{3}}$	Muthis	1	Nepherites $-\frac{1}{3}$
	-	$21\frac{1}{8}$	${21\frac{1}{3}}$

DYNASTY XXX AT SEBENNYTUS.

3 kings in 38 year	ars.	3 ki	ngs in	20 years.	
	Years	•	Years	3	Tears
1. Nektanebes	18	Nektanebes	10	Nectanebis	10
2. Teos	2	${f Teos}$	2	Teos	2
3. Nektanebos	18	Nektanebos	8	Nectanebis	8
	38	-	20		20

DYNASTY XXXI OF PERSIANS.

3 kings in	9 years.		3 kings i	n 16 years.	
	Years		Years		Years
1. Ochus	2	Ochus	6	Ochus	6
2. Arses	3	Arses	4	Arses	4
3. Darius	4	Darius	6	Darius	6
·	9	_	16		16

SYSTEMS OF EGYPTIAN CHRONOLOGY. LXXIII

SUMMARY OF KINGS IN BOOK III:

Dynasties AFRICANUS

XX—XXXI 64 kings in 868½ years.

EUSEBIUS

58 kings in $801\frac{2}{3}$, or $803\frac{2}{3}$ years.

Total number of kings AFRICANUS in Manetho: 553, or 554 kings in 5380 years.

EUSEBIUS 421, or 423 kings in 4547, or 4939 years.

IV. TABLE OF ERATOSTHENES.

(Frag. Hist. Graec., II, ed. Didot, p. 340 ff.)

0 2
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LXXIV EGYPTIAN CHRONOLOGY.

10 D	Years	Anno Mundi
13. Ragosis	13	3291
14. Bigres	10	3304
15. Saophis I	29	3314
16. Saophis II	27	3343
17. Moscheres	31	3370
18. Masthes	33	340 1
19. Pammes	35	3434
20. Apappus	100	3469
21. Ekheskososokaras	1	3570
22. Nitokris	6	3571
23. Murtaios	22	3576
24. Thuosimares	12	359 8
25. Sethinilos	8	3610
26. Semphrukrates	18	3618
27. Khouther	7	3636
28. Meures	12	3643
29. Khomaephtha	11	3655
30. Soikuniosokho	60	3666
31. Peteathyres	16	3726
32. Ammenemes	2 6	3742
33. Stammenes	23	3768
34. Sesortosis	55	3791
35. Mares	43	3846
36. Siphthas	5	3889
37. Phruaro	19	3894
38. Amuthartaios	63	3913-3976
	4050	

THIRTY-EIGHT KINGS in 1076

V. THE OLD CHRONICLE.

	(Frag. Hist. G	raec.	, II, ed.	Didot, p. 534.)		
Dynasty	` •			, • ,		Years
I—XV						443
XVI	at Tanis	8	kings,	or dynasties,	in	190
XVII	at Memphis	4	n	n	77	103
XVIII	, n	14	n	77	n	348
XIX	$\overset{\cdot}{\mathbf{Thebes}}$	5	n	n	n	194
$\mathbf{X}\mathbf{X}$	n	8	n	"	"	228
XXI	Tanis	6	n	n	n	121
XXII	,	3	n	27	"	48
XXIII	Thebes	2	"	n	"	19
XXIV	Saïs	3	n	27	n	44
XXV	of Ethiopians	3	n	n	77	44
XXVI	Memphis	7	77	n	"	177
XXVII	of Persians	5	"	n	77	124
XXVIII	•••		n	77	"	•••
XXIX	Tanis		n	77	"	39
XXX	37	1	n	. n	"	18
		6 9	kings,	or dynasties,	in	2140

VI. THE BOOK OF THE SOTHIS.

(Frag. Hist. Graec., II, p. 607.)

, ,	Years	Anno Mundi
1. Mestraim (Menes)	35	2776
2. Kurodes	63	2811
3. Aristarkhos	34	2874
4. Spanios	36	2908
5	} 72	2944
6	} '2	2011

LXXVI EGYPTIAN CHRONOLOGY.

		Years	Anno Mundi
	Osiropis	23	3016
8.	Sesonkhosis	49	3039
9.	Amenemes	29	3088
10.	Amasis	2	3117
11.	Akesephthres	13	311 9
12.	Ankhoreus	9	3132
13.	Armiyses	4	3141
14.	Khamois	12	3145
15.	Miamus	14	3157
16.	Amesesis	65	3171
17.	Uses	50	3236
18.	Rameses	29	32 86
19.	Ramessomenes	15	3315
2 0.	Usimare	31	3330
21.	Ramesseseos	23	3361
22.	Ramessameno	19	3384
23.	Ramesse Iubasse	39	3403
24.	Ramesse Uaphru	29	3442
25.	Kankharis	5	3471
26.	Silites	19	3477
27.	Baion	44	349 6
2 8.	Apakhnas	36	3540
29 .	Aphophis	61	3576
30.	Sethos	50	3637
31.	Kertos	29	3687
32.	Asseth	20	3716
33.	Amosis (Tethmosis)	26	3736
34.	Khebron	13	3762

SYSTEMS OF EGYPTIAN CHRONOLOGY. LXXVII

	Years	Anno Mundi
35. Anemphis	15	3775
36. Amenses	11	3790
37. Misphragmuthosis	16	3801
38. Misphres	23	3817
39. Touthmosis	39	3840
40. Amenophthis	34	3 8 7 9
41. Oros	48	3913
42. Akhenkheres	25	3961
43. Athoris	29	3986
44. Khenkheres	26	4015
45. Akherres	8	4011
46. Armaios	9	4049
47. Ramesses	68	4058
48. Amenophis	8	4126
49. Thuoris	17	4134
50. Nekhepsos	19	4151
51. Psammuthis	13	4170
52	4	4183
53. Kertos	16 (20)	4187
54. Rampsis	45	4207
55. Amenses (Ammenemes)	26	4252
56. Okhuras	14	4278
57. Amendes	27	4292
58. Thuoris	50	4319
59. Athothis (Phusanos)	28	4369
60. Kenkenes	39	4397
61. Uennephis	32 (42)	4436
62. Susakeim	34	4478

LXXVIII EGYPTIAN CHRONOLOGY.

	Years	Anno Mundi
63. Psuenos	2 5	4512
64. Ammenophis	9	4537
65. Nepherkheres	6	4546
66. Saïtes	15	4552
67. Psinakhes	9	4567
68. Petubastes	44	4 576
69. Osorthon	9	4620
70. Psammos	10	4629
71. Konkharis	21	4639
72. Osorthon	15	4 660
73. Takalophis	13	4675
74. Bokkhoris	44	4 688
75. Sabakon, the Ethiopian,	12	4732
76. Sebekhon	12	4744
77. Tarakes ·	20	4756
78. Amaes	3 8	4776
79. Stephinathes	27	4814
80. Nekhepsos	13	4841
81. Nekhao I	8	4854
82. Psamitikhos	14	4862
83. Nekhao II Pharao	9	4876
84. Psamuthis	17	4885
85. Uaphris	34	4902
86. Amosis	50	4936

SYSTEMS OF EGYPTIAN CHRONOLOGY. LXXIX

VII. JOSEPHUS.

(Contra Apion, I, 15.)

DYNASTY XV OF SHEPHERDS.

4 0 1	Years	Dynasty X	IX.
1. Salatis	19		Years
2. Beon	44	Sethosis	59
3. Apachnas	$36\frac{7}{12}$	Rampses	66
4. Apophis	61	Amenophis	
5. Jannas	$50\frac{1}{12}$	Sethos	_
6. Assis	$49\frac{1}{6}$		
6 Kings in	259 5 6		

DYNASTY XVIII AT THEBES.

_	·	
		Years
1.	Tethmosis	$25\frac{1}{3}$
2.	Chebron	13
3.	Amenophis	$20\frac{7}{12}$
4.	Amessis	$21\frac{3}{4}$
5.	Mephres	$12\frac{3}{4}$
6.	Mephramuthosis	$25\frac{5}{6}$
7.	Thmosis	$9\frac{2}{3}$
8.	Amenophis	$30\frac{5}{6}$
9.	Orus	$36\frac{5}{12}$
10.	Acencheres I	$12\frac{1}{12}$
11.	Rathotis	9
12.	Acencheres II	$12\frac{5}{12}$
13.	Acencheres III	$12\frac{1}{4}$
14.	Armais	$4\frac{1}{12}$
15.	Ramesses	$1\frac{1}{3}$
16.	Armesses Miammi	$66\frac{1}{6}$
17.	Amenophis	$19\frac{1}{2}$
	17 Kings in	333

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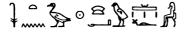
ADDITIONS.

Tcheser-nub.



Jéquier, Recueil, XXX, p. 45.

Khāu-f-Rā, a prince of the time of Neb-ka.



Westcar Papyrus, I, 17.

Shaaru.



The predecessor of Khufu, the Σῶρις of Manetho.

Inscription at Al-Kab. Sayce, P. S. B. A., vol. XXI, p. 111.

Baiu-f-Rā, a prince.



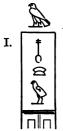
He lived in the time of Khufu. Westcar Papyrus, IV, 17.

Rā-nefer-f.

I. Horus name Nefer-khau.

IV. Suten Båt name Nefer-f-Rā.

V. Son of Rā name Rā-shepses-ka.



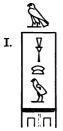
Petrie, Abydos, II, p. 42. For the two other names see vol. I of this work, pp. 26, 27.

Heru-akau, or Akau-Heru.

I. Horus name Sekhem-khau.

IV. Suten Båt name Rā-khā-nefer.

V. Son of Ra name Heru-akau.



Clay seal in the Berlin Museum, No. 16277 (Meyer, op. cit., p. 149). For the two other names see vol. I of this work, pp. 26, 27.

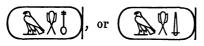
Rā-nefer-ari-ka.

His Horus name was Usr-khau.

See Mariette, Mon. Div., 54 f; Sethe, Aeg. Zeit., XXX, 1892, p. 63; Petrie, Abydos, II, plate XIV.



Heru-sa-nefer.



Daressy, Recueil, XX, 72.

Heru-nefer-Khnem.



Daressy, Recueil, XX, 72.

Semu (?).



Stobart Stele. See Stobart, Egyptian Antiquities, Berlin, 1855.

Usertsen IV (?).

His Horus name was Nem-ANKH.

See Legrain, Recueil, XXX, 16; and Legrain, Catalogue, Cairo, 1906, p. 15.

1 1 0 0

Amen-em-ḥāt-senb-f.

I. Horus name Мең-ав-таиі.

II. N-U name Thet-seshesh-f.

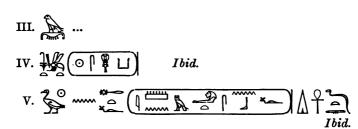
III. Golden Horus name ...

IV. Suten Båt name Rā-seshesh-ka.

V. Son of Ra name Amen-em-hat-senb-f.

I. From a cylinder in the Amherst Collection (P. S. B. A., XXI, p. 282).

II. M = Ibid.



Meḥ-ab-taui Rā-seshesh-ka.



Scarab in Lord Percy's Collection.

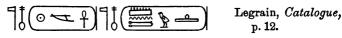
Rā-neb-ḥap Menthu-ḥetep.

His Horus of gold name is QA-SHUTI.



Naville, XIth Dynasty Temple, p. 3.

Rā-mer-ānkh Menthu-hetep.



Āа-реḥ.

1 2 1

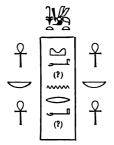
Scarab in the British Museum, No. 32368.

4

LXXXVIII

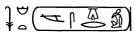
ADDITIONS.

$Tu-\bar{a}(?)-n-r-\bar{a}(?)$ (Hyksos Period).



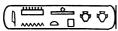
Scarab in Lord Percy's Collection.

Merseker, queen.



Stele in the British Museum, No. 846.

Amen-hetep-abui (?).



British Museum, No. 36378.

ERRATA.

Page 8. For read . read

PREDYNASTIC PERIOD.

I. Kings of Upper Egypt. - Names wanting.

II. Kings of Lower Egypt:—
[Name No. 1 is wanting.]

I. . . . u.



Palermo Stele, 1 No. 2.

2. Seka.



Palermo Stele, No. 3.

3. Khaảu.



Palermo Stele, No. 4.

4. Tảu.



Palermo Stele, No. 5.

5. Thesh.



Palermo Stele, No. 6.

 See A. Pellegrini, Archivio Storico Siciliano, N. S. Anno XX, Palermo, 1896; Naville, Recueil, XXI, p. 112; XXV, p. 64.

6. Neheb.



Palermo Stele, No. 7.

7. Uatch-nār, or Uatch-Ant.



Palermo Stele, No. 8.

8. Mekha.



Palermo Stele, No. 9.

g. . . . a.



Palermo Stele, No. 10.

[Names No. 10 ff. are wanting.]

DYNASTIC PERIOD.

ANCIENT EMPIRE.

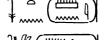
FIRST DYNASTY. FROM THIS.

I. Men, Menå (Menes).

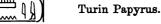


Limestone stele of the priest Unnefer (Louvre, No. 421, or 328). See E. de Rougé, Recherches, Paris, 1866, p. 31.





Turin Papyrus. (Published in Lepsius, Auswahl, plates 3-6.)



Prisse d'Avennes, Monuments, plate 47.

2. A-Tehuti, Thetet, or Teta.



Turin Papyrus.



Abydos List, No. 2.



Ebers Papyrus, plate 66, line 16.

DYNASTIC PERIOD.



Limestone stele of the priest Unnefer (Louvre, No. 421, or 328). See E. de Rougé, Recherches, Paris, 1866, p. 31.

Shesh, mother of Teta A-Tehuti.



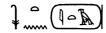
Ebers Papyrus, plate 66, line 15.



3. Ateth.

Abydos List, No. 3.

4. Åta.



Abydos List, No. 4.

5. Semti.

I. Horus name

TEN.

II. N-U1 name

III. Golden Horus name IV. Suten Båt name

SEMTI.

V. Son of Ra name



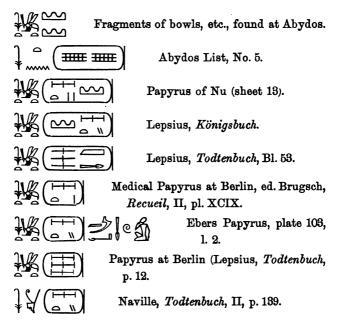
British Museum, Plaque, No. 32650.

ıv. 🕁

Fragments of bowls, vases, etc., found at Abydos. (British Museum, No. 32664, etc.)

1. N-U = Nekhebit-Uatchit name,





6. Merpeba.

I. Horus name A_{T-ÅB}.

II. N-U name ...

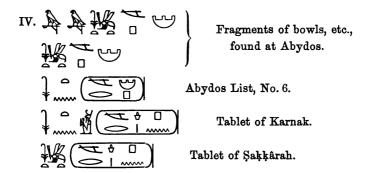
III. Golden Horus name ...

IV. Suten Båt name Merbap, or Merbapen.

V. Son of Ra name



Fragment of alabaster bowl in the British Museum (No. 32667).



That Merpeba succeeded Semti is proved by the following inscription on a piece of limestone found at Abydos.



7. Hu, or Nekht, or Semsu.

I. Horus name SMERKHA.

II. N-U name ...

III. Golden Horus name ...

IV. Suten Båt name Hu, or Nekht, or Semsu.

V. Son of Ra name ...



Sculpture at Wâdî Maghârah (Weill, Recueil, Paris, 1904, p. 97).



Ivory plaque. British Museum, No. 32668.



Abydos List, No. 7.

8. Sen (Qebh, or Qebhu).

I. Horus name

Qā, or Qa-ā.

II. N-U name

SEN, or QA-A.

III. Golden Horus name

IV. Suten Båt name

Qевн, от **Q**евни.

V. Son of Rā name



Ivory plaque, jar-sealings, etc., found at Abydos.

п. 🧸 [.....

Ivory plaque, found at Abydos.



Abydos List, No. 8.



Tablet of Şakkârah.



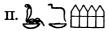
Bowl fragment, British Museum, No. 32672.

The kings whose Horus names, etc., follow here probably reigned during the First Dynasty.

ı. Aha.



Ivory plaques (No. 1410, 1412) in the Egyptian Museum at Cairo (Maspero, *Guide*, p. 533 ff.). King Āḥa has been by some identified with Menes (see also British Museum, No. 38010).



Ivory plaque in Cairo (No. 1410).

2. Tcha.



Stele in the Louvre (see J. de Morgan, Recherches, Paris, 1897, p. 288), and British Museum, No. 32641. On some jar-sealings found at Abydos this Horus name is followed by the signs () and therefore king TCHA has, by some, been identified with king () a) of the Tablet of Abydos.

3. Khent.



From objects found by Amélineau (Les nouvelles fouilles d'Abydos, Paris, Leroux, 1896 ff., see also British Museum, No. 35607). King Khent has been, by some, identified with the Tetà (or A-Tehuti) of the Tablet of Abydos.

4. Mer-Net, or Mer-Neith.



Stele in the Museum at Cairo; British Museum, No. 32645; etc. Mer-Net has, by some, been identified with the ATA of the Tablet of Abydos.

THE SECOND DYNASTY. FROM THIS.

ı. Betchau.

I. Horus name

NARMER.

Ia. Horus-Set name

Khā-Sekhemui.

II. N-U name

•••

III. Golden Horus name

IV. Suten Båt name

1. 2. NETER-BAIU.

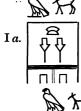
3. Betchau.

4. Besh.

V. Son of Ra name

I. OR

From a fragment of an alabaster jar found at Abydos; the green slate object of this king in the Museum at Cairo (Quibell, Aeg. Zeit., vol. XXXVI, p. 81); etc.



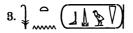
From a cylinder-seal (J. de Morgan, Recherches, Paris, 1897, p. 243).



From a cylinder-seal (J. de Morgan, Recherches, Paris, 1897, p. 248).

From a cylinder-seal (J. de Morgan, Recherches, Paris, 1897, p. 243).

Tablet of Şakkârah.



Abydos List, No. 9.



From a granite vase (Quibell, Hierakonpolis, plate 37).

2. Hetep-Sekhemui.

I. Horus name

HETEP-SEKHEMUI.

II. N-U name

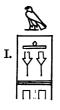
НЕТЕР.

III. Golden Horus name

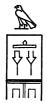
IV. Suten Båt name

HETEP.

V. Son of Ra name



Statue No. 1 at Cairo (J. de Morgan, Recherches, p. 253; Grébaut, Le Musée Égyptien, plate XIII). See the stone fragment, British Museum, No. 35559.



II. IV

From a cylinder-seal (Maspero, Annales du Service, III, 1902, p. 187).

3. Ka-kau.

I. Horus name Rā-neb.

II. N-U name ...

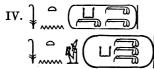
III. Golden Horus name

IV. Suten Båt name KA-KAU.

V. Son of Rā name



Statue No. 1 at Cairo. See the fragments in the British Museum, Nos. 35556—58, and Maspero, Annales, III, p. 188.



Abydos List, No. 10.

Tablet of Şakkârah.

4. Ba-en-neter.

I. Horus name En-neter.

II. N-U name

III. Golden Horus name ..

IV. Suten Bat name Ba-en-neter, or Ba-netru.

V. Son of Rā name



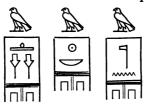
Statue No. 1 at Cairo; fragment of a stone bowl in the British Museum (No. 85556). See the fragments in the British Museum, Nos. 35556—58.





Tablet of Şakkârah.

The order of kings Nos. 2-4 is given by statue No. 1 at Cairo, on which their Horus names appear thus :-



5. Uatchnes.



.Abydos List, No. 12.

Tablet of Şakkârah.

6. Per-ab-sen.

I. Horus name Set name

SEKHEM-AB.

II. N-U name

Per-AB-SEN.

III. Golden Horus name

IV. Suten Båt name

Per-ab-sen, or Per-ab-s.

V. Son of Rā name



Jar-sealing, British Museum, No. 35596.



Granite stele in the British Museum, No. 35597.



Jar-sealings from Abydos.

Mariette, Mastabas, p. 93.

Mariette, Mastabas, p. 92.

7. Senţ, or Senţå.



Tomb of Sheri , Mariette, Mastabas, pp. 92, 98; Lepsius, Auswahl, plate 9; British Museum, No. 1192; Brugsch, Recueil, tome II, plate 99 (page 15, line 2), Leipzig, 1863.



Abydos List, No. 13.

Medical papyrus at Berlin, ed. Brugsch, Recueil, vol. II, plate 99, line 2.

Tablet of Şakkârah.

8. Rā-ka.



Cylinder-seal (J. E. Quibell, *El-Kab*, plate XX, No. 29).

g. Rā-nefer-ka.

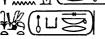


Tablet of Şakkârah.

10. Seker-nefer-ka, or Nefer-ka-Seker.



Tablet of Sakkarah.



Papyrus of Turin.

11. Ḥetchefa.



Turin Papyrus.

Tablet of Şakkârah.

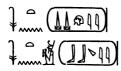
THIRD DYNASTY. FROM MEMPHIS.

I. Sa-Nekht.



Jar-sealings from Bêt Khallâf (see Garstang, Mahâsna, London, 1902, plate XIX); fragment in the British Museum, No. 691; he is identified by Jéquier (Recueil, XXIX, p. 1) with

2. Bebi, or Tchatchai.



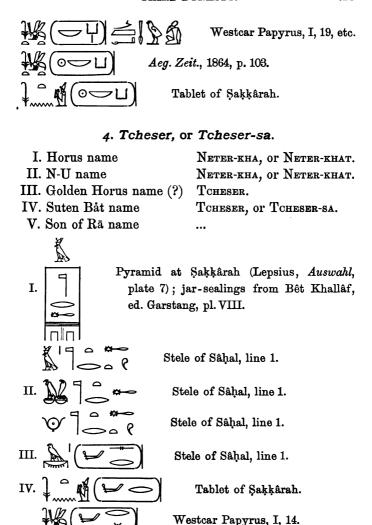
Abydos List, No. 14, and Turin Papyrus.

Tablet of Şakkârah.

3. Neb-ka, or Neb-ka-Rā.



Abydos List, No. 15; Lepsius, Denkmäler, II, 39 a, b.



Ivory fragment from Abydos in the British Museum.



Abydos List, No. 16. Probably a different king from Tcheser.

Jar-sealing from Bêt Khallâf, ed. Garstang, plate VIII. Pyramid of Şakkârah (Lepsius, Auswahl, pl. 7).

5. Teta.



Abydos List, No. 17.

6. Setches.



Abydos List, No. 18.

7. Tcheser-Teta.





Tablet of Şakkârah.

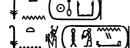
Turin Papyrus.



8. Aḥtes.

Palermo Stele (Brugsch and Bouriant, No. 24).

9. Rā-nefer-ka Ḥuni.



Abydos List, No. 19.

Tablet of Şakkârah.



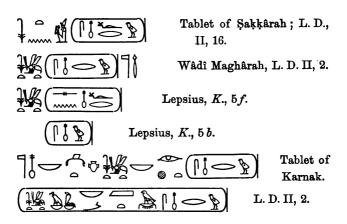
Prisse Papyrus, plate I, line 7.

FOURTH DYNASTY. FROM MEMPHIS.

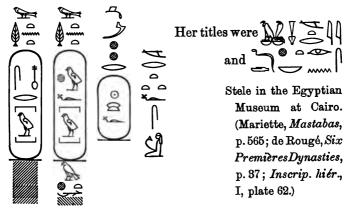
1. Seneferu.1

I. Horus name II. N-U name III. Golden H IV. Suten Båt V. Son of R	orus name t name	NEB MAĀT. NEB MAĀT. SENEFERU. SENEFERU.
		II, 2; Weill, <i>Sinai</i> , p. 103.
II. 11. 💆 😅	Wâdî Maghâ	rah, L. D., II, 2.
	Wâdî Mag	hârah, L. D., II, 2.
1V. (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Palermo St	ole.
$Q(\overline{[l]} \overline{>} \overline{>} \overline{>})$	Palermo Ste	ele.
	Palermo St	sele.
J(118)	Ab y dos Li	st, No. 20.

1. The order of the reigns of the first three kings of this Dynasty is fixed by the stele of Queen Mertet-tefs, who was a contemporary of them all.



Mertet-tef-s, wife of Seneferu.



Ḥāp-en-Maāt, a royal mother.





With the title

Cylinder-seal at Cairo. See
Borchardt, Naville, and Sethe
in Aeg. Zeit., XXXVI, 1898,
p. 142—144; Maspero, Rev.
Crit., Dec. 15, 1897.

Nefert-kau, daughter of Seneferu (?).



L. D. II, 16.

Nefer-Maāt, a prince.

†

L. D. II, 16.

Seneferu-khā-f, a prince.

(I) SE

L. D. II, 16.

2. Khufu (Kheops).

I. Horus name

METCHERU (?).

II. N-U name

Metcheru (?).

III. Golden Horus name

KHUFU.

IV. Suten Båt name

V. Son of Ra name

I. DATA

II. **1**

Wâdî Maghârah, L. D. II, 2.



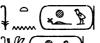
Aeg. Zeit., 1904, 87.



L. D. II, 2; Aeg. Zeit., 1904, 87.



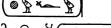
Schäfer, Aeg. Zeit., 1904, 87.



Abydos List, No. 21.



Westcar Papyrus.



L. D., II, 55.



Tablet of Şakkârah.



Lepsius, Auswahl, VII. B.



Lepsius, Auswahl, VII. C.



Mariette, Mastabas, p. 521.

Heru-ţāţā-f, a son of Khufu.



Westcar Papyrus (ed. Erman, pl. 6).



Papyrus of Nu. Chap. LXIV. Rubric (ed. Budge, *Text*, p. 141, line 9; and p. 309, line 12).

Hentsen, daughter of Khufu.

Stele of Khufu (Mariette, M. D., plate 53).

Hetep-her-s, daughter of Khufu (?).

De Rougé, Recherches, p. 50.

Mer-ankh-s, daughter of Khufu (?).

18-41

De Rougé, Recherches, p. 50.

3. Rā-ţeţ-f.

Abydos List, No. 22.

#\$(off*~

Tablet of Şakkarah.

Lepsius, K. 44 a.

4. Rā-khāf (Khephren).

I. Horus name

Usr-AB.

II. N-U name

USR-EM...

III. Golden Horus name SEKHEM.

IV. Suten Båt name

RAKHAF.

V. Son of Rā name





N TO

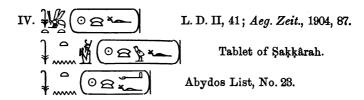
Aeg. Zeit., 1904, 87.

и. 🥻 🏌

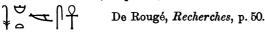
Aeg. Zeit., 1904, 87.

III. 🎉 🏅 (?)

Aeg. Zeit, 1904, 87.



Mer-ānkh-s, a queen, mother of Neb-em-khut.



Neb-em-khut, an Erpa and prince.



5. Rā-men-kau (Mykerinos).

I. Horus name Ka-kha.

II. N-U name KA.

III. Golden Horus name ...
IV. Suten Båt name Rā-men-kau.

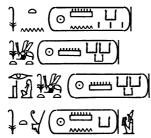
V. Son of Rā name ...



Statue of the king in the Museum in Cairo, and a cylinder-seal (Legrain, Annales, IV, 134).

I. Light Cylinder-seal (Legrain, Annales, IV, 134).

IV. 1V. D. II, 41.



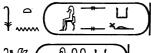
Abydos List, No. 24.

Papyrus of Nu (sheet 5).

Coffin of Men-kau-Rā, British Museum, No. 6647.

Second Abydos List, No. 15.

6. Shepses-ka-f.



Abydos List, No. 25.



Palermo Stele; L.D.II, 41, etc.

Maāt-khā, daughter of Shepses-ka-f.



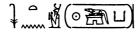
De Rougé, Recherches, p. 68.

Ptah-shepses, husband of Maat-kha.



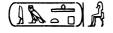
Mariette, Mastabas, p. 112.

7. Rā-Sebek-ka.



Tablet of Şakkârah.

8. I-em-hetep.



Wâdî Ḥammâmât, L. D. II, 115.

FIFTH DYNASTY. FROM ELEPHANTINE.

ı. Userkaf.

I. Horus name Ari-Maāt.

II. N-U name

III. Golden Horus name ...

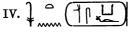
IV. Suten Bat name Userkaf.

V. Son of Rā name

Cylinder-seal. (Mariette, Mon. Divers, pl. 54.)



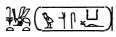




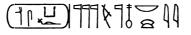
Abydos List, No. 26.



Tablet of Şakkârah.



Palermo Stele; L. D. II, 41, etc.



Mariette, Mon. Divers, pl. 54.



Mariette, Mon. Divers, pl. 54.



Stele in the British Museum, No. 1148.

2. Rā-Saḥu.

I. Horus name Neb-khāu.

II. N-U name

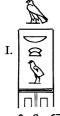
•••

III. Golden Horus name

IV. Suten Båt name

Rā-Sahu.

V. Son of Rā name



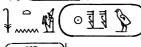
Wâdî Maghârah, L. D. II, 39; vase in the British Museum, No. 29330.

Palermo Stele; Wâdî Maghârah, L. D. II, 39 g.

L. D. II, 41.

Abydos List, No. 27.

Tablet of Karnak.



Tablet of Şaķķârah.

 $\left(\overline{ \mathscr{A}^{\prime\prime}} \circ \overline{ \mathscr{A}^{\prime\prime}} \right)$

L. D. II, 55; statue at Cairo, No. 42004.

3. Rā-nefer-ari-ka.

I. Horus name

SEKHEM-KHAU, or Usr-KHAU.

II. N-U name

KHA-EM-SEKHEMU-NEBU (?).

III. Golden Horus name

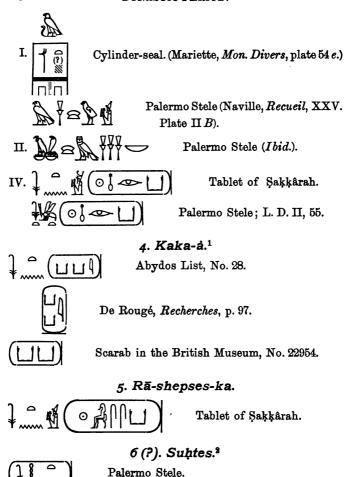
e ...

IV. Suten Båt name

Rā-nefer-ari-ka.

V. Son of Ra name

...



- 1. Some think that this is the 'Son-of-Ra' name of Ra-nefer-ari-ka.
- 2. Position doubtful. The reading may be (SUHTEN;

6. Rā-nefer-f.



Abydos List, No. 29.

7. Rā-khā-nefer.1



Tablet of Şakkârah.

Tablet of Karnak.

8. Rā-User-en An.

I. Horus name

Ast-AB-TAUI.

II. N-U name

Ast-AB.

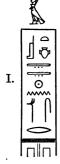
III. Golden Horus name

NETER (?) Rā-User-en.

IV. Suten Båt name

V. Son of Rā name (?)

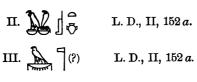
ÅΝ.

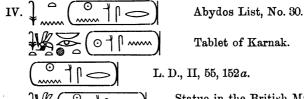


Wâdî Maghârah (L. D., II, 152 a.; Weill, Sinai, p. 107).

in the Inscription of Methen, Sethe, Urkunden des alten Reiches, p. 2, line 17.

1. His 'Son-of-Ra' name is thought by some to be L. D., II, 76.





Statue in the British Museum, No. 870; L. D., II, 39 c; statue in Cairo, No. 42003; vase in the British Museum, No. 32620.



Statue in the British Museum, No. 870; Lepsius, Auswahl, IXb.

Tablet of Karnak.

g. Ḥeru-men-kau.

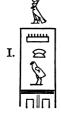
I. Horus name Men Khāu.

II. N-U name .

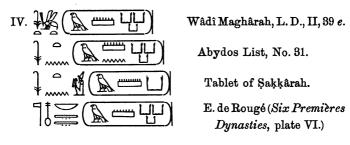
III. Golden Horus name ...

IV. Suten Båt name Heru-men-kau.

V. Son of Rā name

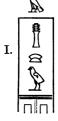


Wâdî Maghârah (L. D., II, 39 e; Weill, Sinai, p. 109.)



10. Rā-ţeţ-ka Assa.

I. Horus name Tet-khāu.
II. N-U name Tet-khāu.
III. Golden Horus name Tet.
IV. Suten Båt name Rā-tet-ka.
V. Son of Rā name Åssä.



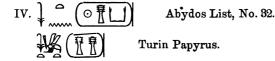
Wâdî Maghârah (L. D., II, 39 d, 115 l; and Birch, Aeg. Zeit., 1869, p. 26).

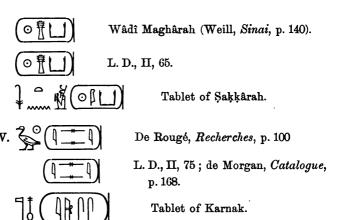


Wâdî Maghârah (Birch, Aeg. Zeit., 1869, p. 26).

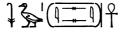


Wâdî Maghârah (Birch, Aeg. Zeit., 1869, p. 26).





Assa-Ankh, a prince.



De Rougé, Recherches, p. 101.

11. Unas.

I. Horus name
UATCH TAUI.
II. N-U name
UATCH-EM-...
III. Golden Horus name
UATCH.
UATCH.
UNAS.
V. Son of Ra name
UNAS.



Pyramid of Unas (Barsanti, Annales, II, 254).

п. 🎢 🕍

Pyramid of Unas.

ш. 🔊 [

Pyramid of Unas.

IV. **1**

L. D. II, 75; Turin Papyrus.

Abydos List, No. 33.



Tablet of Şakkârah.

v. 1/2 (35 5 11)

Pyramid of Unas.



Pyramid of Unas.



Vase in the British Museum, No. 4603.

SIXTH DYNASTY. FROM MEMPHIS.

ı. Tetä.

I. Horus name

Sehetep-taui.

II. N-U name

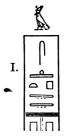
•••

III. Golden Horus name

IV. Suten Båt name

TETA. (With the addition, under TETA. the XIXth dynasty, of

V. Son of Rā name Terà. the XIXth dy Mer-en-Ptah.)



Temple at Mît Rahînah (Daressy, Annales, III, 29); inscription at Ḥet-nub (Fraser, Graffiti, plate XV).



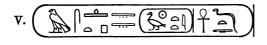
Abydos List, No. 34.



Tablet of Şakkârah.



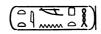
Tablet of Karnak.



Vase in the British Museum, No. 29204.



Al-Kâb, L. D., II, 117.

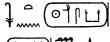


Statue in the Chateau Borély (Naville, Aeg. Zeit., 1878, plate IV).



Mariette, Catalogue, No. 1464.

2. Rā-user-ka Ati.



Abydos List, No. 35.



Hammâmât, L. D., II, 115.

3. Rā-meri Pepi I.

I. Horus name

MERI-TAUI.

II. N-U name

MERI-KHAT, OF MERI-TAUI.

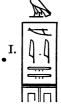
III. Golden Horus name

IV. Suten Båt name

RA-MERI.

V. Son of Ra name

Pepi.



Hammâmât, L. D., II, 115; British Museum, No. 22559.

Hammâmât, L. D., II, 115; British Museum, No. 22559.

Ḥammâmât, L. D., II, 115.

III.

Ḥammâmât, L. D., II, 115.



Hammâmât, L. D., II, 115.

Abydos List, No. 36.

v. 📡 🔠

Pyramid at Şakkârah.

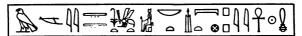


Tablet of Karnak.



Wâdî Maghârah, L. D., II, 116.

Tablet of Şakkârah.



Vase in the British Museum, No. 22559, etc.

Rā-meri-ānkh-nes,¹ wife of Pepi I, daughter of Khua and Nebt.



Stele in Cairo (Mariette, Abydos, I, pl. 2).

Tchāu, brother of Queen Rā-meri-ānkh-nes. •



Stele in Cairo (Mariette, Abydos, I, pl. 2).

4. Rā-mer-en Meḥti-em-sa-f, eldest son of Pepi I.

I. Horus name

Ankh-khāu.

II. N-U name

ĀNKH-KHĀU.

III. Golden Horus name

IV. Suten Båt name

 \bar{R} -mer-en.

[ful).

V. Son of Rā name

Mehti-em-sa-f (reading doubt-



Rocks at Ḥammâmât, L. D., II, 115; vase in the British Museum, No. 4493.



Rocks at Ḥammâmât, L.D., II, 115; vase in the British Museum, No. 4493.



Rocks at Ḥammâmât, L. D., H, 115.



Hammâmât, L. D., II, 115; vase in the British Museum, No. 4493.



Tablet of Karnak.

Abydos List, No. 37.



Tablet of Şakkârah.



Pyramid of Şakkârah.

5. Rā-nefer-ka Pepi II, second son of Pepi I.

I. Horus name

NETER-KHAU.

II..N-U name

NETER-KHAU.

III. Golden Horus name

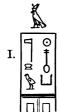
Sekhem.

IV. Suten Båt name

 ${
m R}{
m ar{a}}$ -nefer-ka.

V. Son of Ra name

Pepi.



Rocks at Wâdî Maghârah, L. D., II, 116.



Vase in the British Museum, No. 4492.



Vase in the British Museum, No. 4492.

ш. 🌠

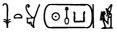
Wâdî Maghârah, L. D., II, 116.



Wâdî Maghârah, L. D., II, 116.



Abydos List, No. 38.



Second Abydos List, No. 16.



Tablet of Karnak.



Pyramid at Şakkârah.



6. Rā-mer-en Mehti-em-sa-f.



Pyramid at Şakkârah; Abydos List, No. 39.

7. Rā-neter-ka.

1 09U

Abydos List, No. 40.

8. Rā-men-ka Net-Aqerti.



Abydos List, No. 41.

Turin Papyrus.

Rā-neb-Ţeţ.



Scarab in the British Museum, No. 40283.

Rā-neb-khā.

0 **8**

Scarab in the Hilton Price Collection.

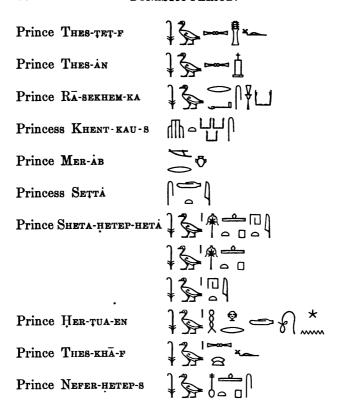
Ḥeru-nefer-ḥen.



Alabaster fragment (Petrie, H. E., I, p. 106).

The following names of princes and princesses are attributed to this period by Lepsius:—





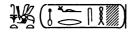
SEVENTH AND EIGHTH DYNASTIES. FROM MEMPHIS.

ı. Nefer-ka.

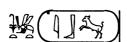


Turin Papyrus.

2. Nefer-seh...



Turin Papyrus.



з. Åb.

Turin Papyrus.

4. Rā-nefer-kau.



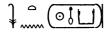
Turin Papyrus.

W (111)

4. Katthi.

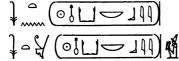
Turin Papyrus.

6. Rā-nefer-ka.



Abydos List, No. 42.

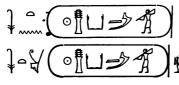
7. Rā-nefer-ka Nebi.



Abydos List, No. 43.

Second Abydos List, No. 17.

8. Rā-Ţeṭ-ka Maā-ṭua.



Abydos List, No. 44.

Second Abydos List, No. 18.

g. Rā-nefer-ka Khenţu.



Abydos List, No. 45.

Second Abydos List, No. 19.

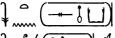
10. Heru-mer-en.



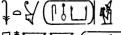
Abydos List, No. 46.

Second Abydos List, No. 20.

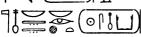
11. Senefer-ka, or Rā-senefer-ka.



Abydos List, No. 47.



Second Abydos List, No. 21.



Tablet of Karnak.

12. Rā-en-ka.



Abydos List, No. 48.

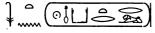


Second Abydos List, No. 22.

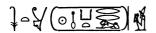


Plaque in the British Museum, No. 8444.

13. Rā-nefer-ka Tererl (?).



Abydos List, No. 49.



Second Abydos List, No. 23.

14. Ḥeru-nefer-ka.

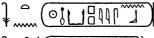


Abydos List, No. 50.



Second Abydos List, No. 24.

15. Rā-nefer-ka Pepi-senb.

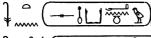


Abydos List, No. 51.

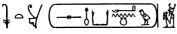
1-4(11111)4

Second Abydos List, No. 25.

16. [Rā]-s-nefer-ka Ānnu.



Abydos List, No. 52.



Second Abydos List, No. 26.

17. Rā-[men]-kau.



Abydos List, No. 53.

18. Rā-nefer-kau.

1 - (ot 14)

Abydos List, No. 54.

19. Ḥeru-nefer-kau.



Abydos List, No. 55.

20. Rā-nefer-ari-ka.

Abydos List, No. 56.

NINTH AND TENTH DYNASTIES. FROM HERAKLEOPOLIS.

Khati.

I. Horus name

Meri-ab-taui.

II. N-U name

MERI-AB.

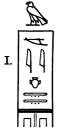
III. Golden Horus name

IV. Suten Båt name

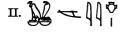
Rā-meri-ab.

V. Son of Ra name

KHATI.



Bronze bowl in the Louvre (Maspero, Bulletin des Musées, t. II, p. 38).



Bronze bowl in the Louvre.



Bronze bowl in the Louvre.

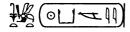


Scarab in the Louvre (Maspero, P.S.B.A., XIII, p. 429).



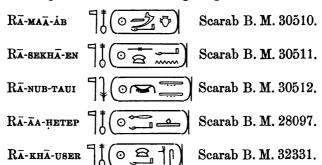
Bronze bowl in the Louvre.

Rā-ka-meri.



Palette in the Louvre; Tomb of Khati at Asyût.

The position of the following kings is doubtful:



Rā-uaḥ-ka Khati.



Coffin from Al-Barsha (Lacau, Recueil, XXIV, p. 90).



Coffin from Al-Barsha (Lacau, *Recueil*, XXIV, p. 90.

Rā-țeț-nefer Ţāţāumes.



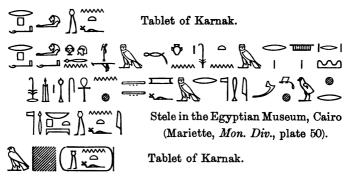
Stele from Gebelên (Daressy, *Recueil*, XIV, p. 26, No. XXXI).



Fragment found by Mr. H. R. Hall at Dêr al-Bahari in 1905.

ELEVENTH DYNASTY. FROM THEBES.

Antef, or Antefa, the Erpa and Ha prince.



Uaḥ-ānkh Antef-āa.

I. Horus name Uah-ankh.

II. N-U name

•••

III. Golden Horus name

IV. Suten Båt name

Antef-ĀA.

V. Son of Rā name

AN[TEF]-ĀA.



Stele in the Egyptian Museum, Cairo (Mariette, Mon. Div., plate 49).



Stele in the British Museum, No. 1203.



Mariette, Mon. Div., plate 49.



Mariette, Mon. Div., plate 49.



Tablet of Karnak.

Nekht-neb-tep-nefer Antef.

I. Horus name

NEKHT-NEB-TEP-NEFER.

II. N-U name

...

III. Golden Horus name

IV. Suten Båt name

V. Son of Ra name

ANTEF.



Stele in the British Museum, No. 1203.



Tablet of Karnak.

Äntef.



Tablet of Karnak.

S-ānkh-åb-taui Menthu-ḥetep.

I. Horus name

S-ankh-ab-taui.

II. N-U name

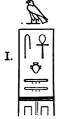
...

III. Golden Horus name

IV. Suten Båt name ..

V. Son of Ra name

Ментии-нетер.



Stele in the British Museum, No. 1203.



Stele in the British Museum, No. 1203.

Rā-neb-hetep Menthu-hetep.

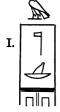
I. Horus name Neter hetch.

II. N-U name NETER-HETCH.

III. Golden Horus name ...

IV. Suten Bat name Ra-neb-hetep.

V. Son of Rā name Menthu-hetep.



Rock sculpture on Konosso, L. D., II, 150b; rock sculpture at Gebelên (Daressy, *Recueil*, XVI, 42, No. 87).



Sculpture at Konosso, L. D., II, 150 b.



Rock on Konosso,

L. D., II, 150 b.



Lepsius, K., 162.





Annales, II, 203.

Rock at Hammâmât, L. D., II, 150 d.

Tablet of Karnak.

Rā-neb-taui Menthu-ḥetep.

I. Horus name Neb-taui.

II. N-U name Neb-taui.

III. Golden Horus name Neteru.

IV. Suten Båt name Rā-neb-taui.

V. Son of Rā name Menthu-hetep.



Rock inscription at Ḥammâmât, L. D., II, 149 c.



Rock inscription at Hammâmât, L. D., II, 149 c.



Rock inscription at Ḥammâmât, L. D., Π , 149 c.



Rock inscription at Hammâmât, L. D., II, 149 c.



Rock inscription at Hammâmât, L. D., II, 149 c.

Amām, mother of Rā-neb-taui Menthu-ḥetep.



Rock inscription at Ḥammâmât, L. D., II, 149f.

Rā-neb-ḥapt Menthu-ḥetep.

I. Horus name

SMA-TAUI.

II. N-U name

SMA-TAUI.

III. Golden Horus name

 $R\bar{a}$ -neb-hapt.

IV. Suten Båt name V. Son of Ra name

MENTHU-HETEP.



Rock inscription at Aswan, L. D., II, 149b; rock inscription at Gebel Silsila.



Rock inscription at Aswân, L. D., II, 149 b.



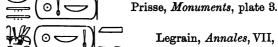
Rock inscription at Aswân, L. D., II, 149 b; rock inscription at Gebel Silsila.



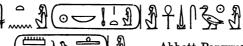
Tablet of Şakkârah.

Tablet of Karnak.

Abydos List, No. 57.



Legrain, Annales, VII, 34.



Abbott Papyrus.



Rock inscription at Aswan, L. D., II, 149 b.

Aāḥet, a royal mother.



Rock at Hôsh (Eisenlohr, P. S. B. A., 1881, p. 98).

Antef, son (?) of Rā-neb-ḥapt Menthu-ḥetep.



Rock sculpture at Gebel Silsila.

Aat-shet, wife of Ra-neb-hapt Menthu-hetep.



Scarab in the British Museum, No. 40855.

Temem, a queen of this period.



Sarcophagus from Dêr al-Baḥarî (Maspero, Aeg. Zeit., Bd. XXI, 1888, p. 77, No. XLIII; Mémoires de la Mission, I, p. 134).

Rā-s-ānkh-ka Menthu-ḥetep.

I. Horus name

S-ANKH-TAUI-F.

II. N-U name

S-ANKH-TAUI-F.

III. Golden Horus name ...

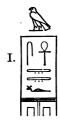
IV. Suten Båt name

Rā-s-ānkh-ka.

V. Son of Ra name

MENTHU-HETEP.1

 The discovery that Menthu-hetep was the Son-of-Rā name of Rā-s-ānkh-ka was first made by Devéria.



Rock inscription at Hammâmât, L. D., II, 150 a.



Rock inscription at Ḥammâmât, L. D., II, 150 a.





Abydos List, No. 58; Turin Papyrus.

Block from Erment.



Tablet of Şakkârah.



L. D., II, 150 a.

Rā-skhā-... Mentu-ḥetep.



Fragment found by Prof. Naville at Dêral-Baḥarî.

MIDDLE EMPIRE.

TWELFTH DYNASTY. FROM THEBES.

ı. Amen-em-hāt I.

I. Horus name

NEM (or UHEM) MESTU.

II. N-U name

NEM MESTU.

III. Golden Horus name

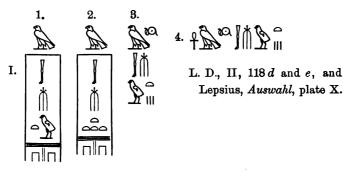
Nem Mestu.

IV. Suten Båt name

Rā-Sенетер-ав.

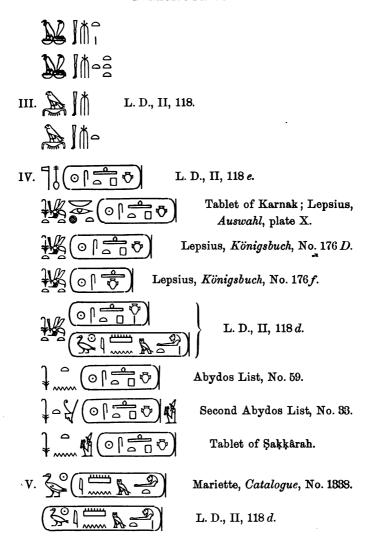
V. Son of Ra name

AMEN-EM-HAT.



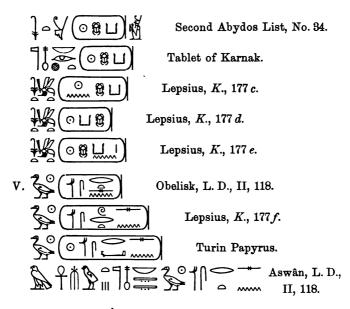


L. D., II, 118 e, f, and i, and Lepsius, Auswahl, plate X.

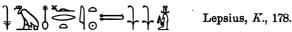


2. Usertsen I. I. Horus name Ankh Mestu.

	IV. Suten	name en Horus name Båt name f Rå name	Änkh Mestu. Änkh Mestu. Rä-kheper-ka Usertsen.
I.	1. 2.	8. 1 1 1	D., II, 118.
II.		Obelisk, L. Mariette, Ab	
III.	Obelisk, L. D., II, 118.		
IV.			D., II, 118. t of Şakkârah. List, No. 60.



Nefert-Aten-Thenen, Royal Mother.

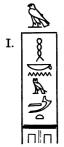


Ameni, a Prince.



3. Amen-em-ḥāt II.

I. Horus name	HEKEN-EM-MAAT.
II. N-U name	HEKEN-EM-MAAT
III. Golden Horus name	MAAT-KHERU.
IV. Suten Båt name	${ m R}ar{ ext{a}}$ -nub-kau.
V. Son of Rā name	Амен-ем-нат.



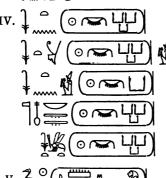
Rock inscription at Aswân, L. D., II, 123 e.



Stele in Leyden, Lepsius, Auswahl, pl. X.

III.

Stele in Leyden, Lepsius, Auswahl, pl. X.



Abydos List, No. 61.

Second Abydos List, No. 35.

Tablet of Sakkarah.

Tablet of Karnak.

Birch, Aeg. Zeit., 1874, p. 113;
Lepsius, Auswahl, pl. X.
Stele in Leyden, Lepsius,
Auswahl, pl. X.

4. Usertsen II.

I. Horus name

II. N-U name

III. Golden Horus name

IV. Suten Båt name

V. Son of Ra name

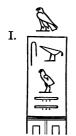
SEMU-TAUI.

SEKHĀ-MAĀT.

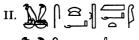
NETERU-HETEP.

Rā-khā-kheper.

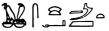
USERTSEN.



Stele at Alnwick Castle (Birch, Catalogue, p. 269); and L. D., II, 123 d.



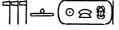
Inscription at Aswân, L. D., II, 123 d.



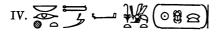
De Morgan, Dahshûr, p. 60.

III.

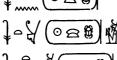
Inscription at Aswân, L. D., II, 123 d.



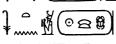
De Morgan, Dahshûr, p. 60.



Stele at Alnwick Castle (Birch, Catalogue, p. 269).



Second Abydos List, No. 36.

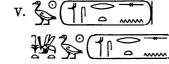


Tablet of Şakkârah.

Abydos List, No. 62.



Legrain, Annales, VII, 34.



Inscription at Aswân, L. D., Π , 123 d.

Lepsius, Auswahl, plate X.

Nefert, wife of Usertsen II.



5. Usertsen III.

I. Horus name
II. N-U name
III. Golden Horus name
IV. Suten Båt name
NETER-KHEPERU.
ANKH-KHEPERU.
ANKH-KHEPERU.
RĀ-KHĀ-KAU.

V. Suten Bat name Ka-kha-kau. V. Son of Rā name Usertsen.

De Morgan, Dahshûr, p. 59.



No. 171).



De Morgan, Dahshûr, p. 51.



Stele in Berlin, L. D., II, 136 h.



Legrain, Annales, VII, 34.

De Morgan, Dahshûr, p. 59.



ilom-taur

Pyramid at Dahshûr.

6. Amen-em-ḥāt III.

I. Horus name ÄA-BAIU.

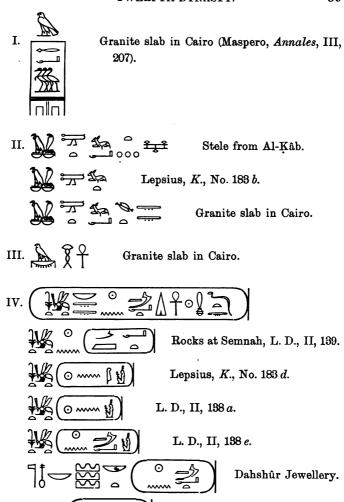
II. N-U name THET-ÄUĀT-TAUI.

III. Golden Horus name UAḤ-ĀNKH.

IV. Suten Bắt name RĀ-EN-MAĀT.

V. Son of Rā name ÅMEN-EM-HĀT.

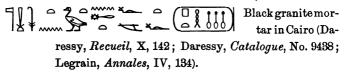




Abydos List, No. 64.



Ptaḥ-Neferu, wife of Amen-em-hat III.

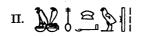


Ḥeru.

I. Horus name	Џетер- ав.
II. N-U name	Nefer-khāu.
III. Golden Horus name	Nefer-neteru.
IV. Suten Båt name	$\mathbf{R}\mathbf{ar{a}}$ - $\mathbf{\dot{a}}$ u- $\mathbf{\dot{a}}$ b.
V. Son of Rā name	Heru.



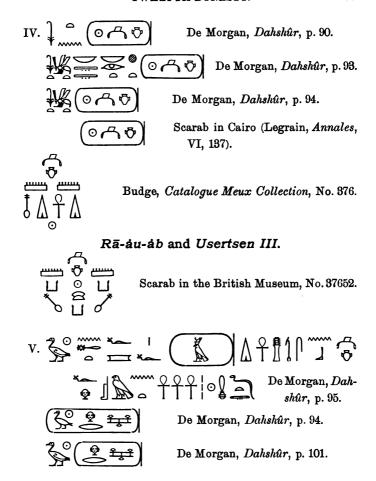
De Morgan, Dahshûr, p. 93.



De Morgan, Dahshûr, p. 93.



De Morgan, Dahshûr, p. 93.



Ment, a princess.



Merit, a princess.

De Morgan, Dahshûr, p. 69.

De Morgan, Dahshûr, p. 69.

Nub-hetep-khart, a princess.

De Morgan, Dahshûr, p. 115.

De Morgan, Dahshûr, p. 128.

Ḥent, Queen.

 $\bigcap_{n} \bigcap_{n} \bigcap_{$

Ḥet-Ḥeru-sat, a princess.

De Morgan, Dahshûr, p. 62.

Sent-Senbet-s, a princess.

De Morgan, Dahshûr, p. 56.

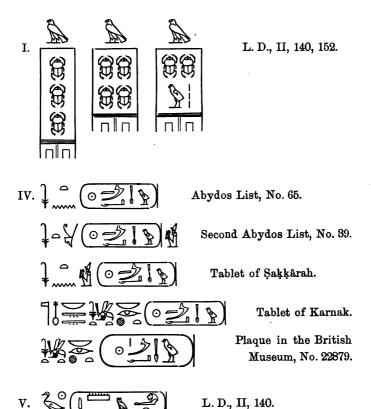
Amen-em-hāt IV.

I. Horus name Khepera Kheperu.

II. N-U name ...
III. Golden Horus name ...

IV. Suten Båt name Rā-maā-kheru.

V. Son of Rā name AMEN-EM-ḤĀT.



Ameni, a prince.

Plaque in the British Museum,

No. 22879.



Usertsen [IV?].

I. Horus name

II. N-U name

SANKH-TAUI.

III. Golden Horus name Nefer-khāu.

IV. Suten Båt name

Rā-senefer-ab.

V. Son of Ra name

USERTSEN.

и. 🎉 🏳 🚞

Legrain, Annales, II, 272.

III. The Legrain, Annales, II, 272.

IV. Legrain, Annales, II, 272.

v. 💸 (1) 🛣

Legrain, Annales, II, 272.

Rā-Sebek-Neferu.

I. Horus name

RA-MERT.

II. N-U name

SAT-SEKHEM-NEBT-TAUI-TETT-KHA.

III. Golden Horus name Sebek-Neferu (?).

IV. Suten Båt name

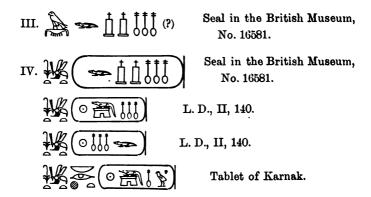
Rā-Sebek-neferu.

V. Son of Rā name

Seal in the British Museum, No. 16581.

II. M

Seal in the British Museum, No.16581.



THE THIRTEENTH TO THE SEVENTEENTH DYNASTIES.

1. Rā-khu-taui Heru-nest-atebui (?).

I. Horus name

KHĀ-BAIU.

II. N-U name

IXUA DAIO

III. Golden Horus name

Meri-...

IV. Suten Båt name

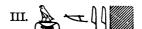
RA-KHU-TAUI.

V. Son of Rā name

HERU-NEST-ATEBUI.



Stele fragment (Legrain, Annales, VI, 188).



Legrain, Annales, VI, 138.

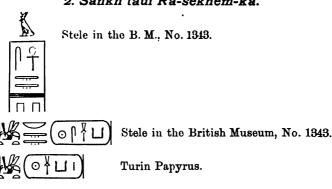


Legrain, Annales, VI, 183.

Tablet of Karnak.



2. Sānkh taui Rā-sekhem-ka.

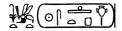


3. Amen-em-ḥāt.



Turin Papyrus.

4. Rā-seḥetep-ab.



Turin Papyrus.

5. Aufni.



Turin Papyrus.

6. Ameni Antef Amen-em-hāt.

I. Horus name

SEHER-TAUI.

II. N-II name

SEKHEM-KHAU.

III. Golden Horus name HEQ-MAAT.

IV. Suten Båt name

Rā-sānkii-àb.

V. Son of Rā name

ÅMENI ÅNTEF ÅMEN-EM-HAT.



Table of offerings at Cairo (Mariette, Karnak, plates 9, 10).

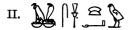


Table of offerings at Cairo.

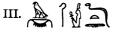


Table of offerings at Cairo.

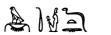


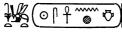
Table of offerings at Cairo.



Table of offerings at Cairo.



Table of offerings at Cairo.



Turin Papyrus.

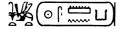


Tablet of Karnak.



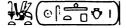
Table of offerings at Cairo.

7. Rā-smen-ka.



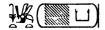
Turin Papyrus.

8. Rā-seķetep-ab.



Turin Papyrus.

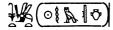
g. ... - ... - ka.



Turin Papyrus.

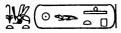
Here comes a break in the Turin Papyrus.

10. Rā-netchem-ab.



Turin Papyrus.

II. Rā-Sebek-ḥetep.



Turin Papyrus.

12. Ren-[Senb?].



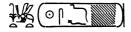
Turin Papyrus.

13. Rā-ḥ ... - ...



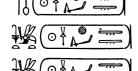
Turin Papyrus.

14. Rā-setchef- ...



Turin Papyrus.

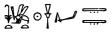
15. Rā-sekhem-khu-taui Sebek-hetep [I].



Tablet of Karnak.

Block at Bubastis (Naville, *Bubastis*, plate XXXIII. H).

Rock at Semnah, L. D., 152 a-d.



Rock at Semnah, L. D., 152 a-d.

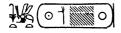


Turin Papyrus.



Scarab in the British Museum, No. 15701.

16. Rā-user- ...



Turin Papyrus.

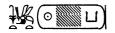
17. Rā-semenkh-ka Mer-mashāu.



Granite statues in Cairo.

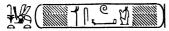
Granite statues in Cairo. See Turin Papyrus, Fragment No. 78.

18. Rā- ... -ka.



Turin Papyrus.

19. [Rā]-User-Set (?).



Turin Papyrus.

20. Khu taui Rā-sekhem-suatch-taui Sebekḥetep (II).

I. Horus name Khu-TAUI.

II. N-U name III. Golden Horus name

IV. Suten Båt name Rā-sekhem-suatch-taul.

V. Son of Ra name Sebek-hetep.



Stele in the Louvre (Mariette, Monuments, plate 8).

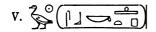


Turin Papyrus.



Tablet of Karnak.

Stele in Paris (Prisse, Monuments, pl. VIII).

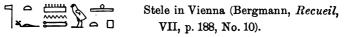


Stele in Paris. (*Ibid.*) Scarab in the British Museum, No. 30506.

Senb, a brother of Sebek-hetep II.



Menthu-hetep, father of Sebek-hetep II.



Au-het-abu, mother of Sebek-hetep II.

Stele in Vienna (Bergmann, Recueil, VII, p. 188, No. 10).

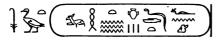
Anna, wife of Sebek-hetep II.

Stelae in Paris (Mariette, Monuments, plate 8; Bergmann, Recueil, VII, p. 188, No. 10).

Anget-tatat, a princess, daughter of Anna.



Auhet-abu, surnamed Fent, a princess.



Stele in the Louvre (Prisse, Monuments, plate 8).

Sebek-hetep, a prince, son of Senb.

Stele in Vienna (Recueil, VII, p. 188).

Au-het-abu, daughter of prince Senb.

Stele in Vienna (Recueil, VII, p. 188, No. 10).

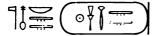
Hent, daughter of prince Senb.

Stele in Vienna (Recueil, VII, p. 188, No. 10).

Menthu-hetep, son of prince Senb.

Stele in Vienna (Recueil, VII, p. 188, No. 10).

20 A. [Position doubtful.] Rā - sekhem - uatch - taui.



Granite statue in the British Museum, No. 871.

21. Nefer-hetep [I].

I. Horus name

HETEP-TAUI(?), and KER-TAUI.

II. N-U name

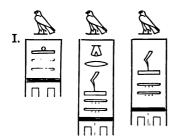
AP-MAĀT.

III. Golden Horus name

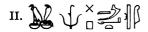
Men-Mertu. Rā-khā-seshesh.

IV. Suten Båt name V. Son of Rå name

NEFER-HETEP.



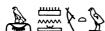
Mariette, Abydos, II, 28; L.D., II, 151 e; Lepsius, Königsbuch, 201 A; Legrain, Catalogue, Cairo, 1906, p. 13.



Mariette, Abydos, II, 28.



Mariette, Abydos, II, 28.





L. D., II, 151 f; Turin Papyrus.

L. D., II, 151 f.

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Mariette, Karnak, plate 8.

Mariette, Abydos, II, 28.

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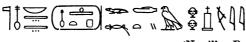
Tablet of Karnak.



logna (Naville, Recueil, I, 109).



Mariette, Karnak, plate 8; Mariette, Abydos, II, 28.



Statue at Bologna

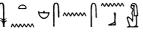
(Naville, Recueil, I, 109).

Kemā, mother of Nefer-hetep.



Mariette, Mon. Div., plate 70, No. 3.

Senseneb, wife of Nefer-hetep.



Mariette, Mon. Div., plate 70, No. 3.

Ha-ānkh-f, father of Nefer-hetep.



Mariette, Mon. Div., plate 70, No. 3.

Het-Heru-sa, a prince, son of Nefer-hetep.



Mariette, Mon. Div., plate 70, No. 3.

Sebek-hetep, a prince, son of Nefer-hetep.

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Mariette, Mon. Div., plate 70, No. 3.

Ha-ānkh-f, a prince, son of Nefer-hetep.



Mariette, Mon. Div., plate 70, No. 3.

Kemā, a princess, daughter of Nefer-hetep.



Mariette, Mon. Div., plate 70, No. 3.

22. Rā-Ḥet-Ḥert-sa.



Turin Papyrus.



22 A. [Position doubtful.] Rā-mer-sekhem Nefer-hetep.

IV.

Legrain, Catalogue, p. 14.

v. 💸 🛅

Legrain, Catalogue, p. 14.

23. Sebek-hetep (III).

I. Horus name

Ankh-ab-taui.

II. N-U name

Uатсн-кнаи.

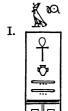
III. Golden Horus name

IV. Suten Båt name

 $R\bar{\textbf{a}}$ -kh $\bar{\textbf{a}}$ -nefer.

V. Son of Ra name

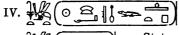
Sebek-нетер.



Statue of Usertsen III (Legrain, Annales, IV, 26).



Statue on the Island of Arkô. L. D., II, 120.



Turin Papyrus.



Statue on the Island of Arkô, L. D., II, 120, 151.



Mariette, Karnak, plate 8.



Statue of Usertsen III (Legrain, Annales, IV, 26).

Legrain, Annales, VII, 34.



Statue on the Island of Arkô (L. D., II, 120, 151). Scarab in the British Museum, No. 32434.

Here comes a break in the Turin Papyrus.

24. Rā-khā-ka.

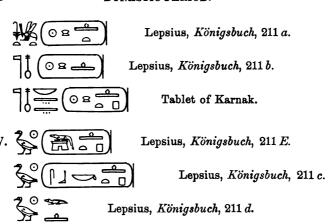


Tablet of Karnak (Brugsch, Egypt, I, p. 188).

25. Rā-khā-ḥetep Sebek-ḥetep (IV).



Turin Papyrus.

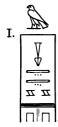


26. Sebek-hetep [V].

I. Horus name
SMA-TAUI.

II. N·U name
TETTET-KHĀU.

III. Golden Horus name
IV. Suten Båt name
V. Son of Rā name
SEBEK-HETEP.



Altar at Leyden (Leemans, Mon., I, plate 37).



Altar at Leyden (Leemans, Mon., I, plate 37).



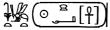
Altar at Leyden (Leemans, Mon., I, plate 37).



Tablet of Karnak.



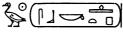
Altar at Leyden (Leemans, Mon., I, plate 37).



Turin Papyrus.

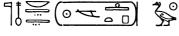


Altar at Leyden (Leemans, Mon., I, plate 37).



[Position doubtful.]

Rā-mer-hetep Sebek-hetep.





Legrain,

Rā-mer-kau Sebek-hetep.





Nub-em-ḥāt, a queen.



Stele from Coptos (Petrie, XII, No. 2).

Sebek-em-heb, a princess.



Stele from Coptos (Petrie, XII, No. 2).

27. Rā-uaḥ-ab-Aā-ab.



Turin Papyrus.

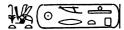
28. Rā-mer-nefer Ai.





Turin Papyrus; Scarabs.

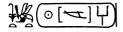
29. Rā-mer-hetep Ana.





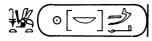
Turin Papyrus; Scarabs.

30. Rā-[mer]-ka.



Turin Papyrus.

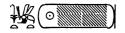
31. Rā-[neb?]-Maāt Aba.





Turin Papyrus.

32. Rā- ... - ...



Turin Papyrus.

33.



Turin Papyrus.

34. [Rā]-Neḥsi.



Turin Papyrus.



Recueil de Travaux, XV, 99; Ahnas, plate 4, B1 and B2.

35. Rā-khā-kheru.



Turin Papyrus.

36. Rā-neb-f Āa-nekht-meri.



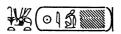
Turin Papyrus.

37. Rā-nefer-ab.



Turin Papyrus.

38. Rā-à...- ...



Turin Papyrus.

$Nub-kh\bar{a}-[s]$, a queen.



Abbott Papyrus.

Khensu, a prince.





39. Rā-nefer-ka.

Turin Papyrus.

40. Rā-smen-...



Turin Papyrus.

41. Rā-mer-sekhem.



Tablet of Karnak.



42.

Turin Papyrus.



43· ··· ···
Turin Papyrus.

44. Rā-senefer- ... Turin Papyrus.

45. An-ab.

I. Horus name

SUATCH-TAUI.

II. N-U name

...

III. Golden Horus name

IV. Suten Båt name

 $R\bar{\textbf{a}}$ -men-khāu.

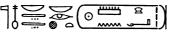
V. Son of Rā name

Ān-āв.



Stele in Cairo (Mariette, Abydos, II, 27).

Stele in Cairo (Mariette, Abydos, II, 27).



Stele in Cairo (Mariette, Abydos, II, 27).

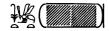


Stele in Cairo (Mariette, Abydos, II, 27).



46. Turin Papyrus.

47.



Turin Papyrus.

48. Sebek-em-sa-f.

I. Horus name

HETEP-NETERU.

II. N-U name

Ash-kheperu.

III. Golden Horus name

ANQ-TAUI. Rā-sekhem-uatch-khāu.

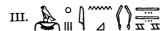
IV. Suten Båt name V. Son of Ra name

SEBEK-EM-SA-F.

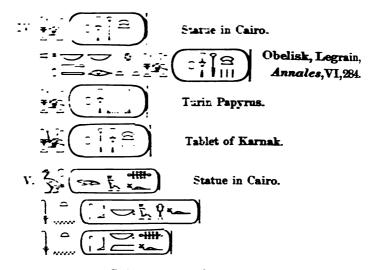


Obelisk, Legrain, Annales, VI, 284.

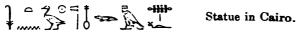




Obelisk, Legrain, Annales, VI, 284.



Sebek-em-sa-f, a prince.



[Position doubtful.]

Rā-en-maāt-en-khā Khentcher.



V. Expsius, Königsbuch, 186.

Rā-sekhem-nefer-khāu Ap-uat-em-sa-f.



Rā-țeț-ānkh Mentu-em-sa-f.

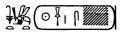
IV. (o ff) Scarab in the British Museum, No. 40687.

Daressy, Recueil, XX, p. 72.

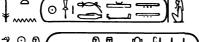
v. \$\int_{\text{\constraint}}^{\text{\constraint}} \alpha \text{\constraint} \text{\constraint}^{\text{\constraint}}

Daressy, Recueil, XX, p. 72.

49. Rā-Sekhem-sesheţ-taui Sebek-em-sau-f.



Turin Papyrus.

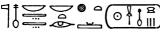


Abbott Papyrus.



Abbott Papyrus.

50. Rā-sekhem-nefer-khāu Ap-uat-em-sa-f.



Copy of Devéria (Wiedemann, Aeg. Zeit., 1885, p. 80).

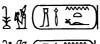


British Museum Stele, No. 969.

51. Rā-seshesh-her-her-maāt Antef-āa.



Coffin in the Louvre (Birch, Aeg. Zeit., 1869, p. 52).



Coffin in the Louvre.



Coffin in the Louvre.

52. Antef-āa,

brother of Rā-seshesh-her-ḥer-maāt Antef-āa.



Coffin in the Louvre (Birch, Aeg. Zeit., 1869, p. 52).

Coffin in the Louvre (Pierret, Recueil, I, p. 86).

53. Rā-seshesh-ap-maāt Antef-āa.

I. Horus name

Åрт-маат.

II. N-U name

•••

III. Golden Horus name

IV. Suten Båt name

Ra-seshesh-ap-maat.

V. Son of Rā name

ANTEF-AA.



Statue in the B. M., No. 478.



Coffin in the British Museum, No. 6652. Statue in the British Museum, No. 478.



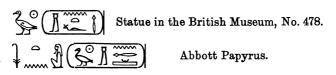




Abbott Papyrus.



Coffin in the British Museum, No. 6652.



54. Rā-nub-kheper Antef-āa.

I. Horus name

II. N-U name

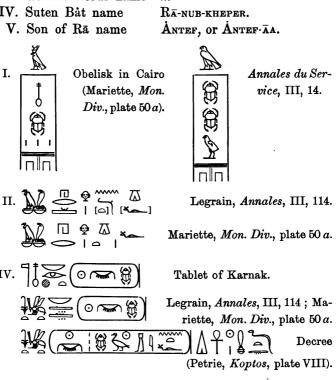
III. Golden Horus name

IV. Suten Bat name

NEFER-KHEPERU, or KHEPERU.

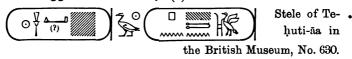
HER-HER-NEST-F. [KHEPERU.

IKĀ-NUB-KHEPER.

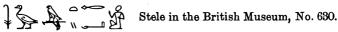




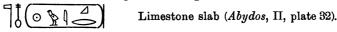
55. Rā-sekhem-ṭā(?)- ... Pen- ... then.



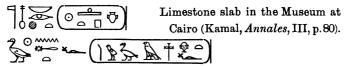
Teḥuti-āa, a prince, son of Pen- ... then (?).



56. Rā-u-aqer.



57. Heru-netch-tef.



58. Rā-sesuser-taui.





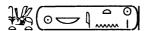
Tablet of Karnak.

59. Rā-neb-ati- ...



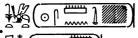
Turin Papyrus.

60. Rā-neb-aten.



Turin Papyrus.

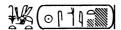
61. Rā-smen-[taui].



Turin Papyrus.

Tablet of Karnak.

62. Rā-suser-at[en].



Turin Papyrus.

63. Rā-sekhem-Uast.

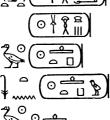


Turin Papyrus.

64. Rā-sekhem-uaḥ-khāu Rā-ḥetep.



Tablet of Karnak.



65. Rā-sānkh-en-seḥtu.



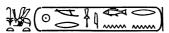
Turin Papyrus.

Khensu-ānkhtha, a queen.

15 m 14119

Monument in the Louvre.

66. Rā-mer-sekhem An-ren.



Turin Papyrus.

67. Rā-s[ānkh]-ka Ḥeru-a.



Turin Papyrus.

68. Rā-suatch-en.



Tablet of Karnak.



69.
Turin Papyrus.



70.

Turin Papyrus.



71.

Turin Papyrus.



72.

Turin Papyrus.



73.

Turin Papyrus.



74.

Turin Papyrus.



75. Rā-khā-ka.





Turin Papyrus.

77. Rā-mer-kheper.



Turin Papyrus.

78. Rā-mer-kau Sebek-hetep.



Turin Papyrus.



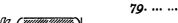
Mariette, Karnak, plate 8.



Tablet of Karnak.



Mariette, Karnak, plate 8.





Turin Papyrus.

80.

Turin Papyrus.

81.

Turin Papyrus.



82. ... - ... mesu.

Turin Papyrus.



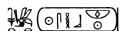
83. Rā- ... - maāt.

Turin Papyrus.



84, Rā - ... - uben.

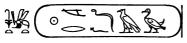
Turin Papyrus.



85. Rā-seḥeb.

Turin Papyrus.

86. Rā-mer-tchefa.



Turin Papyrus.

87. Rā-sta-ka.



88. Rā-neb-tchefa-Rā (?).



Turin Papyrus.

89. Rā-senefer- ...



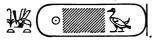
Tablet of Karnak.



90.

Turin Papyrus.

gı. Rā - ... - tchefa.



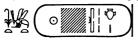
Turin Papyrus.

92. [Rā] - ... - uben.



Turin Papyrus.

93. Rā-...- ab.



Turin Papyrus.

94. Rā-her-ab.



Turin Papyrus.

95, Rā-neb-sen.



Turin Papyrus.



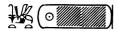


Turin Papyrus.

97. Rā-suaḥ-en.

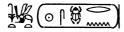


Tablet of Karnak.



Turin Papyrus.

98. Rā-sekheper-en.



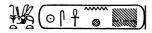
Turin Papyrus.



99. Rā-ţeţ-kheru.

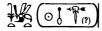
Turin Papyrus.

100. Rā-sānkh-...



Turin Papyrus.

101. Rā-nefer-sati.



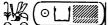
Turin Papyrus.

102. Rā-sekhem- ...



Turin Papyrus.

103. Rā-ka-...



Turin Papyrus.



104.
Turin Papyrus.

105.



Turin Papyrus.

10б.



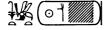
Turin Papyrus.

107. Rā-user- ...



Turin Papyrus.

108. Rā-user- ...



Turin Papyrus.

FIFTEENTH AND SIXTEENTH DYNASTIES. (HYKSOS.)

ı. ... banan.



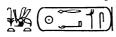
First Sallier Papyrus, p. 1, l. 7.

2. Åbeh-en-khepesh.



Turin Papyrus.

3. Rā-āa-user Apepa.



Rhind Papyrus, London, 1898, plate 1; tablet in the Berlin Museum.



Part of a door in the Cairo Museum, No. 29238 (Daressy, *Recueil*, XIV, 27, No. XXX).



Naville, Bubastis, plates 22 and 35.



Turin Papyrus.

Naville, Bubastis, plates 22 and 25; tablet in the Berlin Museum (Eisenlohr, P. S. B. A., 1881, p. 97).

APEPA.

4. Rā-āa-qenen Apepa.

I. Horus name Sehetep-taui.

II. N-U name

III. Golden Horus name ...

IV. Suten Bat name RA-AA-QENEN.

V. Son of Ra name

1.

Mariette, Mon. Div., plate 38.

IV.

Mariette, Mon. Div., plate 38.

v. 📆 (1911)

Mariette, Mon. Div., plate 38.

À



Turin Papyrus.

Rā-āa-seḥ.



Obelisk found at Şân by Mariette (Mon. Div., plate 103).

Per..., mother of Rā-āa-seh.



Obelisk found at San by Mariette (Mon. Div., plate 103).

Set-āa-peḥti Nubti.



Stele of 400 years (E. de Rougé, Rev. Arch., tome IX, 1864).

Stele of 400 years.

6. Khian.

I. Horus name ANQ ATEBIU.

II. N-U name

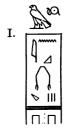
III. Golden Horus name

IV. Suten Båt name

RA-SEUSER-EN.

V. Son of Rā name

KHIAN.





Basalt lion, British Museum, No. 987; statue in Cairo (Naville, Bubastis, plate XII).



Basalt lion, British Museum, No. 987; statue in Cairo (Naville, Bubastis, plate XII).

7. Rā-Apepi.

First Sallier Papyrus in the British Museum, No. 10185.

Rā-sebeq-ka.

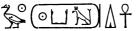


Petrie, Illahun, plate VIII, No. 36.

Sekhenen Rā-ka-Set.



Paste bead (Legrain, Annales, VI, 135).



Paste bead, Legrain, Annales, VI, 135.

Uķḥuf (?).



Seat of a statue (Legrain, Annales, VI, 130).

Rā-Uatch-ka.



Scarab in the British Museum, No. 40276.

Rā-en-ka.



Scarab in the British Museum.

Uatcheţ



Scarab in the British Museum.

Heru-Ipeq.



Scarab in the British Museum.

Senbmåiu.



Fragment in the British Museum, No. 24898.

Rā-neb-uārt Apep.



Dagger of Nehemen found in a coffin in the funerary temple of queen Apuit at Şakkârah by Loret in 1898. Daressy, Annales du Service, 1906, p. 115.

Sheshå, a prince.



Scarabs in the British Museum, Nos. 41862, 41868.

Neb-neteru, a prince.



Scarab in the British Museum, No. 42546.

Rā-āa-neter.



Scarabs in the British Museum, Nos. 38774, 40739.



No. 40740.



No. 38772.

Apeq, a prince.



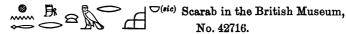
Scarab in the British Museum, No. 37669.

Seket-i, a prince.



Scarab in the British Museum, No. 37668.

Khen-tcher-āa-khā.



Nub-meri, a princess.



Scarab, 42710.

$R\bar{a}$ -neb-țeț, a king (?).



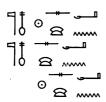
Scarab in the British Museum, No. 37730.

The following names are taken from scarabs which appear to belong to the Hyksos period (see Newberry, *Scarabs*, plate XXI ff.); no chronological arrangement of them is at present possible.

Rā-Maā-ab, a king.



Rā-s-khā-en, a king.



Qar, a prince.

Rā-Khā-user, a king.

Rā-Khā-mu, a king.

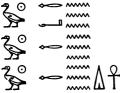
Rā-Āa-ḥetep, a king.

Iā-mu (?), a prince.

Ikeb, a prince.



Aa-mu (?), a prince.



Rā-Nub-taui (?), a king.

71 0~ IF

Scarab in the British Museum, No. 30512.

Rā-User-en Khian, a king.



Rā-user-mer I-qeb-her (?), a king.



Nehsi, a prince.



Ant-her, a governor of countries.



Semqen, a governor of countries.



Qupepen (?), a prince.

Tau-tha, a queen.

Uatchet, a queen.

Saket (?), a prince.

Apepa, a prince.

13/161

 $R\bar{a}$ - $\bar{a}a$ -user (\dot{A} pepå I), a king.

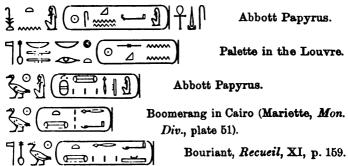
0 - 1

Rā-nub-ka.

00011

SEVENTEENTH DYNASTY. FROM THEBES.

ı. Rā-seqenen (I) Tau-āa.



Aāḥ-ḥetep, wife of Tau-āa.



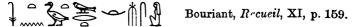
Thuảu, son of Tau-āa.



Aāh-mes, son of Tau-āa.

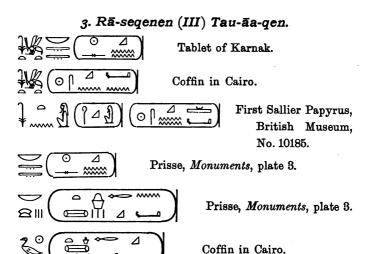


Aāḥ-mes, daughter of Tau-āa.

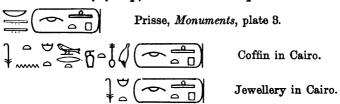


2. Rā-seqenen (II) Tau-āa-āa.

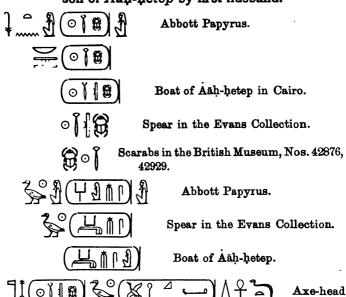




Aāḥ-ḥetep, wife of Tau-āa-qen.

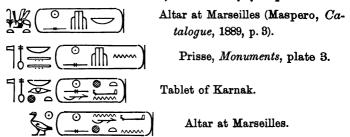


4. Rā-uatch-kheper Ka-mes, son of Āāḥ-ḥetep by first husband.



Rā-sekhent-neb, son of Aāh-hetep.

in the British Museum, No. 5241 a.

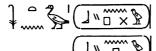


Aāḥmes-sa-pa-ari.



Abbott Papyrus.

Binpu, a prince.



Prisse, Monuments, plate 3.

Statuette in Cairo.

Uatch-mes, a prince.



Annales, I, 101.

Prisse, Monuments, plate 3.

Amen-mes, a prince.



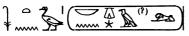
Prisse, Monuments, plate 3.

Rā-mes, a prince.



Prisse, Monuments, plate 3.

Nebenķal, a prince.



Prisse, Monuments, plate 3.

Aāḥmes, a prince.



Prisse, Monuments, plate 3.

Kames, a prince.



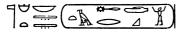
Prisse, Monuments, plate 3.

Ta-ari-baiu, a queen.



Prisse, Monuments, plate 3.

Ta-khart-qa, a queen.



Prisse, Monuments, plate 3.

EIGHTEENTH DYNASTY. FROM THEBES.

ı. Aāhmes I.

I. Horus name

UATCH-KHEPERU.

II. N-U name

TUT-MESTU.

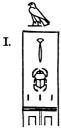
III. Golden Horus name Thes-TAUL.

IV. Suten Båt name

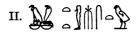
Rā-neb pehti.

V. Son of Rā name

ÄÄHMES.



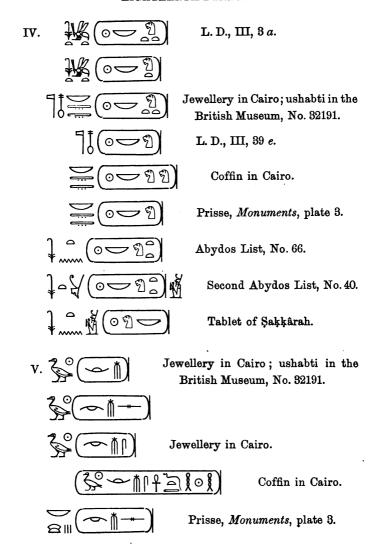
Axe in the Museum at Cairo.



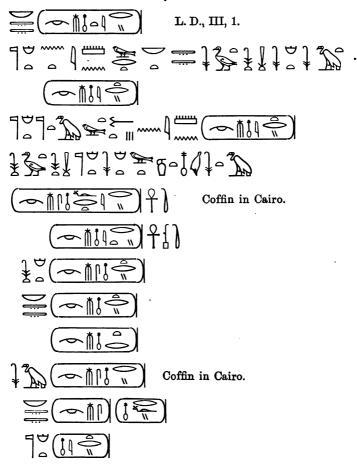
Axe in the Museum at Cairo.



Axe in the Museum at Cairo.

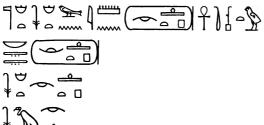


Aāḥmes Nefert-ari,
daughter of Tau-āa-qen and Aāḥ-ḥetep, and wife of
Aāḥmes I.



Aāḥ-ḥetep, daughter of Nefert-ari.

Maspero, Momies Royales, p. 545.



Amen-mert, or Amen-merit, daughter of Nefert-ari.

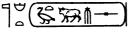
Coffin in Cairo.

1-1<u>=</u> 1=(=1)

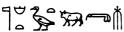
Amen-sat, daughter of Nefert-ari.

Prisse, Monuments, plate 3.

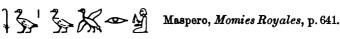
Sat-ka-mes, daughter of Nefert-ari.



Maspero, Momies Royales, p. 541.



Sa-pa-ari, or Aāḥmes-sa-pa-ari, son of Nefert-ari.

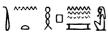




Amen-hetep. son of Nefert-ari (became Amen-hetep I).



Thent-Ḥep, a wife of Åāḥmes I.



Maspero, Momies Royales, p. 544.

Hent-Themehu, daughter of Thent-Hep.



Maspero, Momies Royales, pp. 543, 544.

801 M 80 M

An-Hep, a wife of Aāhmes I.

Ḥent-ta-meḥ, daughter of An-Ḥep.



Prisse, Monuments, plate 3.



Maspero, Momies Royales, p. 622.

Kasmut, a wife of Aāḥmes I.



Prisse, Monuments, plate 3.

Ta-arn, daughter of Kasmut.



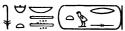
L. D., III, 2.

Amen-sa, a prince, son of Aāhmes I.



Coffin in Cairo.

Tures, daughter of $\dot{A}\bar{a}hmes~I$.



Prisse, Monuments, plate 3.

$\dot{A}\bar{a}hmes$, a princess, daughter of $\dot{A}\bar{a}hmes$ I.



Prisse, Monuments, plate 3.

Aāḥmes-nebt-ta, a princess.



Amen-hetep I.

I. Horus name Ka-uār.

II. N-U name

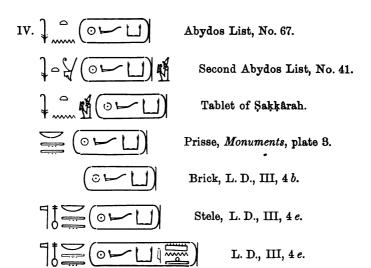
III. Golden Horus name ...

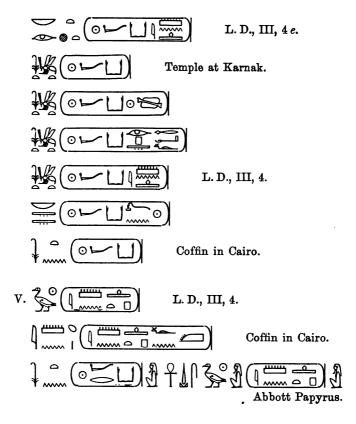
IV. Suten Båt name Rā-tcheser-ka.

V. Son of Ra name Amen-hetep.



Limestone statue in the British Museum, No. 683.





Thothmes I.

I. Horus names

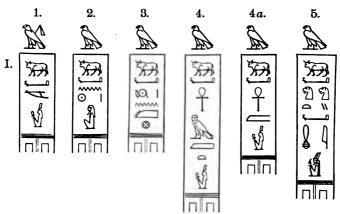
- 1. Ka-nekht-meri Maat.
- 2. Ka-nekht-en-Rā.
- 3. Ka-nekht-Rā-en-Qemt.
- 4. KA-NEKHT-ANKH-EM-MAAT.
- 5. Ka-nekht-pehti-ma-Amen.

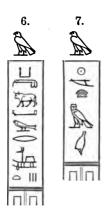
- 6. KA-NEKHT-UR-BAIU.
- 7. Rā-meri-khā-em-Hetchet.
- II. N-U names
- 1. Khā-em-Nesert-pehti.
- 2. Khā-em-Nesert-ĀA-pehti.
- 3. THET-TAIU-NEB.
- 4. Tem-tua-khā-khāu.
- III. Golden Horus names
- 1. Nefer-renput-sankh-abu.
- 2. Џи-реті.
- 3. Aa peḥti usr khepeshuatch - renput - em - ḥet - āa-Maāt.
- IV. Suten Båt name

Rā-āa-kheper-ka; and with the additions: Setep-en-Rā, Ari-en-Rā, Tāa-Amen, Mer-en-Rā, etc.

V. Son of Rā name

TEHUTI-MES; and with the additions: Khā-ma-Rā, Khā-neferu, Ari-en-Amen, Setep-en-Amen, Meri-Amen.

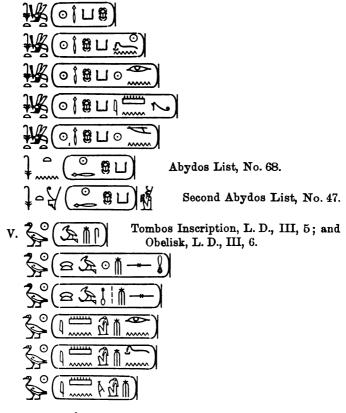




Tombos Inscription, L. D., III, 5; and Obelisk at Thebes, L. D., III, 6.



- 3. 2 Delisk s, L. D., III, 6.
- 4. 1 Chelisk n, L. D., III, 6.
- III. 1. Tombos Inscription, L. D., III, 5.
 - 2. Delisk s, L. D., III, 6.
 - 3. In the state of the state of
- IV. Tombos Inscription, L. D., III, 5; and Obelisk, L. D., III, 6.



Aāḥmes, a wife of Thothmes I.



Hāt-shepset, daughter of Thothmes I and queen Aāḥmes.



Khebit-neferu, daughter of Thothmes I and $\dot{A}\bar{a}hmes$.

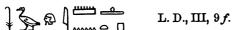


Mut-nefert,

wife of Thothmes I and mother of Thothmes II.



Amen-hetep, a prince.

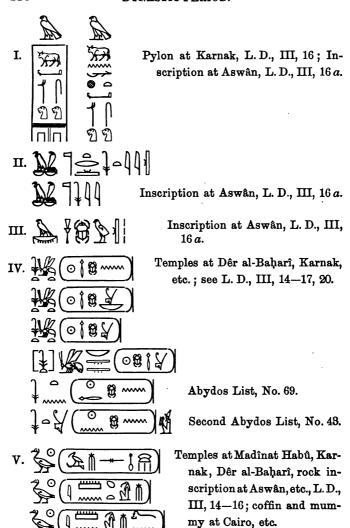


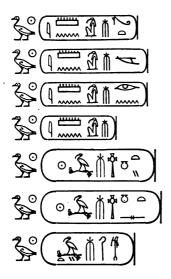
 $\dot{A}\bar{a}h$ -hetep, a royal mother and queen.



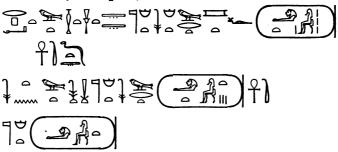
Thothmes II.

Ka-nekht-usr-pehti.
NETER-SUTENIT.
SEKHEM-KHEPERU.
$R\bar{\textbf{A}}$ - $\bar{\textbf{A}}$ A-kheper-en.
Tenuti-mes.





Hātshepset, wife of Thothmes II.



Åst,

a wife of Thothmes II and mother of Thothmes III.

Mummy bandage of Thothmes III (Maspero, Momies, p. 548).

Hātshepset.

I. Horus name

II. N-II name

III. Golden Horus name

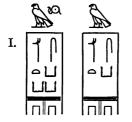
IV. Suten Båt name

USERT-KAU. TAIU-NEBU. UATCHET - RENPUT. Тнет-

NETERT-KHĀU. SÄNKH-ABU.

Rā-Maāt-ka.

V. Daughter of Rā name (?) HAT-SHEPSET.

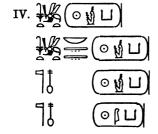


Obelisks at Karnak, L. D., III, 22, 23, 24.

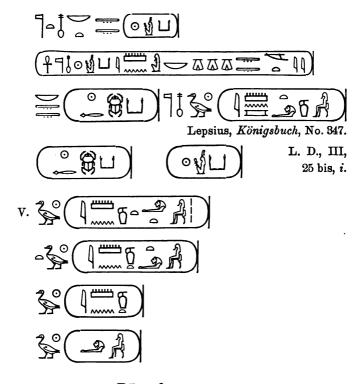


Obelisks at Karnak, L. D., III, 24; and see the texts in Naville, Deir el-Bahari, vols. 1-5.

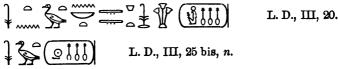




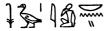
Obelisks at Karnak, L. D., III, 22-24; alabaster vases from Abydos in Cairo; temple at Dêr al-Baharî (ed. Naville); statue at Kûrna, etc.



Rā-neferu, a queen.



Anebni, a prince.



Sen, a prince, governor of Nubia.

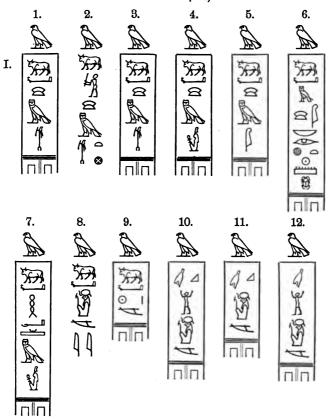
Thothmes III.1

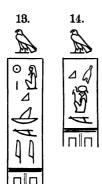
- I. Horus names 1-3. Ka-nekht-khā-em-Uast.
 - 4, 5. Ka-nekht-khā-em-Maāt.
 - 6. Ka-nekht-khā-em-Maāt-neb-ARI-KHET-RA-MEN-KHEPER.
 - 7. KA-NEKHT-HĀ-EM-MAĀT.
 - 8, 9. KA-NEKHT-RA-MERI.
 - 10-14. HETCH-QA-RĀ-MERI.
- 1-6. UAH-SUTENIT, OF UAH-SUTENIT-II. N-U names MA-RA-EM-PET.
 - 7. SEKHĀ-MAĀT-MERI-TAUI.
 - 8. ĀA-SHEFIT-EM-TAIU-NEB.
- III. Golden Horus names
 - 1-4. TCHESER-KHĀU-SEKHEM-PEHTI.
 - 5, 6. Aa-khepesh-hu-pet-paut.
 - 7. Нек-нек-пекнт-ни-неои-яемті.
- RA-MEN-KHEPER. 2 With additions: IV. Suten Båt name ARI-EN-RA, SETEP-EN-RA, MER-EN-RA, HEQ-MAAT, HEQ-MAAT-TAA-Rā, Taa-Amen, Rā-sāa-en, Nerht-
- 1. See L. D., III, 29 ff.; Mariette, Karnak; Naville, Deir el-Bahari, etc.
 - 2. In cuneiform,

MA-NA-AKH-BI-YA | E| - | | A - | | | E| | KHEPESH, NEB-NEKHT, KA, ḤEQ-UAST, NETER-NEFER-KA.

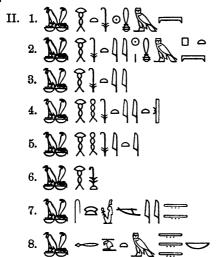
V. Son of Ra name Tehuti-mes. With additions:

NEFER-KHEPER, NEFER-KHEPERU, SMA-KHEPER, NEFER-KHĀU, ḤEQ-MAĀT, ḤEQ-UAST, ḤEQ-ANNU, NETER-HEQ, SEKHĀ-NEFER.





Temple at Karnak, Temple at Kummah, Temple at Ṣakkārah, Obelisks at Rome, Constantinople, London, New York, etc. See L. D., III, 29, 37, 38, 60, 65; Gorringe, Obelisks; Mariette, Karnak, 38; etc.

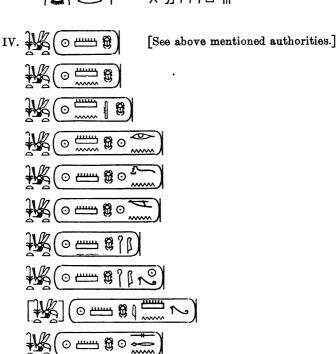


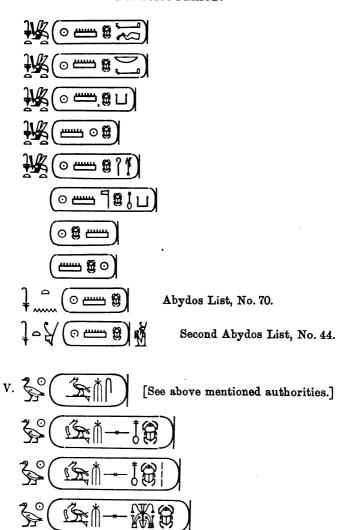
III. 1. 🚵 🗠 🚊 🖁

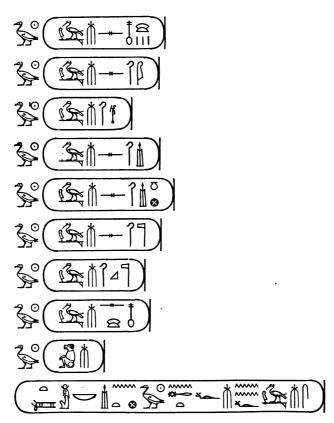
[See above mentioned authorities.]

[See above mentioned authorities.]



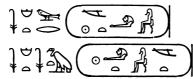






Mert-Rā Ḥātshepset,

daughter of Hatshepset, and wife of Thothmes III.



L. D., III, 88 a and b, and 62-64.



Ast, mother of Thothmes III.

100 Jan 1

Maspero, Momies, p. 548.

Aāh-sat, a wife of Thothmes III.



Annales, III, 108.

Nebtu, a wife of Thothmes III.



Tomb of Neb-Amen (Bouriant, Recueil. IX, p. 97).

Merseker, a wife of Thothmes III.

Temple at Semnah, L. D., III, 55 a, line 12.

Nebau, daughter of princess Sa-Tem.

Birch, Two Papyri, XII, 1.

Taui, a princess.

1

Birch, Two Papyri, XII, 2.

Thá-kheta (?), a princess.

Birch, Two Papyri, XII, 3.

Pet-ka-aa, a princess.

Birch, Two Papyri, XII, 4.

Petpui, surnamed Ta- ... àui, a princess.

Birch, Two Papyri, XII, 6.

Ptah-merit, a princess.

Birch, Two Papyri, XII, 9.

Sat-Herua, a princess.

1.3.5.3.11

Birch, Two Papyri, XII, 10.

Nefer-Amen, a princess.

Birch, Two Papyri, XII, 11.

Uàai, a princess.

1-3-212

Birch, Two Papyri, XII, 12.

Henut-Annu, a princess.

Birch, Two Papyri, XII, 14.

Nehi, a prince, governor of Nubia.

L. D., III, 47 a.

Amen-hetep II.

I. Horus name

II. N-U name

III. Golden Horus name

IV. Suten Båt name

V. Son of Ra name

KA-NEKHT-UR-PEHTI.

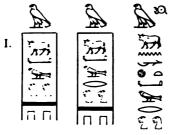
Usr-f-au-sekha-em-Uast.

THET-SEKHEM-F-EM-TAIU-NEBU.

RA-AA-KHEPERII.

AMEN-HETEP. With additions: HEQ-ANNU, HEQ-UAST.





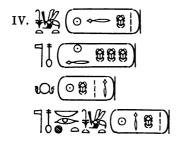
Pylon at Thebes, L. D., III, 61; Stele at Amâda, L. D., III, 65; Temple at Kummah, L. D., III, 66 ff.



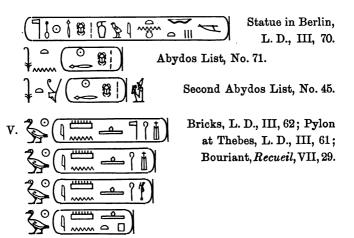
Stele at Amâda, L. D.,III,65;Temple at Kummah, L. D., III, 66 ff.



Stele at Amada, L. D., III, 65; Temple at Kummah, L. D., III, 66 ff.



Pylon at Thebes, L. D., III, 61; Stele at Amâda, L. D., III, 65; Temple at Kummah, L. D., III, 66 ff.; Bouriant, Recueil, VII, 29.



User-Satet, a prince, governor of Nubia.

Khā-em-Uast, a prince.

Khā-em-Uast, a prince, high-priest of Nekhebit.

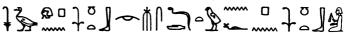
Amen-hetep, a prince, high-priest of Nekhebit.

Tehuti-mes, a prince, high-priest of Nekhebit.



Aāhmes.

surnamed Pen-Nekhebit, high-priest of Nekhebit.



Both his brother and his son held the same title; their names are unknown.

Amen-hetep.

surnamed Hāpu, high-priest of Nekhebit.



Thothmes IV.

I. Horus name

II. N-U name

IV. Suten Båt name

KA-NEKHT-TUT-KHĀU.

TETTET SUTENIT-MA-TEM.

III. Golden Horus name User-khepesh-ter-paut.

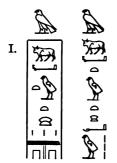
RA-MEN-KHEPERU. With addi-

tions: HEQ-MAAT, KA, MER-EN-Rā, ARI-EN-Rā, SETEP-

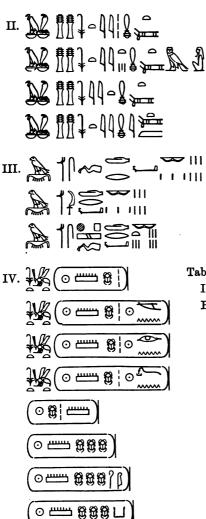
EN-RA.

V. Son of Ra name

TEHUTI-MES.



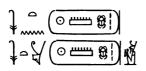
Tablet of the Sphinx, L. D., III, 68; Tablet at Konosso, L. D., III, 69.



Tablet of the Sphinx, L. D., III, 68; Tablet at Konosso, L. D., III, 69.

Tablet of the Sphinx, L. D., III, 68; Tablet at Konosso, L. D., III, 69.

Tablet of the Sphinx, L. D., III, 68; Tablet at Konosso, Bricks, etc., L. D., III, 69.



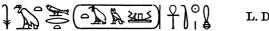
Abydos List, No. 72.

Second Abydos List, No. 46.



Tablet of the Sphinx, L. D., III, 68; Tablet at Konosso, L. D., III, 69.

Mut-em-uaa, a royal wife.

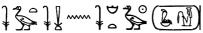


L. D., III, 70 bis.

Mut-em-uaa, a queen.



Arat (?), a royal daughter, royal sister, and royal wife.



L. D., III, 69 e.

Teḥuti-mes, a prince.



Stele of the Sphinx, L. D., III, 68.

Amen-hetep, a prince (Amen-hetep III).

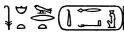


Rā-āa-kheperu, a prince.



Lepsius, Königsbuch, No. 370.

Thāa, a queen.



Lepsius, Königsbuch, No. 371.

Amen-hetep III.

- I. Horus names
- 1. KA-NEKHT-KHĀ-EM-MAĀT.
- 2. Sma-hetchet-mer-Annu.
- 3. Uam-renput-asht-hebu.
- 4. Ka-nekht-sekhem-f-àu.
- 5. Ka-nekht-heq-hequ.
- 6. Ka-nekht-tut-khāu.
- 7. KHENTI-KAU-ĀNKHIU-NEBU.
- II. N-U names
- 1, 2. Smen-hepu-sekerh-taui.
 - 3. Smen-hepu-thes-taui.
 - 4. Ur-men-er-tchat-pehti-fshen-em-Ånnu-meht-er-Ånnu-resu.
 - 5. KHENTI-KAU-ĀNKHIU-NEBU.

III. Golden Horus names

- 1, 2. Aa-khepesh-hu-Satiu.
 - 3. HU-MENTIU-TER-THEHENNU.
 - 4. Petpet Antiu-thet-ta-sen.
 - 5. Ka-nekht-suten-suteniu-ter-pet-paut.
- 6, 7. THEHEN KHEPERU-UR-BAIT.

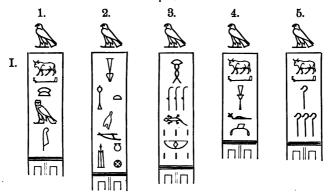
- 8. HEFENU-NEBU-MATI-RA.
- 9. Netch-neteru-mes-henu-sen.
- 10. KHENTI-KAU-ANKHIU.
- IV. Suten Båt name

Rā-neb-Maāt. 1 With additions:

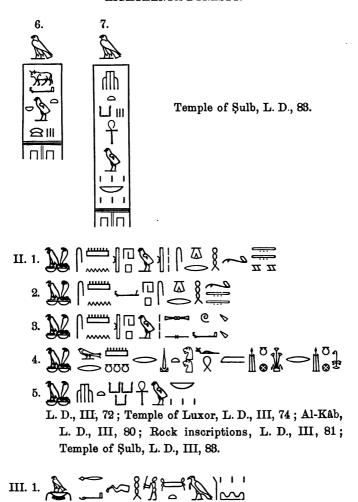
Mer-en-Rā, Ari-en-Rā, TaatRā, Setep-en-Rā, Asu-R^,
Thehen-Rā, Mer-Amen, TaatAmen, Setep-en-Amen, Setepen-Tem, etc.

V. Son of Ra name

AMEN-HETEP. With additions:
HEQ-UAST, SA-RA and NETER-HEQ-UAST.



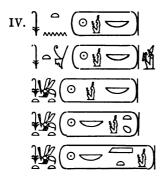
1. The principal forms of the prenomen Neb-Maxt-Ra found in the Tell al-'Amarna Tablets are:—



2.



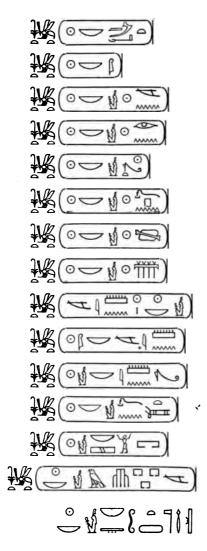
L. D., III, 72; Temple of Luxor, L. D., III, 74; Al-Kâb,
L. D., III, 80; Rock inscriptions, L. D., III, 81;
Temple of Şulb, L. D., III, 83; etc.



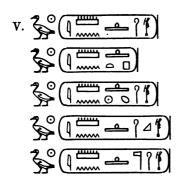
Abydos List, No. 73.

Second Abydos List, No. 47.

L. D., III, 72; Bricks, L. D., III, 78; Al-Kâb, L. D., III, 80; Rock inscriptions at Silsilah, Philae, Aswân, etc., L. D., III, 81; Temple of Şulb, L. D., III, 83.

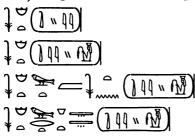


Granite column in the British Museum, No. 64.



L. D., III, 72; Bricks, L. D., III, 78; Al-Kâb, L. D., III, 80; Rock inscriptions at Silsilah, Philae, Aswân, etc., L. D., III, 81; Temple of Şulb, L. D., III, 83.

Thi, 1 daughter of Thuau, and queen of Amen-hetep III.



Scarabs in the British Museum; tombs at Tell al-'Amarna, L. D., III, 100 c; koḥl tubes in the British Museum, etc.

Sat-Amen, daughter of Amen-hetep III by Thi.



Davis, Tomb of Iouiya, p. 38.

Davis, op. cit., p. 43.

Iuaa, father-in-law of Amen-hetep III.



Scarab published by Brugsch, Aeg. Zeit., 1880, p. 82.

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ID ON MORE (variants I DIN, IN),				
Tomb furniture in Cairo.				
Sarcophagus of Iuaa in Cairo. Davis, Tomb of Iouiya and				
ade	"	"	"	Iouiyou, London, 1907.
<u>a</u> a pr	"	"	"	
hard of	Mask	"	"	
Ca	nopic Jar box	· "	,, ·	•
Med De B	" "	"	n	
1e Jan	" "	"	n	
点包包即	Papyrus	"	n	
風風	n	n	n	
1300	n	n	"	
金属日	"	n	"	

Ushabtiu of Iuaa in Cairo.

""""

""""

""""

Cartonnage """

Vase """

His titles were:

Thuau, mother-in-law of Amen-hetep III.

Z|\Z=

Scarab published by Brugsch, Aeg. Zeit., 1880, p. 82.

Tomb furniture in Cairo.

Aa-nenu, son of Thuau.

Kilķipa, sister of Tushratta, king of Mitani, and a wife of Amen-hetep III.

Z"XI

Scarab published by Brugsch, Aeg. Zeit., 1880, p. 82.

Tatum-khipa, daughter of Tushratta, king of Mitani, and a wife of Amen-hetep III.

Teḥuti-mes, a prince.

13/12 21

Lepsius, Königsbuch, No. 377.

Ast, a princess.

1 % (1ºM)

Temple at Sulb, L. D., III, 86 b.

Hent-em-heb, a princess.



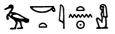
Temple at Sulb, L. D., III, 86 b.

Amen-sat, a princess.

136(15)

Stele in Cairo, Mariette, Abydos, II, plate 49.

Baket-Aten, a princess.



Tomb at Tell al-'Amarna, L. D., III, 100.

Meri-mes, a prince, governor of Nubia,

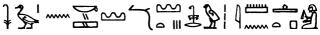
]於~~醫例

Coffin in the British Museum, No. 1001.

18/-11/19

L. D., III, 82 b; J. de Morgan, Catalogue, vol. I, pp. 91, 96.

Amen-hetep, a prince, governor of Nubia.



Hui, a prince, governor of Nubia.1

1. In cuneiform

A. Amen-hetep IV.

I. Horus name

KA-NEKHT-QA-SHUTI.

II. N-U name

Ur-sutenit-em-semt-aten.

III. Golden Horus name

Thes-khāu-em-Annu-Qemā.

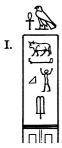
IV. Suten Båt name 1

Rā-nefer-kheperu-uā-en-Rā
"High-priest of Ḥeru-khuti,

"High-priest of Heru-khuti, exalted one in the horizon in his name 'Shu-in-the Disk'".

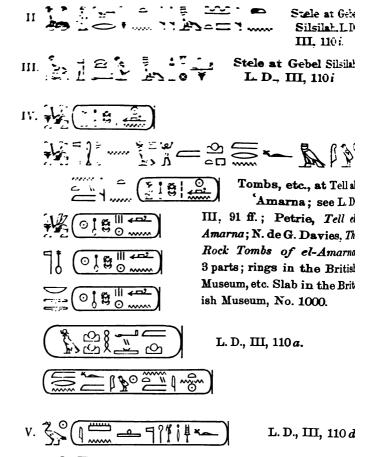
V. Son of Ra name

Amen-Hetep. With addition: Neter-Heq-Uast (or, Annu) ĀA-EM-ĀHĀ-F.



Stele at Gebel Silsilah, L. D., III, 110i.

1. The commonest forms under which this prenomen appears in cuneiform are:—



L. D., III, 110 i.

B. Amen-hetep IV (Khu-en-Aten).

I. Horus name

Ka-nekht-Aten-meri.

II. N-U name

UR-SUTENIT-EM-KHUT-ATEN.

III. Golden Horus name

THES-REN-F-EN-ATEN.

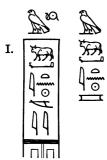
IV. Suten Båt name

 $R\bar{a}$ -nefer-kheperu-u \bar{a} -en- $R\bar{a}$ -

ATEN-MERI.

V. Son of Ra name

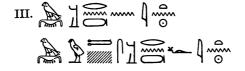
Äтем-кни-ем. With addition: Āа-ем-Āнā-ғ.



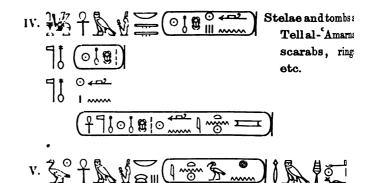
Stelae at Tell al-'Amarna, L. D., III, '93 ff.



Stelae at Tell al-'Amarna, L. D., III, 93 ff.; N. de G. Davies, Rock Tombs of el-Amarna, 3 parts.



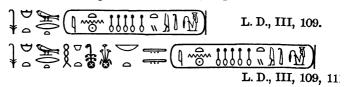
Stelae and tombs at Tell al- Amarna.



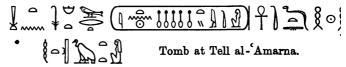
A. Nefertith, queen of Amen-hetep IV.



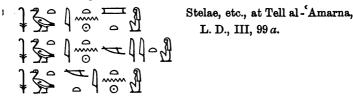
B. Nefertith Nefer-neferu-Aten, queen of Amen-hetep IV.



Netchemet-Mut, sister of Nefertith.

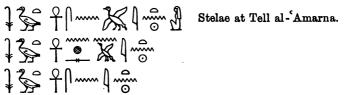


Aten-mert, or Aten-merit, a princess, wife of Rā-smenkh-ka.



Aten-māket, a princess.

Ānkh-s-en-pa-Āten, a princess, married Tut-ānkh-Āmen.



Aten-nefer-neferu Ta-shera, a princess.



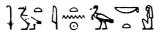
Rā-nefer-neferu, a princess.

L. D., III, 99.

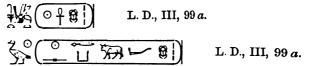
Setept-en-Rā, a princess.

∫ \$\frac{1}{2} \cdot \frac{1}{2} \cdot \frac{1}

Aten-Baket, a princess, daughter of Thi.



• Rā-ānkh-kheperu Rā-sāa-ka-tcheser-kheperu

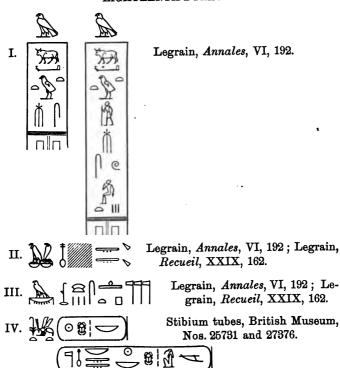


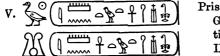
Aten-meri, wife of Ra-ankh-kheperu.



Tut-ānkh-Åmen.

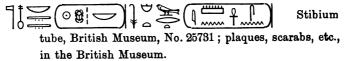
I. Horus name Ka-nekht-tut-mes.
II. N-U name Nefer-...-taui.
III. Golden Horus name Renp-khāu-seḥetep-neter
IV. Suten Båt name Rā-kheperu-neb.
V. Son of Rā name Tut-ānkh-Åmen.



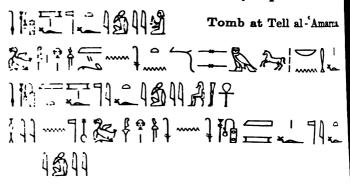


Prisse, Monuments, pl. XI; Granite lion in the British Museum; L. D., III, 115, 118, 119 b.

Amen-ankh-nes, wife of Tut-ankh-Amen.



Ai, divine father of Amen-hetep IV.



I. Horus name

II. N-U name

III. Golden Horus name

IV. Suten Båt name

V. Son of Rā name

Åi.

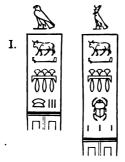
KA-NEKHT-THEḤEN-KHĀU (0I, KHEPERU).

SEKHEM-PEHTI-TER-SATET.

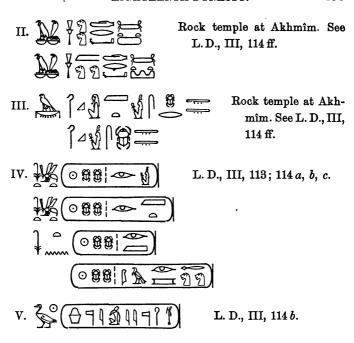
HEQ MAAT-SEKHEPER-TAUL

Rā-kheper-kheperu-ari-maāt.

Ar. With addition: NETER-HEQ-UAST.



Rock temple at Akhmîm (L. D., III, 114 b) and Bibân al-Mulûk, L. D., III, 113 a.



Thi, chief royal nurse.



Thi, a queen.



Pa-sar, a prince, governor of Nubia.



Heru-em-heb.

I. Horus name

KA-NEKHT-SEPT-SEKHERU.

II. N-U name

UR-BAIT-EM-ÅPT.

III. Golden Horus name

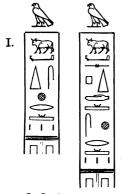
∫ Heri-ḥer-maāt-sekheper-taui. Āa-khepesh.

IV. Suten Båt name

Rā-tcheser-kheperu. With additions: Setep-en-Rā, Ḥeq-maāt-setep-en-Rā, Ḥeq-Ūast-setep-en-Rā, Ḥeq-Ānnu-setep-en-Rā.

V. Son of Rā name

I I ERU-EM-HEB. With addition: Mer-En-Amen.

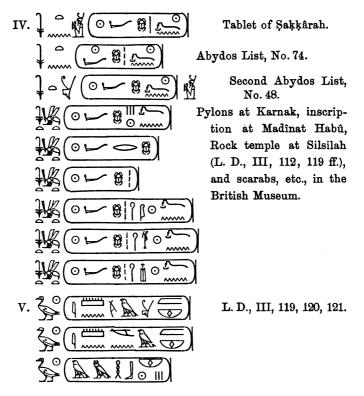


Pylons, etc. at Karnak. L. D., III, 112.

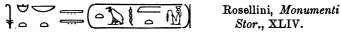


Pylons, etc. at Karnak.

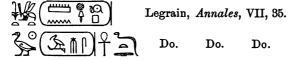
Pylons, etc. at Karnak.



Mut-Netchemet, a queen.



Menkh-p-Rā Teḥuti-mes (Thothmes V).



NINETEENTH DYNASTY. FROM THEBES.

Rameses I.

I. Horus name Ka-nekht-uatch-sutenic.

II. N U name Khā-em-suten-mā-...

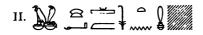
III. Golden Horns name ...-EM-KHET-TAUL

IV. Suten Båt name Rä-men-pehti.

V. Son of Ra name Ra-messu, or, Ra-meses.

1.

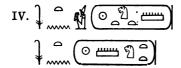
Temple of the Ramesseum.



Temple of the Ramesseum.

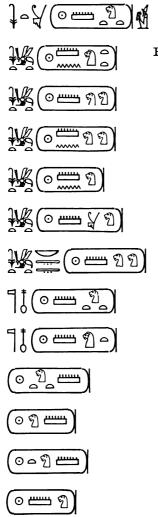


Temple of the Ramesseum.



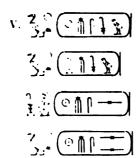
Tablet of Şakkârah.

Abydos List, No. 75.



Second Abydos List, No. 49.

Bibân al-Mulûk, Ramesseum, Temple of Karnak, Coffin cover at Cairo, etc. See L. D., III, 123, 124, 131, etc.



L. D., III, 123, 124; Prisse, M. numents, plate XIX.

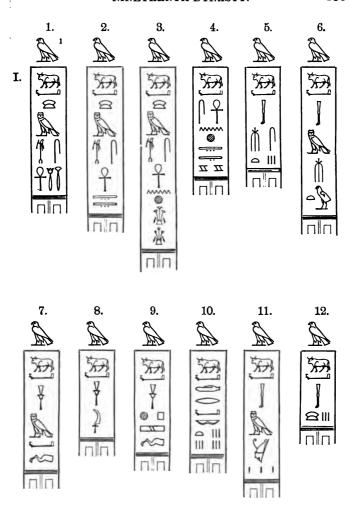
Sat-Rā, wife of Rameses I.



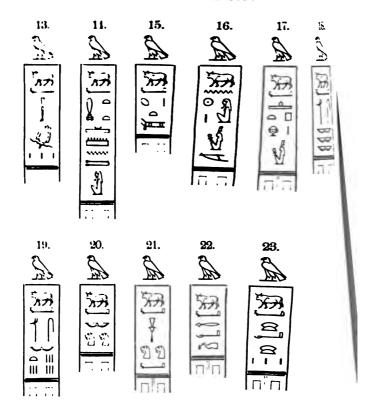
Temple of Seti I (Mariette, Abydos, I, pl. 22)

Seti I.

- I. Horus names
- 1—4. Ka-nekht-khā-em-Uast-sānketaui.
- 5, 6. KA-NEKHT-NEM-MESTU.
- 7-9. KA-NEKHT-SEKHEM-KHEPESH.
 - 10. KA-NEKHT-TER-PET-PAUT.
- 11-13. Ka-nekht-nem-khāu.
 - 14. Ka-nekht-matet-menth.
 - 15. Ka-nekht-sa-Tem.
 - 16. Ka-en-Rā-meri-Maāt.
 - 17. KA-NEKHT-HETEP-HER-MAAT.
 - 18, 19. Ka-nekht-user-peti.
 - 20. Ка-пекнт-рет-ренті.
 - 21. Ka-nekht-sekhem-pehti.
 - 22. Ka-nekht-āa-khepesh.
 - 23. Ka-nekht-khā-khāu.



1. For these Horus names see Mariette, Abydos, tomes 1 and 2, Paris, 1869.



II. N-U names

- 1. Sekhem-pehti-ter-pet-paut.
- 2. Uāfu-semti-ţer-Mentiu.
- 3. Men-mennu-tchetta-heh.
- 4. Menthu-en-meri-māk-Qemt.
- 5. Māk-Qemt-uāpu-semti.
- 6, 7. Nem-mestu-sekhem-khepesh-ter-petpaut.

- 8. Nem-mestu-sekhem-ter-pet-paut.
- 9. Nem-mestu-user-peti.



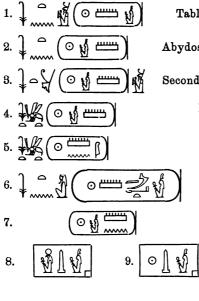
- II. Golden Horus names 1, 2. Nem-khāu-user-peți-em-
 - 3. User-peți-em-taiu-nebu.
 - 4. Mer-en-Rā-sāa-ka-f.
 - 5. Sehetep-em-Rā-merrt-f.
 - 6. Sekhem-neter-en-khepera.
- II. 1. Temple of Abydos.

 2. A Silling Silling



IV. Suten Bat name Ra-Maat-men.

With additions: 12. ḤEQ-TAIU, 13. ASU-RĀ, 14. TĀA-RĀ, 15. PTAḤ-MERI, 16. ḤEQ-UAST, 17. SETEP-[EN]-RĀ, 18. ARI-EN-RĀ, 19. ARI-EN-RĀ-MERI-AMEN, 20. ḤEQ-ANNU, 21. TĀA-RĀ-MERI-AMEN.

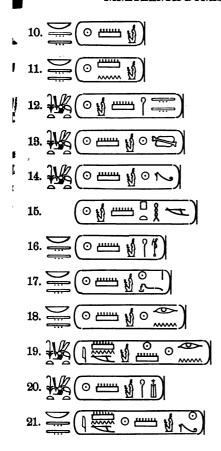


Tablet of Şaķķârah.

Abydos List, No. 75.

Second Abydos List, No. 50.

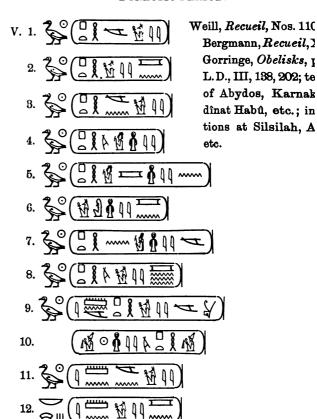
Mummy and Coffin in Cairo; Tomb No. 17 at Thebes; Alabaster sarcophagus in Sir John Soane's Museum; L. D., III, 133—138; temples at Karnak, Kûrnah, Abydos, etc., and rock inscriptions at Hammâmât, Silsilah, Aswân, etc.



V. Son of Ra name

Seti.

With additions: 1—8. Meri-Ptah, or Meri-En-Ptah, 9. Meri-En-Ptah, 10. Meri-En-Rah, 11, 12. Meri-En-Amen.



Tui, or Tuaa, wife of Seti I and mother of Rameses II.



Mariette, Abydos, II, 16



Sons and daughters of Seti I.

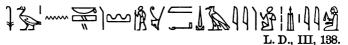
Amen-nefer-neb-f.



Rā-ḥent-ma, daughter of Seti I.



Ani, a prince, governor of Nubia.



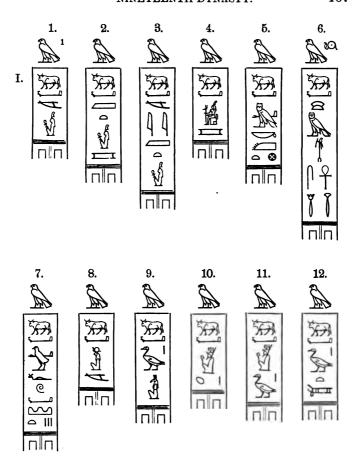
Amen-em-apt, a prince, governor of Nubia.



Rameses II Sesetsu.

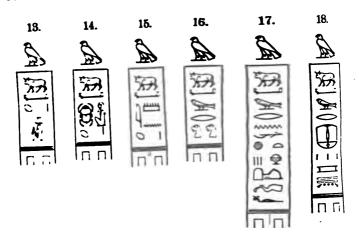
- I. Horus names 1-4. Ka-nekht-meri-Maāt.
 - 5. Ka-nekht-māk-Qemt.
 - 6. Ka-nekht-khā-em-Maāt-sānkh-

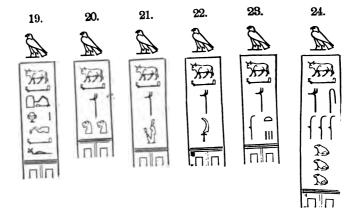
- 7. KA-NEKHT-UĀFU-SEMTI.
- 8. KA-NEKHT-RĀ-MERI.
- 9. Ka-nekht-sa-Set.
- 10. Ka-nekht-sa-Seb (?).
- 11. Ka nekht-sa-Asar.
- 12. Ka-nekht-sa-Tem.
- 13. KA-NEKHT-SA-TENEN.
- 14. Ka-nekht-sa-Khepera.
- 15. Ka-nekht-sa-Åmen.
- 16. KA-NEKHT-UR-PEHTI.
- 17. KA-NEKHT-UR-NEKHT-HER-ÄHA-KHEPESH-F.
- 18. Ka-nekht-ur-hebu-meri-taui.
- 19. Ka-nekht-āha-her-khepesh-f.
- 20. Ka-nekht-usr-pehti.
- 21. KA-NEKHT-USR-MAAT.
- 22. Ka-nekht-usr-khepesh.
- 23. Ka-nekht-usr-renput.
- 24. Ka-nekht-usr-renput-hefennu.
- 25. Ka-nekht-renput-hefennu.
- 26. KA-NEKHT-THES-MAAT.
- 27. Ka-nekht-men-ab-sekhem-pehti.
- 28. KA-NEKHT-EN-RA-SET-SATI.
- 29. Ka-nekht-meriu-Maat.
- 30. Ka-nekht-seqa-Uast.
- 31. Ka-nekht-meri-Maāt-neb-ḥebu-ma-tef-Ртаḥ-тunen.
- 32. Ka-nekht-meri-Maāt-Menthu-en-suteniu-ka-en-ḤEQIU-UR-PEḤTI-MĀ-ĀTEF-SET-EM-NUBTI.
- 33. Ka nekht meri Maāt heb... ḥer Qen i Ḥernekht.

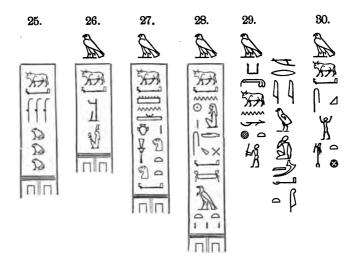


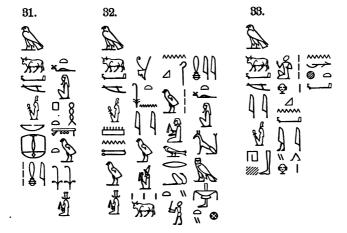
1. For the various names of Rameses II see his Coffin and Mummy in Cairo; Temples at Abydos, Karnak, Luxor, Ramesseum; inscriptions on rocks and stelae, and monuments of every kind from Tanis to Wâdî Ḥalfah.

DYNASTIC PERIOD.





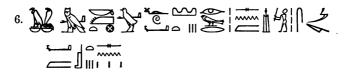




II. N-U names

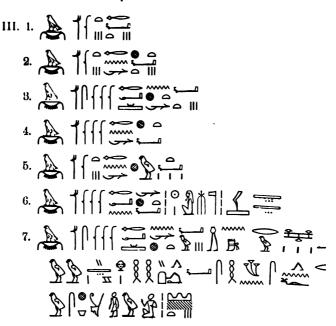
- 1-3. Māk-Qemt-uāfu-semti.
 - 4, 5. Māk-Qemt-uāf-semti-Rā-mes-neteru-ķer-taui.
 - 6. Māk-Qemt-uāfu-semti-ari-uru-senem-Antiu-sma-em-ast-sen.
 - 7. Māk-Qemt-uāfu-semti-án-uru-senem-...-er-Ta-Merà.
 - 8. Mak Qemt uafu semti neb sentshefit - em - taiu - nebu-ari-ta - en-Keshi - em - tem - un - ta - en-ta-en-Kheta-ab-re-f.
 - 9. Smenkh-mennu-em-Åpt-rest-en-tef-Åmen-tä-su-her-nest-f.
 - 10. Smenkh-mennu-em-Ån-resu-en-tef-Åmen-ṭā-su-ḥer-nest-f.
 - 11. ĀḥA-EN-ḤEḤ-EN-RENPUT-MAU-SE-KHEM-AB.
 - 12. Seshep-neb-neter-en-Kheperà.
 - 13. Sekher-peh-su-en-an-pehui-ta.
 - 14. UR-SHEFIT-MAK-QEMT.

- 3. **1 2 3 3 4 3 4 3 4 3 4 4 3 4 4 3 4 4 4 5 4**



III. Golden Horus names

- 1-5. Usr-renput-AA-NERHTUT.
 - 6. Usk-renput-Aa-nekhtut-Rā-mes-neteru-ķer-ta
 - 7. Usr-renput-āa-nekhtut-ān-tcheru-pe-huuiher-ņeņ-āņa-seņens-nep-re-usekh-en-...-sei
 - S. UNR-KHEPESH-MERI-TA.
 - 9. Hen-khu-en-meses.
 - 10. UAFU-SEMTI-ER-NEKHT-BETESHU.
 - 11. Shuti-mà-Rā-àm-Uast-suten-bàt-āat-meri-Heru.
 - 12. Ur-ғ-ацти-векнем-реңті.
 - 13. UR-NEKHTU-HER-SEMT-NEBT.



8.

9.

IV. Suten Båt names

- 1-7, 9. Rā-user-Maāt-setep-en-Rā.
 - 8. Rā-user-Maāt-setep-en-Rā-meri-Amen.
- 10-15. Ra-user-Maat.
- 16-19. Rā-user-Maāt-s.
 - 20. Rā-user-Maāt-taa-Rā.
 - 21. Rā-user-Maāt-taa-en-Rā.
 - 22. Rā-user-Maāt-heq-Uast.
- 23, 24. Rā-user-Maāt-Asu-Rā.
 - 25. Rā user-Maāt-Rā-meri.
 - 26. Rā-user-Maāt-setep-en-Rā? Rā-meses-meri-Ptaḥ-Rā-Amen.
 - 27. Rā-user-Maāt-Rā-messu-meri-Amen.
 - 28. Rā-user-Maāt-setep-en-Rā-meri-Amen.







Tablet of Şakkârâh.

- 2.
- 8. The (0 1 1 2 2 2 2 2
- 4.
- 5. (O) (O) (O)
- 6. **14** () 0
- 8. W (0 1 10 mm 1 -
- 9. (] (O) (O)
- 10. ⊙ (⊙ 1/2)
- 12.
- 18.
- 14. 4 (47 0 7 1 1)
- 15.









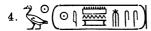
V. Son of Ra names

- 1. Rā-meses.
- 2. Rā-messu.
- 3. Rā-meses-neter-heq-An-meri-Amen.
- 4-7. Rā-meses-meri-Amen.
 - 8. Rā-messu-meri-Amen-neter-ḥeq-Annu.
- 9, 10. Rā-messu-meri-Amen.
 - 11. Rā-messu-pa-neter-āa.
 - 12. Rā-meses-neter-heq-An-meri-Set.
 - 13. Rā-messu-meri-Set.
 - 14. Rā-meses-meri-Amen-neter-āa-neb-pet.

v. 1.

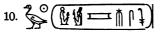






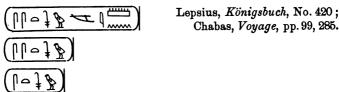






18. 多(工说的]

Sesetsu, or Sesetsu-meri-Amen.



Nefert-ari Meri-Mut, a wife of Rameses II.





Ast-Nefert, a wife of Rameses II.

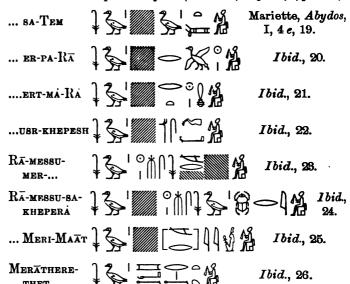
L. D., III, 174, 175.

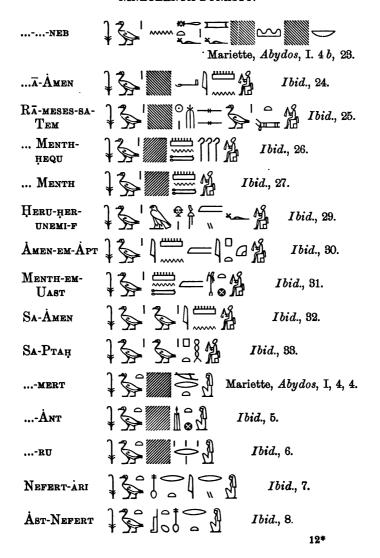
Rā-maat-neferu, daughter of the Prince of Kheta, and a wife of Rameses II.

Petrie, Tanis, I, V, 36 b.

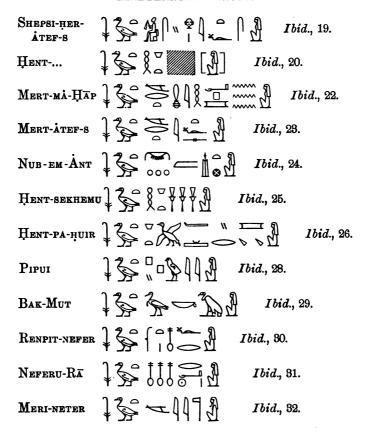
Sons and daughters of Rameses II.

A. From the Temple of Abydos (Mariette, Abydos, I, plate 4).



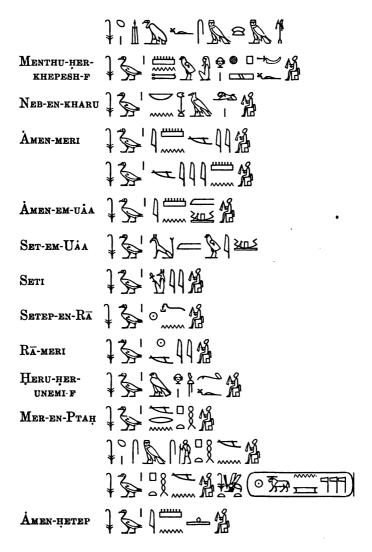


TAUI] \$\frac{1}{2} Ibid., 9.
Ån-Ånehet] \$\frac{1}{2} \left[\frac{1}{10} \] Ibid., 10.
I] \$\frac{1}{2} \left[\left[\left] \right] \left[\left] Ibid., 11.
ḤET-Ā] Fid., 12.
MERIT-SEKHET	Ibid., 13.
Ànt] \$\frac{1}{2} \frac{1}{2} \fr
KHESBEŢ	
Merit-åtefs]
MERTU] Ibid., 18.
Џар] Ibid., 19.
Nuв-ем-n	[1] Ibid., 24.
Н ЕПТ-РА] Ibid., 25.
Дент] \$\frac{\dagger}{\dagger}\bigg\\ \dagger\bigg\\ \d
Àsipu] \$\int \] \[\] \[\] \[\] \[\] \[\] Ibid., 27.
NUB-ḤER	1 bid., 18 a.

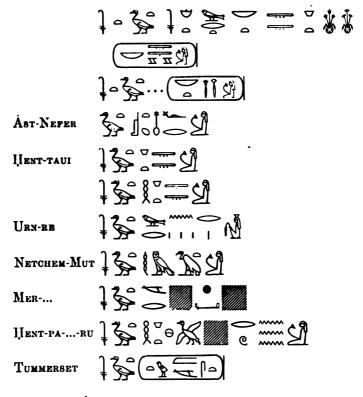


B. From the Lists at Wâdî Sabû'a, Abû Simbel, the Ramesseum, and the Temple at Derr (L. D., III, 168, 179, 183, 184, 186).





Ätef-Åmen	
Meri-tem	
Tem-meri	
Neb-en-ta-neb	
Rā-meri	1300
Åмен-ем-арт	
Senekht-en- Àmen	
$R\overline{A}$ -meses-mer- en- $R\overline{A}$	
Тениті-мез	10000000000000000000000000000000000000
Sa-Menth	
Rā-meses- mert-mā-Rā	
Khā-em-Uast	
Amen	



Ani, a prince, governor of Nubia.



Champollion, Monuments, plate 4, No. 2.

Amen-em-apt, a prince, governor of Nubia.



Setau, a prince, governor of Nubia.

Messui, a prince, governor of Nubia.

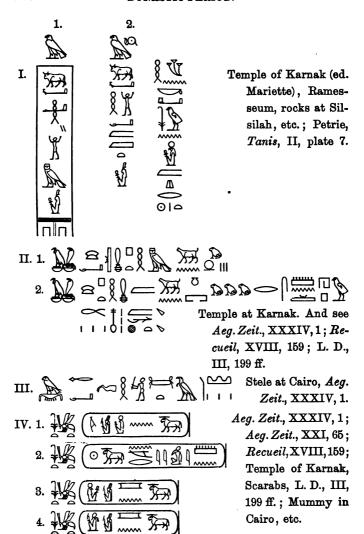
Pa-ser, a prince, governor of Nubia.

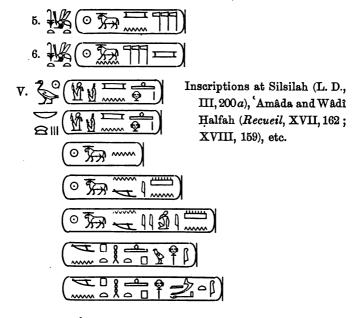


Nekhttu, a prince, governor of Nubia.

Mer-en-Ptah Hetep-her-Maāt.

- I. Horus names
- 1. Ka-nekht-haa-em-Maat.
- 2. Ka-nekht-ḥāā-em-Maāthenk-su-en-Rā-em-khert.
- II. N-U names
- 1. Khā-mà-Ptaḥ-em-khennuḥefennu.
- 2. Khā- mā- Ptaḥ-em-khennu-ḤEFENNU - ER - SMEN - HEPU-NEFERU-EM-KHET-TAUI,
- III. Golden Horus name
- IV. Suten Båt names
- **Аа-кнерезн-**ни-**Sati.**
- 1-3. Ba-en-Rā-meri-Amen.
- 4. Ba-en-Ptah-meri-Amen.
- 5-6. Ba-en-Rā-meri-neteru.
- V. Son of Rā name
- MER-EN-PTAH HETEP-HER-MAAT.



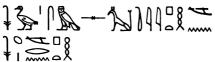


Ast-Nefert, wife of Mer-en-Ptah.



Champollion, Monuments, p. 114.

Seti-Mer-en-Ptah, a prince.



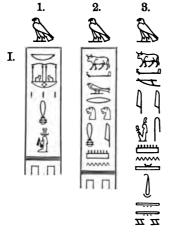
Mes, a royal scribe and governor of Nubia.



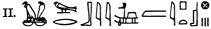


Amen-meses Heq Uast.

- I. Horus names
- 1. Neb-setu-ma-Ptah-tunen.
- 2. Ka-nekht-ur-pehti-ma-Amen.
- 3. Ka-nekht-meri-Maāt-smen-taui.
- II. N-U name
- UR-BAIT-EM-APT.
- III. Golden Horus name .
- IV. Suten Båt names 1. Rā-men-mà-setep-en-Rā.
 - 2. Rā-men-mà-setep-en-Rā-meri-Āmen.
- V. Son of Rā name Amen-meses. With additions: Heq-Uast, Meri Rā.

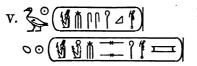


Temple at Karnak, L. D., III, 201.



Temple at Karnak.

L. D., III, 201, 202; Daressy, Recueil, X, p. 148.

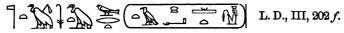


L. D., III, 201, 202; Daressy, Recueil, X, p. 143.

Baketurnre, a queen.



Ta-khāt, a royal mother.

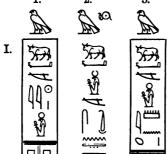


Seti-Mer-en-Ptah.

- I. Horus names
- 1. KA-NEKHT-MERI-RA.
- 2. Ka-nekht-meri-Rā-smen-taul
- 3. Ka-nekht-meri-Rā-Amen-sa.
- II. N-U name

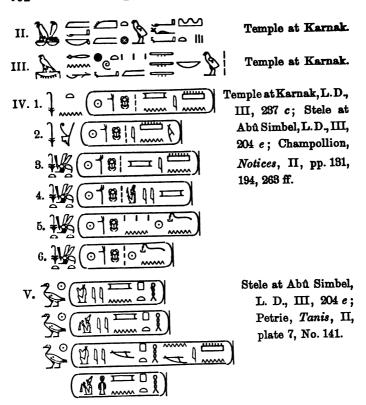
Mak-Qemt-uaf-semti.

- III. Golden Horus name AA-NEKHTU-EM-TAIU-NEBU.
- IV. Suten Båt names 1-4. Rā-user-kheperu-meri-Åmen.
 - 5, 6. $R\bar{\text{a}}$ -user-kheperu-setep-en- $R\bar{\text{a}}$.
- V. Son of Rā name
 Seti-Mer-en-Ptah, and Meri-1. 2. 3. Amen.



Temple at Karnak.

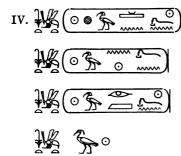




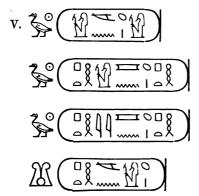
Mer-en-Ptah Sa-Ptah.

I. Horus name	Kнā-ем-Ват (?).			
II. N-U name	•••			
III. Golden Horus name IV. Suten Båt name	Khu-en-Rā-setep-en-Rā. With addition: Ari-Maāt.			
V. Son of Rā name	Mer-en-Ртан Sa-Ртан.			



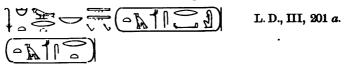


L. D., III, 201 a, b, c, d,202 a, c, 204 d; Petrie,Season, No. 278.

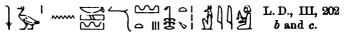


L. D., III, 201 a, b, c, d; 202 a, c; 204 d, etc.

Ta-usert, a queen.



Seti, a prince, governor of Nubia.



Arsu, a Syrian.



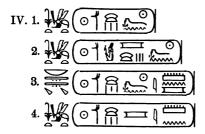
Set-nekht.

- I. Horus name Ka-nekht-ur-pehti.
- II. N-U name ...
- III. Golden Horus name ...
- IV. Suten Båt names 1. Ra-user-khäu-setep-en-Rā.
 - 2, 3. Ra-user-khau-setep-en-Rāmeri-Amen.
 - 4. Rā-user-khāu-meri-Ámen.
- V. Son of Ra name

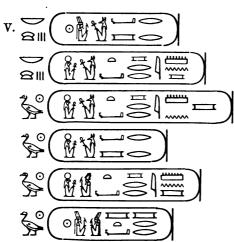
Set-nekht-meri-Rā-meri-Amen.



Temple of Karnak.



L. D., III, 204, 206 d;
Weill, Recueil,
p. 215, No. 118;
Mariette, Abydos,
II, plate 52;
Harris Papyrus,
No. 9900; Column
in the British
Museum, No. 64.



L. D., III, 204, 206 d; Temple of Karnak; Harris Papyrus, No. 9900, etc.; Column in the British Museum, No. 64.

Thi-mer-en-Ast, wife of Set-nekht.



Mariette, Abydos, II, plate 52.

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